THE

PSALMES

OF

DAVID

In Prose and Me

With an exact Kalen

the order of Baptisme

Marriage; Mourning

Evening prayer; and

other godly prayers

EDINBURGH

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at the signe of

Anno Dom

THE

PSALMES

OF

DAVID.

AN ALMANACK for XXV. Years.

Year of God.	Sunday letter	Golden nu.	The Epact.	Ashton be. Pimech.	Pasche day.	Whitsonday
1639	F	6	6	Feb. 27.	Apr. 14.	June 2.
1640	E D	7	17	Feb. 19.	Apr. 5	May 24.
1641	C	8	28	Mar. 10.	Apr. 25.	Jun. 13.
1642	B	9	9	Feb. 23.	Apr. 10.	Mai. 29.
1643	A	10	20	Feb. 15.	Apr. 2.	Mai. 21.
1644	G F	11	1	Mar. 6.	Apr. 21.	June 5.
1645	E	12	12	Feb. 19.	Apr. 6.	Mai. 25.
1646	D	13	23	Feb. 11.	Mar. 25.	Mai. 17.
1647	C	14	4	Mar. 3.	Apr. 18.	June 6.
1648	B A	15	25	Feb. 16.	Apr. 2.	Mai. 21.
1649	G	16	26	Feb. 7.	Mar. 25.	Mai. 13.
1650	F	17	6	Feb. 27.	Apr. 14.	June 2.
1651	E	18	17	Feb. 12.	Mar. 30.	Mai. 18.
1652	D C	19	29	Mar. 3.	Apr. 18.	June 6.
1653	B	1	11	Feb. 23.	Apr. 10.	Mai. 29.
1654	A	2	22	Feb. 8.	Mar. 26.	Mai. 14.
1655	G	3	3	Feb. 28.	Apr. 15.	June 3.
1656	F E	4	14	Feb. 20.	Apr. 6.	Mai. 25.
1657	D	5	25	Feb. 11.	Mar. 29.	Mai. 17.
1658	C	6	6	Feb. 24.	Apr. 11.	Mai. 30.
1659	B	7	17	Feb. 16.	Apr. 3.	Mai. 22.
1660	A G	8	28	Mar. 7.	Apr. 22.	Jun. 10.
1661	F	9	9	Feb. 27.	Apr. 14.	June 2.
1662	E	10	20	Feb. 12.	Mar. 30.	Mai. 18.
1663	D	11	1	Mar. 4.	Apr. 19.	June 7.

A rule to finde out Easter for ever.

In March after the first C,
Look the Prime where ever it be:
The third Sunday after, Easter day shall be:
And if the Prime on the Sunday be,
Thereafter reckon Sundayes three.

Richardson 10 D 51

An admonition for the better understanding of this Calendar.

I Have thought good (Christian Reader) for thy better understanding of this Calendar, to set down the order thereof. And first, as you may perceive, there are foure colomnes in every Moneth: In the first are contained the dayes of every moneth: In the second the Golden number: In the third the Epact, houre and minute of the change of the Moon, answering to the Golden number of that year: In the fourth the Sunday Letter. Where the letter o is set down, it meaneth the first houre of the day before noone; that is, one after mid-night; and the first houre after noone to be begun, but not ended. Now knowing the day of the Moneth, you may easily find all the rest correspondent thereunto. As for the change of the Moone, look in every Moneth where you finde your Golden number of that year, thereafter followeth the Epact houre and minute of the change: and b if it be before noone, and a if it be after noone: As for example, in the year 1639, the Golden number is 6, seek in January, and ye shall finde it upon the 23 day, and immediatly thereafter 10 houres 31 minutes after noon: And so of all the rest.

If you your body in health would keep,
Warme meats to use is very meet:
Flee physick, sloath, and venerie,
Avoid all bathes must carefully.

Jan. 31.	Gol. num.	Gh. of moon.	S. l.
1	8	0. b	b
2	16	10.54.a	b
3			c
4	5	3. 48.b	d
5			e
6	13	11.27.a	f
7			g
8	2	8. 56.a	a
9			b
10	10	5. 38.b	c
11	18	1. 15.a	d
12			e
13	7	1. 13.b	f
14	15	5. 51.a	g
15			a
16	4	3. 41.b	b
17	12	7. 7. b	c
18			d
19	1	5. 49.b	e
20	9	1. 37.a	f
21			g
22	17	10.26.a	a
23	6	10.31.a	b
24			c
25	14	7. 12.a	d
26			e
27	2	9. 17.a	f
28			g
29	11	3. 4. a	a
30	19	7. 5. b	b
31	8	0. 36 b	c

Feb. 29.	Gol. num.	Ch. of moon.	S. l.
1			d
2	16.	1. 58.a	e
3			f
4	5	0. 28.b	g
5	13	4. 48.a	A
6			b
7	2	7. 57.b	c
8	10	3. 45.a	d
9			e
10	18	2. 45.b	f
11	7	5. 45.a	g
12			A
13	15	0. 49.a	b
14	4	7. 54.a	c
15			d
16	12	8. 38.b	e
17	1	5. 38.a	f
18			g
19	9	0. 33.b	A
20	17	10.18.a	b
21			c
22	6	5. 16.b	d
23			e
24	14	11. 31.a	f
25	3	9. 11.b	g
26			A
27	11	5. 48.a	b
28	19	2. 5. b	c

Now divers feciet agues reign,
Be choice of food, beware of cold:
Abstain from milke, no vein let bloud,
In taking medicines be not bold.

March fumeus bodies breeds humours great,
And divers dolours that dangerous bee?
Then give good heed to that ye shall eat,
Yet bleed and bathe with modesty.

Mar.	Gol. num.	Ch. of moon.	S. l.
1	8	1. 31. a	d
2			e
3			f
4	16	6. 39. b	g
5	5	4. 10. a	A
6			b
7	13	7. 25 b	c
8	2	5. 23. a	d
9	10	5. 30. a	e
10			f
11			g
12	18	1. 25. b	A
13	7	10. 30. b	b
14			c
15	15	6. 35. b	d
16	4	9. 53. b	e
17	12	7. 4. a	f
18			g
19	1	1. 23. b	A
20	9	0. 10. a	b
21			c
22	17	1. 42. b	d
23		10. 48. b	e
24	6	0. 56. a	f
25	14		g
26	1		A
27		5. 14. b	b
28	19	2. 46. b	c
29	8	4. 49. a	d
30			e
31		4. 30. b	f

Apr.	Gol. num	Ch. of noon.	S. l.
1	16	11. 48. a	g
2			A
3			b
4	5	6. 42. b	c
5	13	7. 1. a	d
6			e
7	2	2. 6. b	f
8	10	11 3. b	g
9	18	9. 15. b	A
10			b
11	7	4. 2. b	c
12	15	10. 58. a	d
13			e
14	4	7. 12. a	f
15			g
16	12	3. 43. b	A
17	1	11. 33. b	b
18			c
19	9	0. 35. b	d
20	17	4. 44. a	e
21			f
22			g
23	6	1. 18. b	A
24	14	6. 11. a	b
25	3	3. 54 b	c
26			d
27	11	10. 50. b	e
28	19	1. 54. b	f
29	8	7. 58. a	g
30			A

This Aprile with his stormie showres,
It makes the earth yeeld pleasant flowres:
Purge well therefore for it is good,
To help the body and cleanse the blood.

Now gallant May in his array,
Doth make the fields pleasant and gay:
Walk early now for thine healths sake,
And still thou mayst some phyſick take.

May 31.	Gol. num.	Ch. of moon.	S. li.
1	16	6. 5. a	b
2			c
3	5	6. 19. a	d
4			e
5	13	4. 4. b	f
6	2	10. 3. b	g
7	10	9. 5. a	A
8			b
9	18	1. 13. b	c
10	7	7. 26. a	d
11			e
12	15	1. 0. a	f
13			g
14	4	3. 46. b	A
15	12	11. 7. b	b
16	1	10. 44. a	c
17			d
18	9	2. 2. a	e
19			f
20	19	7. 39. b	g
21			A
22	6	3. 30. a	b
23			c
24	14	10. 35. a	d
25	3	4. 0. b	e
26			f
27	11	7. 53. a	g
28	19	1. 35. a	A
29	8	12. 25. b	b
30	16	8. 50. a	c
31			d

Jun 30.	Gol. num.	Ch. of moon.	S. li.
1			e
2	5	3. 33. b	f
3	13	11. 24. b	g
4	2	8. 4. a	A
5	10	8. 43. b	b
6			c
7	18	4. 15. a	d
8	7	10. 11. b	e
9			f
10	5	2. 23. a	g
11	4	4. 0. a	A
12	12	6. 9. a	b
13			c
14	1	10. 42. b	d
15			e
16	9	4. 15. b	f
17	17	11. 3. a	g
18			A
19			b
20	6	1. 44. a	c
21	14	8. 7. b	d
22	3	11. 18. a	e
23			f
24	11	4. 8. b	g
25	19	11. 23. b	A
26			b
27	8	2. 9. b	c
28	16	7. 39. a	d
29			e
30			f

In June abſtain from drinks new and ſweet,
Be merry and recreat your ſelf withall:
Uſe wholeſome herbs ſuch as it is meet,
But take no medicine whatſoever befall.

Now in July dog dayes begin,
The rivers are best to bathe in:
To take hote drinks be not too bold,
But use herbs which is moist and cold.

July 31	Col. num.	Ch. of S. spoon h.	
1	5	11. 14. b	
2	13	6. 8. a	
3			b
4	2	5. 57. b	c
5	20	8. 58. a	d
6			e
7	28	7. 1 a. b	f
8	7	10. 26. a	g
9			A
10	25	10. 3. b	b
11	4	9. 5. a	c
12			d
13	18	1. 57. b	e
14			f
15	1	0. 45. b	g
16	9	7. 3 a. a	A
17			b
18	27	1. 56. a	c
19			d
20	6	10. 55. b	e
21	14	7. 26. a	f
22	3	3. 4. b	g
23	22	3. 59. a	A
24			b
25	29	11. 50. a	c
26			d
27	8	4. 23. a	e
28			f
29	16	7. 28. b	g
30	3	6. 39. a	A
31			b

Aug. 31	Col. num.	Ch. of S. moon. h.	
1	13	2. 24. b	
2	2	6. 23. a	c
3			d
4	10	11. 23. b	e
5	18	8. 37 a	f
6			g
7	7	9. 39. b	A
8	15	6. 55. a	b
9			d
10	4	2. 9. b	e
11	12	11. 13. b	f
12	1	7. 56. a	g
13			A
14			b
15	8	10. 54. b	c
16			d
17	27	3. 38. b	e
18	6	2. 5. a	f
19			g
20	24	2. 43. a	A
21	3	2. 51. b	b
22	22	4. 41. b	c
23			d
24	29	2. 53. a	e
25			f
26	8	5. 23. b	g
27	26	6. 6. b	A
28			b
29	5	2. 4. b	c
30	13	20. 9. a	d
31			e

This moneth of August take good heed,
For now will many fluxes breed:
Let little sleep then now content,
If that disease thou will prevent.

Now mayest thou physick safely take,
And bleed and bathe for thine healths sake:
Eat figs and grapes and spicerie,
For to refresh thy members drie.

Sep. 30.	Sol. sum.	Ch. of moon.	
1	2	5. 36. b	c
2	10	3. 45. b	d
3			e
4	18	8. 43. b	f
5	7	7. 8. a	g
6			A
7	5	2. 37. b	b
8	4	11. 17. b	c
9			d
10	22	11. 50. a	e
11			f
12	1	8. 15. b	g
13	9	2. 19. b	A
14			b
15	17	4. 23. a	c
16			d
17	6	3. 8. a	e
18	14	11. 33. b	f
19			g
20	3	5. 4. b	A
21	11	8. 52. b	b
22			c
23	19	5. 2. b	d
24	8	5. 30. a	e
25			f
26	16	4. 3. b	g
27	5	10. 46. b	A
28	13	3. 36. a	b
29			c
30			d

Oct. 31.	Sol. sum.	Ch. of moon.	
1	2	1. 24. b	e
2	10	8. 58. a	f
3			g
4	18	7. 33. a	A
5	7	4. 21. b	b
6			c
7	15	11. 35. b	d
8	4	11. 20. a	e
9	12	8. 14. a	f
10			g
11	1	2. 49. b	A
12	9	4. 58. a	b
13			c
14	17	4. 37. b	d
15	6	11. 50. b	e
16	14	8. 59. a	f
17			g
18	3	5. 12. a	A
19	11	2. 56. a	b
20			c
21	19	7. 8. a	d
22			e
23	8	5. 6. b	f
24	16	1. 57. a	g
25	5	10. 33. a	A
26			b
27	13	11. 16. b	c
28			d
29	2	7. 28. a	e
30			f
31			g

October bids you prepare apace
Warme clothes to keep you from the cold,
Good exercise you may embrace,
Using for drink wine wholesome and old.

November breeds humours in the head,
Beware of new wine, though the best:
And bathes of waters are to be fled,
And also venerie as well as the rest.

Nov.	Gol. num.	Ch. of moon	S.
1	10	1. 56. a	d
2	28	6. 28. b	e
3	7	1. 43. a	f
4			g
5			A
6	25	9. 49. a	b
7	4	2. 28. a	c
8			d
9	22	9. 3. b	e
10	1	4. 57. a	f
11			g
12	19	6. 30. b	A
13	17	3. 48. a	b
14	6	10. 10. a	c
15			d
16	14	10. 21. b	e
17	3	1. 39. a	f
18			g
19	21	7. 58. b	A
20			b
21	29	9. 36. b	c
22			d
23	8	3. 31. a	e
24	26	11. 51. a	f
25	5	12. 33. b	g
26			A
27			b
28	13	4. 6. b	c
29	2	1. 38. a	d
30			e

Dec.	Gol. num.	Ch of moon	S.
1	18	5. 45	f
2	7	1. 7. a	g
3	15	9. 18 b	A
4			b
5			c
6	4	8. 24. b	d
7			e
8	12	4. 20. b	f
9			g
10	1	7. 58. b	A
11	9	6. 43. a	b
12			c
13	27	2. 20. b	d
14	6	10. 43. a	e
15	14	1. 33 b	f
16			g
17	3	9. 9. b	A
18			b
19	11	3. 23. b	c
20	19	7. 16 a	d
21			e
22	8	2. 4. b	f
23	16	10. 35. b	g
24			A
25	5	4. 14. b	b
26	13	2. 29. b	c
27			d
28	2	9. 37. b	e
29			f
30	10	7. 39. a	g
31	18	3. 15. b	A

To end with december of force we must,
Whose counsel is warme meats to use,
To flee much wine, and banish lust,
And never the gifts of God to abuse.

The Confession of Faith, used and received in the English Congregation at Geneva: approved by the Kirk of SCOTLAND.

I Beleeve and confesse my Lord God eternal, infinite, unmeasurable, incomprehensible, and invisible; one in substance, and three in person, Father, Son, and holy Ghost: who by his Almighty power and wisedome hath not onely of nothing created Heaven and Earth, and all things therein contained; and man after his own image, that he might in him be glorified; but also by his fatherly

fatherly providence governeth, maintaineth and preserveth the same, according to the purpose of his will.

I Belive also and confesse Jesus Christ the onely Saviour and Messias; who being equal with God, made himself of no reputation; but took on him the shape of a servant, and became man in all things like unto us, sin excepted, to assure us of mercie and forgiveneſſe: for when through our father *Adams* transgreſſion wee were become the children of perdition, there was no meanes to bring us from that yoke of sin and damnation, but onely Jesus Christ our Lord: who giving us that by grace, which was his by nature; made us through faith the children of God: who when the fulneſſe of time was come, was conceived by the power of the holy Ghoſt, borne of the Virgin Mary, according to the fleſh, & preaching in earth the Gospel of salvation: till at length by tyrannie of the Prieſts he was guildeſſe condemned under *Pontius Pilate*, then Preſident of *Iurie*; and

moſt

moſt ſlanderouſly hanged on the Croſſe betweene two theeves, as a notorious treſpaſſer: where taking upon him the puniſhment of our ſins, he delivered us from the curſe of the Law.

And foraſmuch as hee being onely God, could not feel death; neither being onely man could overcome death, he joyneth both together, and ſuffered his humanity to be puniſhed with moſt cruel death: feeling in himſelf the anger and ſevere judgement of God; even as if he had been in the extream torments of hell: and therefore cryed with a loud voice, *My God, my God, why haſt thou forſaken me?* Thus of his free mercy without compulſion he offered up himſelf, as the onely ſacrifice to purge the ſins of all the world: So that all other ſacrifices for ſin are blaſphemous, and derogate from the ſufficiency hereof. The which death, albeit it did ſufficiently reconcile us to God, yet the ſcripture doe commonly attribute our regeneration to his reſurrection: for as by riſing again from the grave the third day, he conquered death; even ſo the victorie of our faith

ſtandeth

ſtandeth in his reſurrection: and therfore without the one we cannot feele the benefite of the other. For as by his death, ſin was taken away, ſo our righteouſneſſe was reſtored by his reſurrection.

And becauſe he would accompliſh all things, and take poſſeſſion for us in his Kingdome, he aſcended into heaven, to enlarge the ſame Kingdome by the aboundant power of his Spirit, by whom wee are moſt aſſured of his continual interceſſion towards God the Father for us: And although he be in heaven, as touching his corporall preſence, where the Father hath now ſet him at his right hand, committing unto him the adminiſtration of all things, as well in heaven above, as in earth beneath; yet is he preſent with us his members, even to the end of the world, in preſerving and governing us with his effectual power and grace: who when all things are fulfilled which God hath ſpoken by the mouth of all his Prophets, ſince the world began) will come in the ſame viſible forme in the which he aſcended with an un-

[ſpotted]

ſpeakable Majeſtie, power and company, to ſeparate the Lambes from the goates, the Elect from the reprobate: So that none (whether he be alive then, or dead before, ſhall eſcape his judgemements.

MOreover I believe and confeſſe the holy Ghoſt, God equall with the Father, and the Son: who regenerateth and ſanctifieth us, ruleth and guideth us into all truth, perſwading us moſt aſſuredly in our conſciences, that wee are the children of God, brethren to Jeſus Chriſt, and fellow heirs with him of life everlaſting: Yet notwithſtanding it is not ſufficient to beleeve that God is Omnipotent and mercifull, that Chriſt hath made ſatisfaction, or that the holy Ghoſt hath this power and effect, except we do apply the ſame benefites to our ſelves, who are Gods Elect.

I beleeve therefore and confeſſe one holy Kirk, which as members of Jeſus Chriſt, the onely head thereof conſent in faith, hope and charity, uſing the gifts of God, whether they

be

be temporall or spirituall, to the profite and furtherance of the same: Which Kirk is not seen to mans eye, but onely knowen to God: who of the lost sonnes of *Adam* have ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy, to be saved: the which also in due time he calleth to integrity of life, and godly conversation, to make them a glorious Kirk to himself.

But that Kirk which is visible and seene to the eye, hath three tokens and markes whereby it may be knowen: First, the word of God contained in the old and new Testament: which as it is above the authority of the same Kirk, and only sufficient to instruct us in all things concerning salvation: So is it left for all degrees of men to read and understand; for without this word, neither Kirk, Counsell, or decree can establish any point touching salvation.

The second is, the holy Sacraments: to wit, of Baptisme and the Lords Supper: Which sacraments Christ hath left unto us as holy signes

and

and seals of Gods promises: for as by Baptisme once received, is signified, that wee (as well infants, as other of age and discretion) being strangers from God by originall sin, are received into his family & congregation; with full assurance, that although this foot of sin ly hidden in us, yet to the Elect it shall not be imputed. So the Supper declared that God as a most provident Father, doth not onely feed our bodies, but also spiritually nourish our soules with the graces and benefites of Jesus Christ; which the Scripture calleth eating of his flesh, and drinking of his bloud: Neither must we in our administration of these Sacraments follow mans fantasie, but as Christ himself hath ordained, so must they be ministred, and by such as by ordinarie vocation are thereunto called, Therefore whosoever reserveth and worshippeth these Sacraments, or contrariwise contemneth them in time and place, procureth to himself damnation.

The third marke of this Kirk is Ecclesiastical discipline, which standeth in admonition

and correction of faults, the finall end whereof is excommunication, by the consent of the Kirk determined, if the offender be obstinate. And besides this Ecclesiasticall discipline, Iacknowledge to belong to the Kirk a politicke Magistrate, who ministreth to every man justice, defending the good, and punishing the evil; to whom we must render honour and obedience in all things, which are not contrary to the word of God.

And as *Moses*, *Ezekias*, *Iosias*, and other godly rulers purged the Kirk of God from superstition & idolatrie; so the defence of Christs Kirk appertaineth to the Christian Magistrates, against all Idolaters, and Hereticks; as Papists, Anabaptists, with such like limmes of Antichrist, to root out all doctrine of devils and men; as the Masse, Purgatorie, Limbus Patrum, prayers to saints, and for the dead, free-will, distinction of meats, apparel, and dayes, vows of single life, presence at idole service, mans merites, with such like, which draw us from the society of Christs Kirk; wherein standeth onely

onely remiſſion of ſins, purchaſed by Chriſts bloud to all them that beleeve, whether they be Jews or Gentiles; and lead us to vain confidence in creatures and truſt in our own imaginations, The puniſhment whereof, although God oftentimes deferreth in this life, yet after the generall reſurrection, when our ſouls and bodies ſhall riſe again to immortality, they ſhall be damned to unquenchable fire: And then we who have forſaken all mens wiſdome, to cleave unto Chriſt, ſhall hear the joyfull voice, *Come yee bleſſed of my Father, inherite the Kingdome prepared for you from the beginning of the world*: and ſo ſhall I go triumphing with him in body & ſoul, to remain everlaſtingly in glory, where we ſhall ſee God face to face, and ſhall no more need one to inſtruct another, for we ſhal know him from the higheſt to the loweſt. To whom with the Father, and the holy Ghoſt, bee all praiſe, honour and glory, now and ever, So be it.

The order of BAPTISME and MARRIAGE.

FIrſt note, that forasmuch as it is not permitted by Gods Word, that women ſhould preach, or miniſter the Sacraments: and it is evident, that the Sacraments are not ordained of God to be uſed in private corners, as charmes or ſorceries, but left to the Congregation, and neceſſarie annexed to Gods word, as ſeals of the ſame: Therefore the Infants which is to be baptized, ſhall be brought to the Church on the day appointed to common prayer and preaching, accompanied with the Father and Godfathers: ſo that after the Sermon the childe being preſented to the Miniſter, he demandeth this queſtion:

DO ye here preſent this childe to be baptized, earneſtly deſiring that it may be ingrafted in the myſticall bodie of Jeſus Chriſt?

The anſwer.

Yea we require the ſame.

The Miniſter.

THen let us conſider (dearly beloved) how Almighty God hath not onely made us his children by adoption, and received us into the fellowſhip of his Kirk, but alſo hath promiſed, that he will be our God, and the God of our children

children unto the thousand generation; which things as he confirmed to his people in the old Testament, by the Sacrament of circumcision; so hath he also renewed the same to us in his new Testament, by the Sacrament of Baptisme, doing us therby to wit, that our Infants appertain to him by covenant, and therefore ought not to be defrauded of those signes and badges, whereby his children are known from infidels and Pagans.

Neither is it requisite, that all those that receive this Sacrament have the use of understanding and faith; but chiefly, that they bee contained under the name of Gods people, so that remission of sinnes in the bloud of Jesus Christ doth appertain unto them by Gods promise, which thing is most evident by saint *Paul* who pronounceth the children begotten and born (either of the parents being faithfull) to be clean and holy. Also our Saviour Christ admitteth children to his presence, embracing and blessing them: Which testimonies of the holy Ghost assure us, that infants be of the number

of

of Gods people, and that remiſſion of ſins alſo doth appertain to them in Chriſt. Therefore without injurie they cannot bee debarred from the common ſigne of Gods children. And yet is not this outward action of ſuch neceſſity, that the lack thereof ſhould be hurtfull to their ſalvation, if that prevented by death they may not conveniently be preſented to the Church. But we (having reſpect to that obedience which Chriſtians ow to the voice and ordinance of Chriſt Jeſus, who commanded to preach, and baptize all without exception) do judge them only unworthy of any fellowſhip with him, who contemptuouſly refuſe ſuch ordinary means, as his wiſedome hath appointed to the inſtruction of our dull ſenſes.

Furthermore, it is evident that Baptiſme was ordained to be miniſtred in the element of water, to teach us, that like as water outwardly doth waſh away the filth of our bodies, ſo inwardly doth the vertue of Chriſts bloud purge our ſouls from that corruption, and deadly poyſon wherewith by nature wee were infected: whoſe

whoſe venemous dregs, although they continue in this our fleſh, yet by the merits of his death are not imputed unto us, becauſe the juſtice of Jeſus Chriſt is made ours by baptiſme: not that we think any ſuch vertue or power to bee included in the viſible water, of outward action: for many have been baptized, and yet never inwardly purged: but that our Saviour Chriſt, who commanded baptiſme to be miniſtred, will by the power of his holy Spirit effectually work in the hearts of his Elect in time convenient, all that is meant and ſignified by the ſame: and this the Scripture calleth our regeneration, which ſtandeth chiefly in two points, in mortification; that is to ſay, a reſiſting of the rebellious luſts of the fleſh; and in newneſſe of life, whereby wee continually ſtrive to walk in that pureneſſe and perfection wherewith we are clad in Baptiſme. And although we in the journey of this life be encombred with many enemies who in the way aſſaile us, yet fight we not without fruit: for this continuall battel which we fight againſt ſinne, death,

death, and hell, is a moſt infallible argument, that God the Father, mindfull of his promiſe made unto us in Chriſt Jeſus, doth not onely give us motions, and courage to reſiſt them, but alſo aſſurance to overcome and obtain victory.

Wherefore dearly beloved, it is not onely of neceſſity that we be once baptized, but alſo it much profiteth often to be preſent at the miniſtration thereof: that we (being put in minde of the league and covenant made betweene God and us, that he will be our God, & we his people; he our Father, and we his children) may have occaſion aſwel to try our lives paſt, as our preſent converſation, and to prove our ſelves, whether we ſtand faſt in the faith of Gods Elect, or contrariwiſe have ſtrayed from him through incredulity and ungodly living: whereof if our conſciences do accuſe us, yet by hearing the loving promiſes of our heavenly Father who (calleth all men to mercy by repentance) we may from henceforth walk more warily in our vocation.

Moreover, ye that be Fathers and Mothers, my

may take hereby moſt ſingular comfort, to ſee your children thus received into the boſome of Chriſts congregation, whereby ye are daily admoniſhed, that ye nouriſh and bring up the children in Gods favour and mercy, over whom his fatherly providence watcheth continually, which thing as it ought greatly to rejoyce you, knowing that nothing can come unto them without his good pleaſure: So ought it to make you diligent and carefull, to nurture and inſtruct them in the true knowledge, and fear of God: wherein if you be negligent, yee do not onely injurie to your own children, hiding from them the good will and pleaſure of the almighty God their Father; but alſo heap damnation upon your ſelves, in ſuffering his children, bought with the bloud of his dear Son, ſo traiterouſly for lack of knowledge to turne back from him. Therefore it is your duety with all diligence, to provide that your children in time convenient be inſtructed in all doctrine neceſſary for a true Chriſtian, chiefly that they be taught to reſt upon the juſtice of Chriſt Je-

ſus

ſus alone, and to abhorre and flee all ſuperſtition, Papiſtrie and Idolatrie. Finally, to the intent that we may be aſſured that (you the Father and the Surety) conſent to the performance hereof, declare here before God, and the face of his congregation, the ſum of that faith wherin ye beleeve, and will inſtruct this childe.

Then the Father, or in his abſence the God-father ſhall rehearſe the Artitles of his Faith. Then followeth this prayer.

ALmighty, and everlaſting God, who of thine infinite mercy and goodneſſe haſt promiſed unto us, that thou wilt not onely be our God, but alſo the God and Father of our Children: we beſeech thee, that as thou haſt vouchſafed to cal us to be partakers of this thy great mercy, in the fellowſhip of faith; ſo it may pleaſe thee to ſanctifie with thy Spirit, & to receive in the number of thy children this infant, whom we ſhall baptize according to thy Word, to the end that it coming to perfect age, may confeſſe thee the onely true God, and whom thou haſt ſent, Jeſus Chriſt; and ſo ſerve him, and be profitable unto his Church, in

in the whole course of his (or her) life, that after this life bee ended, he (or shee) may bee brought as a lively member of his body, unto the full fruition of the joyes in the heavens, where thy Son our Saviour Christ reigneth, world without end: in whose name we pray, as he hath taught us, saying, *Our Father which art in Heaven, &c.*

When they have prayed on this sort, the Minister requireth the Childes name, the which known, he saith,

N. I baptize thee, in the name of the Father, of the Son, and of the holy Ghost.

And as he speaketh these words: he taketh water in his hands, and layeth upon the childes forehead: which done, he giveth thanks, as followeth.

FOrasmuch, most holy and merciful Father, as thou dost not onely beautifie, and blesse us with common benefites like unto the rest of mankinde, but also heapest upon us most aboundantly rare and wonderful gifts, of duety: we lift up our eyes and mindes unto thee, and give thee most humble thanks for thine infinite goodnesse, who hast not onely numbred us among thy saints, but also of thy free mercie doest

doeſt call our children unto thee, marking them with thy Sacrament, as a ſingular token and badge of thy love: wherefore, moſt loving Father, though we be not able to deſerve this ſo great benefite, (yea, if thou wouldeſt handle us according to our merits, wee ſhould ſuffer the puniſhment of eternall death and damnation) yet for Chriſts ſake, wee beſeech thee, that thou wilt confirme this thy favour more and more towards us, and take this Infant in thy tuition and defence, whom wee offer and preſent unto thee with common ſupplication, and never ſuffer it to fall to ſuch unkindneſſe, whereby it ſhould loſe the force of Baptiſme: but that it may perceive thee continually to be its mercifull Father through thine holy Spirit, working in its heart, by whoſe divine power it may ſo prevail againſt Satan, that in the end obtaining the victorie, it may bee exalted into the liberty of thy Kingdome. So be it.

The end of the order of Baptiſme.

The

The administration of the Lords Supper.

Upon the day that the Lords Supper is ministred, which commonly is used once a moneth, or so often as the Congregation shal think expedient, the Minister useth to say, as followeth:

LEt us marke dear brethren, and consider, how Jesus Christ did ordain unto us his holy Supper, according as Saint *Paul* maketh rehearsall in the eleventh chapter of the first epistle to the *Corinthians*, saying, I have received of the Lord, that which I have delivered unto you: to wit, That the Lord Jesus, the same night that he was betrayed, took bread: and when he had given thanks, he brake it, saying, Take yee, eat yee, this is my bodie which is broken for you: do ye this in remembrance of me. Likewise after supper he took the cup; saying, This cup is the new Testament (or Covenent) in my blond: do ye this, so often as ye shall drink thereof, in remembrance of me: For so often as yee shall eat of this bread

and

and drink of this cup, ye ſhall declare the Lords death till his coming.

Therefore whoſoever ſhall eat this bread, & drink the cup of the Lord unworthily, he ſhall be guilty of the Body and Bloud of the Lord. Then ſee that every man prove and try himſelf, & ſo let him eat of this bread, and drink of that cup: for whoſoever eateth and drinketh unworthily, he eateth and drinketh his own damnation, for not having due regard and conſideration of the Lords body.

This done, the miniſter proceedeth to the exhortation.

DEarly beloved in the Lord, foraſmuch as we be now aſſembled to celebrate the holy Communion of the body and bloud of our Saviour Chriſt: Let us conſider theſe words of Saint *Paul*, how he exhorteth all perſons diligently to try and examine themſelves before they preſume to eat of that bread and drink of that cup: For as the benefite is great, if with a true penitent heart and lively faith we receive that holy Sacrament, (for then wee ſpiritually eat the fleſh of Chriſt, and drink his bloud; then

wee

we dwell in Christ and Christ in us, we be one with Christ & Christ with us) so is the danger great, if we receive the same unworthily; for then wee bee guilty of the body and bloud of Christ our Saviour; we eat and drink our own damnation, nor considering the Lords Body, we kindle Gods wrath against us, and provoke him to plague us with diverse diseases, and sundry kindes of death.

And therefore, in the the name and authority of the Eternall God, and of his Son Jesus Christ, I excommunicate from this table all blasphemers of God, all idolaters, all murtherers, all adulterers, all that be in malice or envie; all disobedient persons to father or mother, Princes or Magistrates, Pastors or Preachers, all theeves & deceivers of their neighbors. And finally, all such as live a life directly fighting against the wil of God: charging them as they will answer in the presence of him who is the righteous Judge, that they presume not to profane this most holy Table.

And yet this I pronounce not to seclude any penitent

nisent person, how grievous soever his sins before have been, so that he feel in his heart unfeigned repentance for the same: but only such as continue in sin without repentance.

Neither yet is this pronounced against such as aspire to a greater perfection, than they can in this present life attain unto. For albeit wee feel in our selves much frailty and wretchednes, as that we have not our faith so perfect & constant as we ought; being many times ready to distrust Gods goodnesse, through our corrupt nature: and also that wee are not so throughly given to serve God: neither have so fervent a zeal to set forth his glory, as our duety requireth: feeling still such rebellion in our selves, that we have need daily to fight against the lusts of our flesh: yet nevertheless seeing that our Lord hath dealt thus mercifully with us, that hee hath printed his Gospel in our hearts, so that we are preserved from falling into desperation and misbelief: And seeing also he hath endued us with a will and desire, to renounce and withstand our own affections with

a longing for his righteousnes, and the keeping of his commandments, we may be now right well assured, that those defaults, and manifold imperfections in us shal be no hinderance at all against us, to cause him not to accept & impute us as worthy to come to this spiritual table: for the end of our coming hither is not to make a protestation that wee are upright or just in our lives: but contrariwise, wee come to seek our life, & perfection in Jesus Christ, acknowledging in the mean time, that we our selves be the children of wrath and damnation.

Let us consider then, that this Sacrament is a singular medicine for all poore sick creatures, a comfortable help to weak soules, and that our Lord requireth none other worthinesse on our parts, but that wee unfeignedly acknowledge our naughtinesse, and imperfections.

Then to the end that we may be worthy partakers of his merits, & most comfortable benefites (which is the true eating of his flesh, and drinking of his bloud) let us not suffer our mindes to wander about the consideration of

these earthly & corrupt things (which wee se
present to our eyes, and feel with our hands) t
seek Christ bodily present in them as if he were
inclosed in the bread or wine, or as if these ele-
ments were turned & changed into the substance
of his flesh and blood; for the onely way to dis-
pose our soules to receive nourishment, relief, and
quickning of his substance, is to lift up our minds
by faith above all things worldly and sensible,
& therby to enter into heaven, that we may find
& receive Christ, where he dwelleth undoubt-
edly very God and very man, in the incompre-
hensible glory of his Father: To whom bee all
praise, honour and glory, now and ever. Amen.

The exhortation ended, the Minister cometh down from the Pul-
pit, and sitteth at the Table every man and woman in like manner,
taking their place as occasion best serveth: Then the Minister taketh
bread, and giveth thanks, either in these words following, or like
in effect.

O Father of mercy, and God of all consolati
on, seeing all creatures do acknowledge &
confesse thee as Governour and Lord, it beco-
meth us, the workmanship of thine own hands,
at all times to reverence & magnifie thy godly
Majestie;

Majestie: First, for that thou hast created us to thine own image and similitude, but chiefly, because thou hast delivered us from that ever lasting death and damnation; into the which Satan drew mankind by the means of sin: from the bondage wherof neither man nor angel was able to make us free: but thou, O Lord, rich in mercy, and infinite in goodnes, hast provided our redemption to stand in thine only & welbeloved Son, who of very love thou didst give to be made man like unto us in all things; sin excepted, that in his body hee might receive the punishment of our transgression, by his death, to make satisfaction to thy justice: and by his resurrection to destroy him that was the author of death, and so to bring again life to the world, from which the whole off spring of *Adam* most justly was exiled.

O Lord, we acknowledge that no creature is able to comprehend the length, and breadth, the deepnes, and heigh of that most excellent love, which moved thee to shew mercy where none was deserved; to promise and give life, where

death hath gotten the victory; to receive us in thy grace, when we could do nothing but rebel against thy justice: O Lord, the blinde dulnes of our corrupt nature, will not suffer us sufficiently to weigh these thy most ample benefites: yet nevertheless at the commandment of Jesus Christ our Lord, wee present our selves to this his holy Table, (which he hath left in remembrance of his death, untill his coming again) to declare and witnesse before the world, that by him alone we have receivedliberty and life, that by him alone thou doest acknowledge us thy children and heirs, that by him alone we have entrance to the throne of thy grace, that by him alone wee are possessed in our spirituall kingdome, to eat and drink at his table, with whom we have our conversation presently in heaven, and by whom our bodies shal be raised up again from the dust; and shall be placed with him in the endles joy, which thou, O Father of mercy hast prepared for thine Elect before the foundation of the world was laid. And these most inestemable benefites we acknowledge and confesse

fesse to have received of thy free mercy & grace, by thine onely beloved Son Iesus Christ: For the which therefore we thy Congregation, moved by thine holy Spirit, render all thanks, praise, and glory, for ever, and ever: Amen.

This done: the Minister breaketh the bread, and delivereth it to the people, who distribute and divide the same among themselves, according to our Saviour Christs commandment: And likewise giveth the cup: During the which time some place of Scripture is read which doth lively set forth the death of Christ: to the intent that our eies & senses may not only be occupied in these outward signes of bread and wine, which are called the visible word: But that our hearts and mindes also may be fully fixed in the contemplation of the Lords death, which is by his holy Sacrament represented. And after the action is done, he giveth thanks, saying,

MOst mercifull Father, wee render to thee all praise, thanks, and glory, for that it hath pleased thee of thy great mercies, to grant unto us, miserable sinners, so excellent a gift & treasure, as to receive us into the fellowship and company of thy dear Sonne Iesus Christ our Lord, whom thou hast delivered to death for us, and hast given him unto us a necessary food & nourishment unto everlasting life. And now wee beseech thee also, O heavenly Father, to grant us this request, that thou never suffer us

to

to become ſo unkinde, as to forget ſo worthy benefites, but rather imprint and faſten them ſure in our hearts, that we may grow and encreaſe daily more and more in true faith, which continually is exerciſed in all manner of good works: And ſo much the rather, O Lord, confirme us in theſe perilous dayes, and rages of Satan, that we may conſtantly ſtand, and continue in the confeſſion of the ſame, to the advancement of thy glory, who art God over all things, bleſſed for ever. So be it.

The action thus ended, the people ſing the 103 pſalme, My ſoul give laud, &c. or ſome other of thanksgiving; which ended one of the bleſſings here following is recited, and ſo they riſe from the Table and depart.

THE Lord bleſſe us, and ſave us: the Lord make his face to ſhine upon us, and bee mercifull unto us: the Lord turn his countenance towards us, and grant us his peace.

THE grace of our Lord Jeſus Chriſt: the love of God, and communion of the holy Ghoſt be with us all: Amen.

The

The forme of Marriage.

After the bands or contracts have been published three several daies in the Congregation, to the intent, that if any person have interest, or tittle to either of the parties, they may have sufficient time to make their challenge, the parties assemble at the beginning of the Sermon, and the Minister at time convenient saith as followeth.

The exhortation.

Dearly beloved Brethren, wee are here gathered together in the sight of God, and in the sight of his Congregation, to knit and joine these parties together in the honourable estate of Matrimony: which was instituted and authorized by God himself in Paradise, man being then in the state of innocency: For what time God made heaven and earth, and all that is in them, and had created & fashioned man also, after his own similitude and likenesse: unto whom hee gave rule and lordship over all the beasts of the earth, fishes of the sea, and fowles of the aire: He said, It is not good that man live alone, let us make unto him an helper, like unto himself: And God

God brought a fast sleep upon *Adam*, and took one of his ribs, and shaped *Heva* thereof: doing us thereby to understand, that man & wife are one body, one flesh, and one bloud: signifying also unto us the mysticall union that is betweene Christ and his Church: for the which cause man leaveth his father and mother, and taketh him to his wife, to keep company with her: the which also ye ought to love, even as our Saviour Christ loveth his Kirk; that is to say, His elect and faithfull Congregation for the which he gave his life.

And semblably also, it is the wifes duty to study to please & obey her husband, serving him in all things that be godly and honest: for she is in subjection, and under the governance of her husband, so long as they continue both alive. And this holy Marriage being a thing most honourable, is of such vertue and force, that therby the husband hath no more right or power over his own body, but the wife: and likewise the wife hath no power over her own body, but the husband, forasmuch as God hath so knit them

them together in this mutual ſociety, to the procreation of children, that they ſhould bring them up in the fear of the Lord, and to the encreaſe of Chriſts Kingdome.

Wherfore they that be thus coupled together by God, cannnot be ſevered or put apart, unleſs it be for a ſeaſon, with the conſent of both parties, to the end to give themſelves the more fervently to faſting and prayer, giving diligent heed in the mean time that their long being apart be not a ſnare to bring them into the danger of Satan through incontinency: and therefore to avoid furnication, every man ought to have his own wife, and every woman her own husband: ſo that ſo many as cannot live chaſt, are bound by the cõmandment of God to marrie, that thereby the holy temple of God, which is our bodies, may bee kept pure and undefiled. For ſince our bodies are now become the very mẽbers of Jeſus Chriſt, how horrible & deteſtable a thing is it to make them the members of an harlot? Every one therfore ought to keep his veſſel in all pureneſſe and holineſſe; for whoſoever

ever polluteth and defileth the temple of God him will God destroy.

Here the Minister speaketh to the parties that shall be married in this wise.

I Require and charge you, as ye will answer at the day of judgement, when the secrets of all hearts shalbe disclosed; that if either of you do know any impediment, why ye may not bee lawfully joyned together in matrimony, that ye confesse it. for be ye well assured, that as many as be coupled otherwise then Gods word doth allow, are not joyned together by God, neither is their marriage lawfull.

If no impediment be by them declared, then the Minister saith to the whole congregation.

I Take you to witnesse that be here present, beseeching you al to have good remembrance herof. And moreover, if there be any of you who knows that either of these parties be contracted to any other, or knoweth any other lawfull impediment, let thē now make declaration therof.

If no cause be alledged, the Minister proceedeth.

FOrasmuch as no man speaketh against this thing; you N. shall protest here before God and

and his holy Congregation, that you have taken, and are now contented to have N. here present for your lawfull wife: Promising to keep her, to love and intreat her in all things, according to the duty of a faithfull husband, forsaking all other during her life: And briefly, to live in an holy conversation with her: keeping faith & truth in all points according as the word of God, & his holy Gospel doth cōmand.

The answer.

Even so I take her before God, and in the presence of this his Congregation.

The Minister to the Spouse saith.

YOu N. shall protest here before the face of God, in the presence of this his holy Congregation, that ye have taken, and are now contented to have N. here present for your lawful husband, promising to him subjection and obedience; forsaking all other during his life: And finally, to live in all holy conversation with him, keeping faith and truth in all points as Gods word doth prescribe.

The answer.

Even so I take him before God, and in the presence

presence of this his Congregation.

The Minister then saith,

GIve diligent eare then to the Gospel, that ye may understand how our Lord would have this holy contract kept and observed: and how sure and fast a knot it is, which may in no wise be loosed; according as wee are taught in the nineteenth chapter of Saint *Matthews* Gospel.

THe Pharasees came unto Christ, to tempt him, and to grope his minde; saying, Is it lawfull for a man to put away his wife for every light cause? He answered saying, Have ye not read, that he who created man at the beginning, made them male and female, saying, For this thing shall man leave father and mother, and cleave unto his wife: and they two shall be one flesh: Let no man therefore put asunder that which God hath coupled together.

IF ye beleeve assuredly these words which our Lord and Saviour did speak, according as ye have heard them now rehearsed out of the holy Gospel; then may ye be certain, that God hath even

even ſo knit you together in this holy eſtate of wedlock: Wherefore apply your ſelves to live together in godly love, in Chriſtian peace, and good example, ever holding faſt the band of charity without any breach, keeping faith and truth the one to the other, even as Gods Word doth appoint.

Then the miniſter commendeth them to God, in this, or ſuch like ſort.

THe Lord ſanctifie and bleſſe you: the Lord powre the riches of his grace upon you: that ye may pleaſe him, and live together in holy love to your lives end. So be it.

Then is ſung the cxxviii pſalme, Bleſſed are they that feer the Lord, &c. Or ſome other appertaining to the ſame purpoſe.

A confeſſion of our ſins.

ETernal God and moſt mercifull Father, we confeſſe and acknowledge here before thy divine Maieſtie, that we are miſerable ſinners, conceived, and borne in ſin and iniquity, ſo that in us there is no goodneſſe; for the fleſh evermore re-

bel-

belleth against the Spirit, wherby we continually transgresse thine holy precepts and commandments; and so do purchase to our selves through thy just judgement, death & eternal damnation. Notwithstanding, O heavenly Father, forasmuch as we are displeased with our selves, for the sins and offences that we have committed against thee, and do unfeignedly repent us of the same, we most humbly beseech thee for Jesus Christs sake; to forgive us all our sins, and to encrease thine holy Spirit in us, that we acknowledging from the bottome of our hearts our own unrighteousnes, may from henceforth not onely mortifie our sinfull lusts and affections; but also bring forth such fruits as may be agreeable to thy most blessed will: not for the worthines thereof, but for the merites of thy dearly beloved Son Jesus Christ our onely Saviour, whom thou hast already given an oblation and offering for our sins; and for whose sake we are certainly perswaded, that thou wilt deny us nothing that we shall ask in his name, according to thy will: for thy spirit doth assure our consciences, that thou art our mercifull Father, and so lovest us thy children through him, that nothing is able to remove thine heavenly grace and favour from us. To thee therefore, O Father, with the Son, and the holy Ghost, be all honour and glory, world without end. So be it.

A.

A prayer commonly used before the Sermon.

IT is of thy mercy, O Lord, and not of our merites, that it hath pleased thee to shew thy self unto the world, ever from the beginning, and unto us now in this last and most corrupt age: Yea, Lord, we further confesse that neither Law nor Gospel can profite us to salvation, except that thou of thy meere grace work in us above all power that is in this our nature. For albeit thou teach, we shall remain ignorant: albeit thou threaten, we shall contemne; and albeit thou promise mercy and grace, yet shall we despair, and remain in infidelity, unlesse that thou creat in us new hearts: write thy law in the same, and seal in us remission of our sins; and that with the sense and feeling of thy fatherly mercy, by the power and feeling of thine holy Spirit.

To the old world thou spakest by Noah: to Pharaoh and his people by thy servant Moses: to all Israel by the fearful trumpet of thy Law: to the city of Jerusalem by thine own wisedome, our Lord Jesus Christ: and to the multitude as well of Jews as Gentiles, by the preaching of the holy apostles: But who gave obedience? who trembled, and constantly feared thine hote displeasure? who did rightly acknowledge the time of their visitation? and who did embrace and keep to the end thy fatherly promises? onely they, O Lord, to whom thy Spirit was the inward teacher, whose hearts

hearts thou openedst, and from whom thou removedst rebellion and infidelity: the rest were externally called, but obeyed not; they heard as well mercy offered, as threatnings pronounced; but neither with the one, nor with the other were they effectually moved. We acknowledge, O Lord, that the same corruption lurketh in us, which budded forth in them to their destruction, and just condemnation.

And therefore we most humbly beseech thee, O Father of mercies, for Jesus Christ thy Sons sake, that as thou hast caused the light of thy word clearly to shine amongst us and as thou hast plainly instructed us by the external ministery in the right way of our salvation, so it would please thee inwardly to move our dull hearts, and by the power of thy holy Spirit, that thou wilt write and seal in them that holy fear and reverence, which thou requirest of thy chosen children; and that faithfull obedience to thine holy will, together with the feeling and sense, that our sins are fully purged, and freely remitted by that onely Sacrifice, which onely by it self is acceptable unto thee: to wit, the obedience, death, and mediation of thine onely Son our soveraigne Lord, onely Pastor, Mediator, and high Priest our Lord Jesus Christ. To whom with thee, O Father, and the holy Ghost, be all honour and glory, world without end, Amen.

THE

THE CL PSALMES OF DAVID,

In Proſe and Meeter:

According as they are read and ſung in the Kirk of SCOTLAND.

EDINBURGH,
Printed by ROBERT BRISON, and are to be ſold at his ſhop, at the ſigne of JONAH, 1640.

The Argument.

THis book of Pſalmes is ſet forth unto us by the holy Ghoſt, to be eſteemed as a moſt precious treaſure, wherein all things are contained, which appertain unto true felicity, as well in this life preſent, as in the life to come.

For the riches of true knowledge and heavenly wiſedome are here ſet open for us, to take thereof moſt abundantly.

If we would know the great and high Majeſtie of God, here we may ſee the brightneſſe thereof ſhine moſt clearly.

If we would ſeek his incomprehenſible wiſedome, here is the ſchool of the ſame profeſſion.

If we would comprehend his ineſtimable bounty, and approach near thereunto, and fill our hands with that treaſure, here wee may have moſt lively and comfortable taſte thereof.

If we would know wherein ſtandeth our ſalvation, and how to attain unto life everlaſting, here is Chriſt our Redeemer and mediator moſt evidently deſcribed.

The rich man may here learn the true uſe of riches.

The poore man alſo finde full contentation.

He that will rejoyce, may here know the true joy, and how to keep meaſure therein.

They that are afflicted and oppreſſed, may here behold wherein their comfort ſtandeth, and how they ought to praiſe God when hee ſendeth them deliverance.

The wicked and perſecutors of Gods children may here ſee how the hand of God is ever againſt them: and although he ſuffer them to proſper for a while, yet he bridleth them, inſomuch, as they cannot touch an hair of ones head,

head, except he permit them, and how in the end their destruction is miserable.

And briefly, here we may have most present remedies against all temptations, and troubles of minde and conscience. So that being well practised herein, we may be assured against all dangers in this life, live in the true fear and love of God, and at length attaine vnto that incorruptible crown of glory, which is laid up for all them that love the coming of our Lord Jesus Christ: To whom with the Father, and the holy Ghost be all praise, honour, and dominion for evermore: Amen.

I. CORINTH. 3. 11.

Another foundation can no man lay, then that is laid already, which is, Iesus Christ.

COLOS. 3. 16.

LEt the word of Christ dwell in you plenteously in all wisedome, teaching and admonishing your own selves, in Psalmes and Hymnes, and spirituall songs: singing with a grace in your hearts unto the Lord.

Vers. 17. *And whatsoever ye shall do, in word or deed, do all in the name of the Lord Iesus; giving thanks to God, even the Father by him.*

EPHES. 5. 17, 18, 19, 20, 21.

BE ye not unwise, but understand what the will of the Lord is. And be not drunken with wine, wherein is excesse; but be filled with the Spirit: Speaking unto your selves in Psalmes and Hymnes, and spirituall songs, singing and making melodie to the Lord in your hearts.

Giving thanks always for all things unto God, even the Father, in the name of our Lord Iesus Christ: Submitting your selves one to another in the fear of God.

THE

THE PSALMES OF DAVID.

PSALME I.

THe man is blest that hath not bent
to wicked rede his ear:
Nor led his life as sinners do,
nor sate in scorners chair.
2 But in the law of God the Lord,
doth set his whole delight:
And in that law doth exercise
himself both day and night.
3 He shall be like the tree that grow'th
fast by the river side:
Which forth doth forth most pleasant fruit
in his due time and tide.
Whose leaf shall never fade nor fall,
but flourish still and stand:
Even so shall all things prosper well,
that this man takes in hand.

Blessed is the man that doth not walk in the counsel of the wicked: nor stand in the way of sinners, nor sit in the seat of the scornfull.

2 But his delight is in the law of the Lord: and in his law doth he meditate day and night.

3 For he shall be like a tree planted by the rivers of waters, that will bring forth her fruit in due season, whose leaf shall not fade: so whatsoever he shall do, shall prosper.

4 The wicked are not so, but as the chaff is the winde driveth away.

5 Therefore the wicked shall not stand in judgement, nor sinners in the assembly of the righteous.

6 For the Lord knoweth the way of the righteous, and the way of the wicked shall perish.

4 So shall not the ungodly men,
they shall be nothing so:
But as the dust which from the earth,
the winde drives to and fro
5 Therefore shall not the wicked men
in judgement stand upright:
Nor yet the sinners with the just,
shall come in place or sight.

6 For why? the way of godly men,
unto the Lord is known:
And eke the way of wicked men
shall quite be overthrown.

PSAL. II.

WHy did the Gentiles tumults raise?
what rage was in their brain?
Why did the Jewish people muse?
seeing all is but vain.
2 The kings and rulers of the earth
conspire, and are all bent,
Against the Lord and Christ his Son,
which he among us sent.

3 Shall we be bound to them? say they,
let all their bonds be broke:
And of their doctrine and their law,
let us reject their yoke.

4 But

4 But he that in the heavens dwels,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide.
5 For in his wrath the Lord will speak
to them upon a day;
And in his furie trouble them,
and then the Lord will say;
6 I have anointed him my King,
upon mine holy hill:
I will therefore, Lord, preach thy laws,
and eke declare thy will.
7 For in this wise the Lord himself
did say to me, I wote;
Thou art my dear and only Son,
this day I thee begot.
8 All people I will give to thee,
as heirs at thy request:
The ends and coasts of all the earth,
by thee shall be possest.
9 Thou shalt them bruise even with a
as men under foot trod: (mace,
And as the potters sheard shalt break
them with an iron rod.
10 Now ye, O Kings, and rulers all,
be wise therefore and learnd:
By whom the matters of the world
be judged and discernd.

4 But he that dwelleth in the heavens shall laugh: the Lord shall have them in derision.
5 Then shall he speak unto them in his wrath and vex them in his sore displeasure, saying,
6 Even I have set my King upon Sion my holy mountain.
7 I will declare the decree: that is, the Lord hath said unto me, Thou art my Son, this day have I begotten thee.
8 Ask of me, and I shall give thee the heathen for thine inheritance, and the ends of the earth for thy possession.
9 Thou shalt crush them with a sceptre of iron, and break them in

pieces like a potters vessel. 10 Be wise now therefore, ye Kings: learned ye judges of the earth.

11 Ser

11 Serve the Lord in fear, and rejoyce in trembling.
12 Kisse the son lest he be angry and ye periſh in the way, when his wrath shall ſuddenly burn.

11 See that ye ſerve the Lord above,
in trembling and in fear:
See that with reverence ye rejoyce,
to him in like manner.
12 See that ye kiſſe, and eke embrace
his bleſſed Son, I ſay;
Leſt in his wrath ye ſuddenly
periſh in the mid-way.

If once his wrath never ſo ſmall,
ſhall kindle in his breſt:
13 Oh then all they that truſt in Chriſt
ſhall happy be and bleſt.

13 Bleſſed are all that truſt in him.

PSAL. III.

1 LOrd how are mine adversaries encreased, how many rise against me?
2 Many say to my soul, There is no help for him in God. Selah.
3 But thou Lord art a shield for me, my glory, & the lifter up of mine head.
4 I did call unto the Lord with my voice, and he heard me out of his holy mountain. Selah

O Lord, how are my foes increaſt,
which vex me more and more.
2 They kil mine heart when as they ſay
God can him not reſtore.
3 But thou, O Lord, art my defence,
when I am hard beſted:
My worſhip and mine honour both,
and thou holdſt up mine head.
4 Then with my voice upon the Lord,
I did both call and cry;
And he out of his holy hill
did hear me by and by.

5 I laid me down, and quietly
I slept, and rose again;
For why? I know assuredly,
the Lord will me sustain.

6 If ten thousand had hemmde me in,
I could not be afraid:
For thou art still my Lord my God,
my Saviour and mine aide
7 Rise up therefore, save me my God,
for now to thee I call:
For thou hast broke the cheeks & teeth
of these wicked men all.

8 Salvation only doth belong
to thee, O Lord, above:
Thou dost bestow upon thy folk,
thy blessing and thy love

5 I laid me down and slept, and rose again, for the Lord sustained me.

6 I will not be afraid for ten thousand of the people that should beset me round about.

7 O Lord, arise, help me, my God: for thou hast smitten all mine enemies upon the cheek bone: thou hast broken the teeth of the wicked.

8 Salvation belongeth unto the Lord, and thy blessing is upon thy people. Sel. ha

PSAL. IIII.

O God that art my righteousnesse,
Lord hear me when I call:
Thou hast set me at liberty,
when I was bound and thrall.
2 Have mercy, Lord therefore on me,
and grant me this request;
For unto thee unceassantly,
to cry I will not rest.

HEar me when I call O God of my righteousnesse: thou hast set me at liberty when I was in distresse.
2 Have mercy upon me, and hearken unto my prayer.

3 O mortal men how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lies?
4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.
5 Sin not, but stand in aw therefore,
examine well your heart;
And in your chamber quietly,
see ye your selves convert.
6 Offer to God the sacrifice
of righteousnesse I say:
And look that in the living Lord,
you put your trust alway.
7 The greater sort crave worldly goods,
and riches do embrace:
But Lord grant us thy countenance,
thy favour and thy grace.
8 For thou thereby shal make my heart
more joyful and more glad;
Then they that of their corn and wine,
full great increase have had.
9 In peace therefore ly down will I,
taking my rest and sleep:

3 O ye sons of men! how long will ye turn my glory into shame? loving vanity and seeking lies? Selah.
4 For be ye sure that the Lord hath chosen to himself a godly man: the Lord will hear when I call unto him.
5 Tremble and sin not, examine your own heart upon your beds and be still. Selah.
6 Offer the sacrifices of righteousness & trust in the Lord.
7 Many say, who will shew us any good? but Lord lift up the light of thy countenance upon us.
8 Thou hast given me more joy of heart, than they had, when their wheat and their wine did abound.
9 I will lay me down, and also sleep in peace: for thou Lord only maketh

For

For thou only wilt me, O Lord,
alone in safety keep.

me dwell in safety.

PSAL. V.

INcline thine ears unto my words,
O Lord my plaint consider:
2 And hear my voice, my king, my God,
to thee I make my prayer.
3 Hear me betime, Lord tarry not,
for I will have respect;
My prayer early in the morn,
to thee for to direct.

4 And I will trust through patience,
in thee, my God alone:
That art not pleasde with wickednesse,
and ill with thee dwels none.
5 And in thy sight shall never stand
these furious fools, O Lord:
Vain workers of iniquity
thou hast alwayes abhord.

6 The lyars and the flatterers,
thou shalt destroy them than:
And God will hate the bloud-thirstie,
and the deceitfull man.

HEar my words, O Lord, understand my meditation.
2 Hearken unto the voice of my cry, my King and my God, for unto thee do I pray.
3 Hear my voice in the morning, O Lord: for in the morning will I direct me unto thee, and I will wait.
4 For thou art not a God that lovest wickednesse, neither shall evil dwell with thee.
5 The foolish shall not stand in thy sight: for thou hatest all them that work iniquitie. 6 Thou shalt destroy them that speak lies: the Lord will abhor the bloudy man and deceitfull.

7 There-

7 But I will come into thine house, in the multitude of thy mercies, and in thy fear will I worship toward thine holy temple.

8 Lead me, O Lord, in thy righteousnesse; because of mine enemies: make thy way plain before my face.

9 For no constancie is in their mouth: within they are very corruptions: their throat is an open sepulchre, and they flatter with their tongue.

10 Destroy them, O God, let them fall from their counsels: cast them out for the multitude

7 Therefore will I come to thine house
trusting upon thy grace:
And reverently will worship thee,
towards thine holy place.

8 Lord, lead me in thy righteousnesse,
for to confound my foes;
And eke the way that I shall walk,
before my face disclose.

9 For in their mouths there is no truth,
their heart is foul and vain:
Their throat an open sepulchre,
their tongues do glosse and fain.

10 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heaps of sin,
which have rebellion wrought

11 But those that put their trust in thee,
let them be glad alwayes:
And render thanks for thy defence,
and give thy name the praise.

12 For thou with favour wilt increase
the just and righteous still;
And with thy grace as with a shield
defend him from all ill.

of their iniquities, because they have rebelled against thee. 11 And let all that trust in thee rejoyce, and triumph for ever: and cover thou them, and let them that love thy name rejoyce in thee. 12 For thou, Lord, wilt bless the righteous, and with favour wilt compasse him, as with a shield.

PSAL.

LOrd in thy wrath reprove me not,
though I deserve thine ire:
Nor yet correct me in thy rage,
O Lord, I thee desire.
2 For I am weak therefore, O Lord,
of mercy me forbear:
And heal me Lord, for why thou knowest
my bones do quake for fear.

3 My soul is troubled very sore,
and vexed vehemently:
But, Lord, how long wilt thou delay
to cure my miserie?
4 Lord, turn thee to thy wonted grace,
my silly soul uptake:
Oh, save me not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead
remembreth thee one whit,
Or who shall worship thee, O Lord,
in the infernall pit?
6 So grievous is my plaint and mone,
that I wax wondrous faint:
All the night long I wash my bed
with tears of my complaint.

7 My sight is dim, and waxed old,
with anguish of mine heart:

For

O Lord, rebuke me not in thine angere neither chastise me in thy wrath.
2 Have mercy upon me, Lord, for I am weak: O Lord heal me, for my bones are vexed.
3 My soul is also sore troubled, but Lord, how long wilt thou delay?
4 Return, O Lord, deliver my soul: save me for thy mercies sake.
5 For in death there is no remembrance of thee: in the grave who shall praise thee?
6 I fainted in my mourning, I cause my bed every night to swim, & water my couch with my tears.
7 Mine eye is dimmed for despight, and

sunk in because of all mine enemies.

8 Away from me all ye workers of iniquity, for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord will receive my prayer.

10 All mine enemies shall be confounded, and sore vexed: they shall bee turned back and

For fear of those that be my foes,
and would my soul subvert,
8 But now away from me all ye
that work iniquity:
For why: the Lord hath heard the voice
of my complaint and cry.
9 He heard not onely the request,
and prayer of mine heart;
But it received at mine hand,
and took it in good part.
10 And now my foes that vexed me,
the Lord will soon defame:
And suddenly confound them all,
to their rebuke and shame.

put to shame suddenly.

PSAL. VII.

O Lord, my God, in thee I put my trust: save me from all that persecute me, and deliver me.

2 Lest he devoure my soul like a lion, and tear it in pieces while there is none to help.

3 O Lord my God, if I have done

O Lord my God I put my trust
and confidence in thee:
Save me from them that me pursue,
and eke deliver me.
2 Lest like a lion he me tear,
and rent in pieces small:
While there is none to succour me,
and rid me out of thrall.

3 O Lord my God if I have done
the thing that is not right.

Or

Or elſe if I be found in fault,
or guilty in thy ſight.
4 Or to my friend rewarded ill',
or left him in diſtreſſe:
Which me purſued moſt cruelly,
and hated me cauſeleſſe.

5 Then let my foes purſue my ſoul,
and eke my life down thruſt
Unto the earth, and alſo lay,
mine honour in the duſt.
6 Start up, O Lord, now in thy wrath,
and put my foes to pain:
Performe thy kingdome promiſed
to me which wrong ſuſtain.

7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for love of them
thy ſelf as Lord and King.
8 And thou that art of all men judge,
O Lord, now judge thou me:
According to my righteouſneſſe,
and mine integrity,

done this thing, if there be any wickedneſſe in mine hands.

4 If I have rewarded evil unto him that had peace with me, (yea, I have delivered him that vexed me) without cauſe.

5 Then let the enemie perſecute my ſoul, and take it: yea, let him tread my life down upon the earth, and lay mine honour in the duſt. Selah.

6 Ariſe, O Lord in thy in thy wrath, and lift up thy ſelf againſt the rage of mine enemies, and awake for me,

according to the judgement that thou haſt appointed. 7 So ſhall the congregation of the people compaſſe thee about for their ſakes: therefore return on high. 8 The Lord ſhall judge the people: judge thou me, O Lord, according to my righteouſneſſe and according to mine innocency that is in me.

9 Lord, ceaſe the hate of wicked men,
and be the juſt mans guide:
By whom the ſecrets of all hearts
are ſearched and deſcride.
10 I take mine help to come of God,
in all my griefe and ſmart:
That doth preſerve all thoſe that bee
of pure and perfect heart.

11 The juſt man and the wicked both
God judgeth by his power:
So that he feels his mighty hand
even every day and houre
12 Except he change his minde, I die:
for even as he ſhould ſmite,
He whets his ſword, his bow he bends,
ayming where he ſhould hit.

13 And doth prepare his mortall darts,
his arrows keen and ſharp,
For them that do me perſecute,
whiles he doth miſchief wrap.
14 But lo, though he in travell be
of his deviliſh forecaſt:
And of his miſchief once conceiv'd,
yet brings forth nought at laſt.

9 Oh, let the malice of the wicked come to an end: but guide thou the juſt: for the righteous God tryeth the hearts and reins.

10 My defence is in God, who preſerveth the upright in heart.

11 God judgeth the righteous, and him that contemneth God every day.

12 Except he turn, he hath whet his ſword he hath bent his bow, and made it ready.

13 He hath alſo prepared him deadly weapons, hee will ordain his arrowes for them that perſecute them.

14 Behold he ſhall travail with wickednesſe: for he hath conceived miſchief: but he ſhall bring forth a lie.

15 He

15 He digs a ditch, and delves it deep,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd up for other.
16 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischief that he wrought
shall fall upon his head.

17 I will give thanks to God therefore
that judgeth righteously;
And with my song will praise the name
of him that is most hie.

15 He hath made a pit, and digged it, and is fallen into the pit that hee made.
16 His mischief shall return upon his own head: and his cruelty shal fall upon his own pate.
17 I will praise the Lord according to his righteousnesse and will sing praise to the name of the Lord most high.

PSAL. VIII.

O God our Lord how wonderful
are thy works every where?
Whose fame surmounts in dignity,
above the heavens clear.
2 Even by the mouth of sucking babes
thou wilt confound thy foes:
For in those babes thy might is seen,
thy graces they disclose.

O Lord, our Lord, how excellent is thy name in all the world! which hast set thy glory above the heavens.
2 Out of the mouth of babes, and sucklings hast thou ordained strength, because of thine enemies, that thou mightest still the enemie and the avenger.

3 And when I see the heavens high,
the works of thine own hand:
The sun, the moon, and all the stars
in order as they stand.
6 What thing is man, Lord think I then
that thou dost him remember?
Or what is mans posterity,
that thou dost it consider?

5 For thou hast made him little lesse
then angels in degree;
And thou hast crowned him also
with glory and dignity.
6 Thou hast preferd him to be Lord
of all thy works of wonder:
And at his feet hast set all things,
that he should keep them under.

7 As sheep and neat, and all beasts else
that in the fields do feed:
8 Fowls of the aire, fish in the sea,
and all that therein breed.
9 Therefore must I say once again,
O God that art our Lord:
How famous and how wonderfull
are thy works through the world

3 When I behold thine heavens, even the works of thy fingers, the moon, and the stars which thou hast ordained.
4 What is man, say I, that thou art mindfull of him? and the son of man that thou visitest him?
5 For thou hast made him a little lower then God, and crowned him with glory and worship.
6 Thou hast made him to have dominion in the works of thine hands; thou hast put all things under his feet.
7 All sheep and oxen: yea, and the beasts of the field.
8 The fouls of the aire and the fish of the sea: and that which passeth through the paths of the sea. 9 O Lord our God how excellent is thy name in all the world?

WIth heart and minde unto the Lord
will I ſing laud and praiſe:
And ſpeak of all thy wondrous works,
and them declare alwayes.
2 I will be glad and much rejoyce
in thee, O God, moſt hie:
And make my ſong extoll thy name,
ahove the ſtarry skie.

3 For that my foes are driven back,
and turned unto flight:
They fall down flat, and are deſtroyd,
by thy great force and might.
4 Thou haſt revenged all my wrong,
my grief and all my grudge:
Thou doſt with juſtice hear my cauſe,
moſt like a righteous Judge.

5 Thou doſt rebuke the heathen folk,
and wicked ſo confound:
That afterward the memorie
of them cannot be found.
6 My foes thou haſt made good diſpatch
and all their towns deſtroyde;
Thou haſt their fame with them defacd
through all the world ſo wide.

I Will praiſe the Lord with my whole heart: I will ſpeak of all thy marvellous works.
2 I will bee glad, and rejoyce in thee: I will ſing praiſe to thy name, O moſt high.
3 For that mine enemies are turned back: they ſhall fall and periſh at thy preſence.
4 For thou haſt maintained my right, and my cauſe: thou art ſet in the throne and judgeſt aright.
5 Thou haſt rebuked the heathen: thou haſt deſtroyed the wicked, thou haſt put out their name for ever and ever.

6 O enemie! deſtructions are come to a perpetuall end: thou haſt deſtroyed the cities, their memoriall is periſhed with them.

7 But the Lord shal sit for ever: he hath prepared his throne for judgement.
8 For he shall judge the world in righteousnes, and shall judge the people with equity.
9 The Lord also will be a refuge for the poore, a refuge in due time, even in affliction.
10 And they that know thy name will trust in thee: for thou Lord hast not failed them that seek thee.
11 Sing praises to the Lord who dwels in Sion, shew the people his work.
12 For when he maketh inquisition for bloud, he remembreth it, and forgetteth not the complaint of the poore.
13 Have mercy upon me, O

7 Know thou that he which is above,
for evermore shall reigne:
And in the seat of equity,
true judgement will maintain.
8 With justice he will keep and guide
the world, and every wight:
And so will yeeld with equity
to every man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all adversity
their refuge and their reſt.
10 All they that know thine holy name
therefore shall trust in thee:
For thou forsakeſt not their sute
in their neceſſity.

11 Sing psalmes therefore unto the Lord
that dwels on Sion hill:
Publiſh among all nations,
his noble acts and will.
12 For he is mindfull of the bloud
of thoſe that be oppreſt:
Forgetting not th'afflicted heart,
that seeks to him for reſt.

13 Have mercy, Lord, on me poor wretch
whoſe enemies still remain:

Which

Who from the gates of death art wont
to raiſe me up again.
14 In Sion that I might ſet forth
thy praiſe with heart and voice:
And that in thy ſalvation, Lord,
my ſoul might ſtill rejoyce

15 The heathen ſtick faſt in the pit
that they themſelves preparde:
And in the net that they did ſet,
their own feet faſt are ſnarde.
16 God ſhews his judgements which were (good
for every man to mark:
When as ye ſee the wicked man
lie trapt in his own wark.

17 The wicked and the ſinfull man
go down to hell for ever:
And all the people of the world
that will not God remember.
18 But ſure the Lord will not forget
the poore mans grief and pain:
The patient people never look
for help of God in vain

19 O Lord, ariſe, leſt men prevail,
that be of worldly might:

Lord, conſider my trouble, which ſuffer of them that hate me, thou that liſteſt me up from the gates of death.

14 That I may ſhew all thy praiſes within the gates of the daughter of Sion, and rejoyce in thy ſalvation.

15 The heathen are ſunken down into the pit that they made, in the net that they hid, is their foot taken.

16 The Lord is known by executing judgement, the wicked is ſnared in the work of his own hand Higgaion Selah.

17 The wicked ſhall turn into hell, and all nations that forget God. 18 For the poore ſhall not be always forgotten: the hope of the afflicted ſhall not periſh for ever. 19 Up, Lord, let not man prevail, let the heathen be judged in thy ſight.

20 Put them in fear, O Lord, that the heathen may know that they are but men. Selah

And let the heathen folk receive
their judgements in thy sight.
20 Lord, strike such terror, fear & dread
into the hearts of them:
That they may know assuredly
they be but mortall men.

PSAL. X.

WHy standest thou far off, O Lord? and hidest thee in due time, even in affliction.

WHat is the cause that thou, O Lord,
art now so far from thine?
And keepest close thy countenance
from us this troublous time?

2 The poore do perish by the proud, and wicked mens desire: Let them be taken in the craft, that they themselves conspire.

2 The poore do perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselves conspire.

3 For in the lust of his own heart
the ungodly doth delight:
So doth the wicked praise himself,
and doth the Lord despight

4 He is so proud, that right and wrong
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinks in heart.

2 The wicked have made boast of his own hearts desire, and the covetous blesse himself, he contemneth the Lord.

4 The wicked is so proud that he seeketh not for God, he thinketh alwayes there is no God.

5 Because

5 Becauſe his wayes do proſper ſtill,
he doth thy laws neglect;
And with a blaſt doth puff againſt
ſuch as would him correct.
6 Tuſh, tuſh, ſaith he, I have no dread,
leſt mine eſtate ſhould change;
And why? for all adverſitie
to him is very ſtrange.

7 His mouth is full of curſedneſſe,
of fraud, deceit, and guile:
Under his tongue doth miſchief ſit,
and travel all the while.
8 He lyeth hid in wayes and holes,
to ſlay the innocent;
Againſt the poore that paſſe him by,
his cruel eyes are bent.

9 And like a lion privily,
lyes lurking in his den,
(If he may ſnare them in his net)
to ſpoil poore ſimple men.
10 And for the nones fully craftily
he croucheth down I ſay;
So are great heaps of poore men made
by his ſtrong power his prey.

5 His wayes alway proſper: thy judgements are high above his ſight, therefore deſyeth he all his enemies.
6 He ſaith in his heart, I ſhal never be moved, nor be in danger.
7 His mouth is full of curſing and deceit, and fraud: under his tongue is miſchief and iniquity.
8 He lyeth in wait in the villages: in the ſecret places doth he murther the innocent: his eyes are bent againſt the poore.
9 He lyeth in wait ſecretly, even as a lion in his den, he lyeth in wait to ſpoil the poore: he doth ſpoil the poore when he draweth him into his net. 10 He croucheth and boweth; therefore heaps of the poore do fall by his might.

11 He hath said in his heart God hath forgotten, he hideth away his face, and will never see.
12 Arise, O Lord God: lift up thy hand, forget not the poore.
13 Wherefore doth the wicked contemne God? he saith in his heart, Thou wilt not regard.
14 Yet thou hast seen it, for thou beholdest mischief and wrong: that thou mayest take it into thy hands: the poor committeth himself unto thee: for thou art the helper of the fatherless.
15 Break thou the arme of the wicked and malicious: Search his wickednesse, and thou shalt finde none. 16 The Lord is king for ever and ever: the heathen are destroyed forth of his land.

11 Tush, God forgetteth this, saith he,
therefore may I be bold:
His countenance is cast aside,
he doth it not behold
12 Arise, O Lord, O God, in whom
the poore mans hope doth rest:
Lift up thine hand, forget not, Lord,
the poore that be oppresst.

13 What blasphemie is this to thee,
Lord, dost thou not abhor it:
To hear the wicked in their hearts,
say, Tush, thou cares not for it.
14 But thou seest all this wickednesse,
and well dost understand,
That friendlesse and poore fatherlesse
are left into thine hand

15 Of wicked and malicious men,
then break the power for ever;
That they with their iniquitie
may perish altogether
16 The Lord shall reigne for evermore
as King and God alone:
And he will chase the heathen folk,
out of his land each one.

17 Thou heardſt, O Lord, the poore mans
their prayers and requeſt: (plaint,
Their hearts thou wilt confirme, untill
thine ears to hear be preſt
18 To judge the poore and fatherleſſe,
and help them in their right:
That they may be no more oppreſt
with men of worldly might.

17 Lord, thou haſt heard the deſire of the poore: thou prepareſt their heart, thou bendeſt thine ears to them.
18 To judge the fatherleſſe, and poore, that earthly men cauſe to fear no more.

PSAL. XI.

I Truſt in God, how dare ye then
ſay thus my ſoul untill:
Flie hence as faſt as any fowl,
and hide you in your hill,
2 Behold, the wicked bend their bows,
and make their arrows preſt;
To ſhoot in ſecret, and to hurt
the ſound and harmleſſe breſt.

3 Of worldly hope all ſtayes were ſhrunk
and clearly brought to nought:
Alas the juſt and righteous man
what evil hath he wrought,
4 But he that in his temple is,
moſt holy and moſt hie:

IN the Lord put I my truſt: how ſay ye then to my ſoul, Flie to your mountain as a bird.
2 For lo, the wicked bend their bow, and make ready their arrows upon the ſtring, that they may ſecretly ſhoot at them which are upright in heart.
3 For the foundations are caſt down. What hath the righteous done? 4 The Lord is in his holy place: the Lords throne is in the heaven, his eyes will

And

consider his eye-lids will try the children of men.

5 The Lord will try the righteous, but the wicked, and him that loveth iniquitie doth his soul hate.

6 Upon the wicked he shall rain snares, fire, and brimstone, and stormie tempests. This is the portion of their cup.

7 For the righteous Lord loveth righteousnesse, his countenance doth behold the just.

And in the heaven hath his seat
of royall majestie.

The poore and simple mans estate
considereth in his minde:
And searcheth out full narrowly
the manners of mankinde.
5 And with a cheerfull countenance
the righteous man will use:
But in his heart he doth abhor
all such as mischief muse.

6 And on the sinners casteth snares,
as thick as any rain:
Fire & brimstone, & whirle winds thick
appointed for their pain.
7 Ye see then how a righteous God
doth righteousnesse embrace;
And to the just and upright man
shews forth his pleasant face.

PSAL. XII.

HElp Lord, for there is not a godly man left, for the faithfull are failed from among the children of men.

2 They speak deceitfully

HElp Lord, for good and godly men
do perish and decay;
And faith and truth from worldly men
is parted clean away.
2 Who so doth with his neighbour talk
his talk is all but vain:

For

For every man bethinketh how
to flatter, lye, and faine.
3 But flattering and deceitfull lips,
and tongues that be so stout:
To speak proud words, and make great
the Lord soon cut them out. (brags
4 For they say still, We will prevail,
our tongues shall us extoll:
Our tongues are ours, we ought to speak
what Lord shall us controll?
5 But for the great complaint and cry
of poore and men oppreſt:
Arise will I, now saith the Lord,
and them restore to rest.
6 Gods word is like the silver pure
that from the earth is tryed:
That hath no lesse then seven times
in fire been purified.
7 Now sith thy promise is to help,
Lord, keep thy promise then:
And save us now and evermore,
from this ill kinde of men
8 For now the wicked world is full
of mischiefs manifold:
When vanitie with worldly men
so highly is extold.

every one with his neighbour, flattering with their lips, and speak with a double heart.

3 The Lord cut off all flattering lips, and the tongue that speaketh proud things.

4 Which have said, With our tongues will we prevail: our lips are our own, who is Lord over us.

5 Now for the oppression of the needy, and for the sighs of the poore, I will up, saith the Lord, and will set at liberty him whom the wicked have snared.

9 The words of the Lord are pure words, as the silver tride in a furnace of earth, fined seven fold. 7 Thou wilt keep them, O Lord, thou wilt preserve him from this generation for ever. 8 The wicked walk in every side, when they are exalted, it is a shame for the sons of men.

HOw long wilt thou forget me, Lord? shall I never be remembred?
How long wilt thou thy visage hide, as though thou wert offended?
2 In heart and minde how long shall I with care tormented be?
How long eke shall my deadly foe thus triumph over me?

3 Behold me now, my Lord, my God, and hear me sore oppreſt:
Lighten mine eyes, leſt that I sleep as one by death poſſeſt.
4 Leſt thus mine enemies say to me, behold, I do prevail:
Leſt they also that hate my soul, rejoyce to see me quail.

5 But from thy mercies and goodneſſe mine hope shall never start:
In thy relief and saving health, right glad shall be mine heart.
I will give thanks unto the Lord, and praises to him sing,
Becauſe he hath heard my reqeeſt and granted my wishing.

HOw long wilt thou forget me, O Lord, for ever? how long wilt thou hide thy face from me.
2 How long shall I take counsel within my self: having wearineſſe daily in mine heart? how long shall mine enemie be exalted above me?
3 Behold, and hear me, O Lord my God: lighten mine eyes that I sleep not in death.
4 Leſt mine enemie say, I have prevailed against him, and they that afflict me rejoyce when I fall.
5 But I trust in thy mercy, mine heart shal rejoyce in thy salvation. I will sing to the Lord, becauſe he hath dealt lovingly with me.

THere is no God, as fooliſh men
affirm in their mad mood:
Their driſts are all corrupt and vain,
not one of them doth good.
2 The Lord beheld from heaven high,
the whole race of mankinde:
And ſaw not one that ſought indeed,
the living God to finde.

3 They went all wide and were corrupt
and truly there was none
That in the world did any good,
I ſay there was not one.
4 Is all their judgement ſo far loſt,
that all wo k miſchief ſtill;
Eating my people even as bread,
not one to ſeek Gods will.

5 When they thus rage, then ſuddenly
great fear on them ſhall fall:
For God doth love the righteous men,
and will maintain them all.
6 Ye mock the doings of the poore,
to their reproch and ſhame:
Becauſe they put their truſt in God,
and call upon his name.

THe fool hath ſaid in his heart, There is no God, they have corrupted, and done an abominable worke, there is none that doth good.

2 The Lord looked down from heaven upon the children of men, to ſee if there were any that would underſtand and ſeek God.

3 They all are gone out of the way: they are all corrupt: there is none that doth good, no not one.

4 Do not all the workers of iniquity know that they eat up my people as they eat bread? they call not upon the Lord. 5 There they ſhall be taken with fear, becauſe God is in the generation of the juſt. 6 You have made a mock at the counſel of the poore, becauſe the Lord is his truſt.

7 But

7 Give salvation unto Israel out of Sion.

8 When the Lord turneth the captivity of his people, then Jacob shall rejoyce, and Israel shall be glad.

7 But who shall give thy people healt
and when wilt thou fulfill
Thy promise made to Israel
from out of Sion hill?
8 Even when thou wilt restore again
such as were captive led:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

PSAL. XV.

LOrd, who shall dwell in thy tabernacle? who shal rest in thy holy mountain?

2 Hee that walketh uprightly, and worketh righteousnesse, and speaketh the truth in the heart.

3 He that slandereth not with his tongue nor doth evil to his neighbour, nor receiveth a false report against his neighbour.

4 In whose eyes a vile person is contemned, but hee honoureth them that fear the Lord.

O Lord within thy tabernacle,
who shall inhabit still;
Or whom wilt thou receive to dwell
in thy most holy hill?
2 The man whose life is uncorrupt,
whose works are just and straight:
Whose heart doth think the very truth
whose tongue speaks no deceit.

3 Nor to his neighbour doth none ill
in body, goods or name;
Nor willingly doth hear false tales,
which might impare the same.
4 That in his heart regardeth not
malicious wicked men:
But those that love and fear the Lord,
hee maketh much of them.

5 His

5 His oath and all his promises
that keepeth faithfully:
Although he make his covenant so
that he doth losse thereby.
6 That putteth not to usurie,
his money not his coyn;
Ne for to hurt the innocent
doth brybe or elſe purloyn.

7 Who ſo doth all things as you ſee,
that here is to be done:
Shall never periſh in thi world,
nor in the world to come.

PSAL. XVI.

LOrd keep me for I truſt in thee,
and do confeſſe in deed:
2 Thou art my God, and of my good,
O Lord, thou haſt no need.
3 I give my goodneſſe to the ſaints,
that in the world do dwell:
And namely to the faithfull flock,
in vertue that excell.

4 They ſhal heap ſorrows on their heads
which run as they were mad:
To offer to the idol gods,
alas, it is too bad.

1 He that ſweareth to his own hinderance and changeth not.
4 He that giveth not his money unto uſury, nor taketh reward againſt the innocent.
7 He, that doth theſe things ſhall never be moved.

1 Reſerve me O God for in thee is my truſt.
2 O my ſoul thou haſt ſaid unto the Lord: Thou art my Lord, my well doings extendeth not to thee.
3 But to the ſaints that are in the earth and to the excellent is all my delight is in them. 4 The ſorrows of them that offer to ſtrange god

As for their bloudy sacrifice,
and offering of that sort
I will not touch; nor yet thereof
my lips shall make report.
5 For why? the Lord the portion is
of mine inheritance:
And thou art he that doth maintain
my rent, my lot my chance.
6 The place wherein my lot did fall,
in beauty doth excell:
Mine heritage assign'd to me,
did please me wondrous well.
7 I thank the Lord that caused me
to understand the right:
For by his means my secret thoughts
do teach me every night.
8 I set the Lord still in my sight,
and trust him over all:
For he doth stand on my right hand,
therefore I shall not fall.
9 Wherefore mine heart & tongue also
do both rejoyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leave my soul in grave
(for Lord thou lovest me:)

shall be multiplied, their offerings of bloud will I not offer, neither make mention of their names in my lips.

5 The Lord is the portion of mine inheritance and of my cup, thou shalt maintain my lot.

6 The lines are fallen unto me in pleasant places: yea, I have a fair heritage.

7 I will praise the Lord, who hath given me counsel: my reins also teach me in the nights season.

8 I have set the Lord always before me: for he is at my right hand, therefore I shall not fall.

9 Wherefore my heart is glad, and my tongue rejoyceth: my flesh also doth rest in hope.

10 For thou wilt not

Nor yet wilt give thine holy One
corruption for to see.

11 But wilt me teach the way to life,
for all treasure and store
Of perfect joy are in thy face,
and power for evermore.

leave my soul
in the grave,
neither wilt
thou suffer
thine holy One
to see corrup-
tion.

11 Thou wilt
shew me the
path of life. In

thy presence is the fulnesse of joy, and at thy right hand there are pleasures for evermore.

PSAL. XVII.

O Lord, give ear to my just cause,
attend when I complain;
And hear the prayer that I put forth,
with lips that do not faine.

2 And let the judgement of my cause
proceed alwayes from thee;
And let thine eyes behold and clear
this my simplicitie.

3 Thou hast well tryde me in the night,
and yet couldst nothing finde
That I have spoken with my tongue,
that was not in my minde.

4 As for the works of wicked men,
and paths pervers and ill,
For love of thy most holy name
I have refrained still.

HEar the
right, O
Lord, consider
my cry, hearken
unto my prayer,
that goeth not
out of feigned
lips.

2 Let my sen-
tence come forth
from thy pre-
sence, and let
thine eyes be-
hold equity.

3 Thou hast pro-
ved and visited
my heart in the
night, thou hast
tryed me, and
foundest no-
thing, for I was
purposed that
my mouth
should not offend.

4 Concerning the
works of men, by the words of thy lips I kept me from the paths of the cruel man.

5 Then in thy paths that be most pure
stay me, Lord, and preserve:
That from the way wherein I walk,
my steps may never swerve.
6 For I do call to thee, O Lord,
surely thou wilt me aid:
Then hear my prayer, and weigh right
the words that I have said. (well
7 O thou the Saviour of all them
that put their trust in thee,
Declare thy strength on them that spurn
against thine Majestie.
8 Oh keep me Lord as thou wouldst keep
the apple of thine eye;
And under cover of thy wings
defend me secretly.
9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about
my soul for to destroy.
10 Who wallow in their worldly wealth
so full and eke so fat:
That in their pride they do not spare
to speak dory sayings what.

1 Stay my steps to thy paths, that my feet do not slip.

6 I have called upon thee, surely thou wilt hear me, O God, incline thine ear to me, and hearken unto my words.

7 Shew thy marvellous mercies, thou that by the saving of them that put their trust in thee from such as rise against thy right hand.

8 Keep me as the apple of thine eye, hide me under the shadow of thy wings.

9 From the wicked that oppress me, from mine enemies, who compass me round about for my soul.

They are inclosed in their own fat, and their mouth speaketh proudly with their mouth.

11 They lye in wait where I should passe
with craft me to confound,
And musing mischief in their mindes
to cast me to the ground.
12 Much like a lion greedily
that would his prey imbrace:
Or lurking like a lions whelp,
within some secret place.
13 Up, Lord, with haste prevent my so
and cast him at thy feet:
Save thou my soul from the ill man,
and with thy sword him smite.
14 Deliver me, Lord, by thy power,
out of these tyrants hands:
Who now so long time reigned have,
and kept us in their bands.
15 I mean from worldly men to whom
all worldly goods are cast:
That have no hope, nor part of joy,
but in this present life:
16 Thou of thy store their bellies filst,
with pleasures to their minde:
Their children have enough, and leave
to theirs the rest behinde.
17 But I shall with pure conscience
behold thy gracious face:

11 They have compassed us now in our steps: they have set their eyes to bring down to the ground.
12 Like as a lion that is greedy of his prey, and as it were a lions whelp, lurking in secret places.
13 Up, Lord, disappoint him, cast him down.
14 Deliver my soul from the wicked with thy sword.
15 From men by thine hand, O Lord, from men of the world, who have their portion in this life.
16 Whose belly thou filleth with thine hid treasure: they children have enough, & leave the rest of their substance for their children.
17 But I will behold thy face in righteousness.

neſſe, when I awake, I ſhalbe ſatisfied with thine image.

So when I wake I ſhall be full of thine image and grace,

PSAL. XVIII.

O God my ſtrength and fortitude,
of force I moſt love thee:
Thou art my caſtle and defence
in my neceſſity.

2 My God, my rock in whom I truſt,
the worker of my wealth,
My refuge, buckler, and my ſhield,
the horn of all mine health.

3 When I ſing laud unto the Lord,
moſt worthie to be ſerved:
Then from my foes I am right ſure
that I ſhall be preſerved.

4 The pangues of death did compaſſe me
and bound me every where:
The flowing waves of wickednesſe
did put me in great fear.

5 The ſlie and ſubtill ſnares of hell,
were round about me ſet;
And for my death there was prepard
a deadly trapping net.

I Will love thee dearly O Lord, my ſtrength.

2 The Lord is my rock, and my fortreſſe, and he that deliverech me, my God, and my ſtrength in him will I truſt: my ſhield the horn alſo of my ſalvation, and my refuge.

3 I will call upon the Lord, who is worthy to be praiſed: ſo ſhall I be ſafe from mine enemies.

4 The ſorrows of death compaſſed me, and the floods of wickedneſſe made me afraid

5 The ſorrowes of the grave have compaſſed me about: the ſnares of death overtook me.

6 I thus beset with pain and grief,
did pray to God for grace;
And he forthwith did hear my plaint,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea, the foundations of the mount
of Sion for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire;
And from his mouth came kindled coals
of burst out flaming fire.

9 The Lord descended from above,
and bowde the heavens hie;
And underneath his feet he cast
the darkness of the skie.

10 On Cherubs and on Cherubins
full royally he rode;
And on the wings of all the winds
came flying all abroad.

11 And like a den most dark he made
his hid and secret place;
With waters black, and airie clouds,
environed he was.

6 But in my trouble did I call upon the Lord, and cryed unto my God: he heard my voice out of his temple, and my cry did come before him, even into his ears.

7 Then the earth trembled, and quaked: the foundations also of the mountains moved and shooke, because he was angry.

8 Smoak went out at his nostrils, and consuming fire out of his mouth: coals were kindled thereat.

9 He bowed the heavens also, & came down, and darkness was under his feet.

10 And he rode upon Cherub, & did flee, and he came flying upon his secret place,

11 His

12 But when the presence of his face
in brightnesse shall appear:
Then clouds consume, and in their stead
come hail and coals of fire.

13 These firie darts and thunder bolts,
dispersse them here and there;
And with his ofte
he puts them
14 Lord at thy
and at thy
The springs
of all

15 And
to
And
16 And
Yea,
17 They

18 An 19 An 20 21

18 He brought me forth in open place,
whereas I might be free;
And kept me safe, because he had
a favour unto me.

19 And as I was innocent,
so did he reward:
And [illegible] mine hands
[illegible]rd.
20 [illegible] his wayes,
[illegible]rode:
[illegible]dly
[illegible]o
[illegible]d.
[illegible]pt,
[illegible]d
[illegible]
23 The [illegible] me rewarded,
[illegible]
[illegible]
[illegible]

24 With the godly thou wilt shew thy self godly, with the upright man thou wilt shew thy self upright.

25 With the pure thou wilt shew thy self pure, and with the froward thou wilt shew thy self froward.

26 Thus thou wilt save the poore people, and wilt cast down the proud looks.

27 Surely thou wilt light my candle, the Lord my God will lighten my darkenesse.

28 For by thee have I broken thorow an host: and by my God I have leaped over a wall.

29 The way of God is an undefiled way: all the

24 Thou wilt with him that holy is, be holy, Lord, also:
And with the good and vertuous men, right vertuously wilt do.

25 And to the loving and [illegible] thy love thou wilt [illegible]
And thou wilt use [illegible] as wicked men deserve.

26 For thou dost save the [illegible] in trouble when they lye
And dost bring down the [illegible] of him that looks full high.

27 The [illegible]
The [illegible]

28 [illegible]

By thee I scale and enter
the strength of any wall.

29 Unspotted are the ways of God,
His word is pure and tried:
He is a sure defence
to his faith abiding.

30 For who is God except the Lord?
for other there is none:
Or else who is omnipotent,
saving our God alone:

31 The God [illegible] girdeth me with strength
[illegible] mean:
This [illegible] wherein I walk
[illegible] clean.

[illegible] to the hart
[illegible]:
[illegible] me forth:

35 And [illegible]
the [illegible]
So [illegible]

30 For who is God besides the Lord? and who is mighty, save our God?

31 God girdeth me with strength, and maketh my way upright.

32 He maketh my feet like hindes feet, and setteth me upon mine high places.

33 He teacheth mine hands to fight: so that a bow of braße is broken with my arms.

34 Thou hast also given me the shield of thy salvation, and thy right hand hath stayed me, and thy loving kindnesse hath caused me to increase.

35 Thou [illegible] my [illegible] under me, [illegible]

And

turned again, til I had consumed them.

37 I have wounded them, that they were not able to rise, they are fallen under my feet.

38 For thou hast girded me with strength to battel: them that rose against me, thou hast subdued under me.

39 And thou hast given me the necks of my enemies, that I might destroy them that hate me.

40 They cried, but there was none to save them: even unto the Lord, but he answered them not.

41 Then I did beat them small as the dust before the wind: I did tread them as the mire in the street.

And from the field those returne,
till they be all destroyd.

37 So I suppresse and wound my foes,
that they can rise no more:
For at my feet they fall down flat,
I strike them all to earth.

38 For thou dost give me such mighty strength
to war in battel,
That they be [illegible]
that up against me.

39 Lord thou [illegible]
my
And all

40 [illegible]

Yet

41 And

And [illegible] slay

43 A people strange, to me unknown,
and yet they shall me serve;
And at the first obey my word,
wherein mine own will swerve,
44 I shall be irksome to mine own,
they will not see for my light,
But wander out, out of the way,
and hide them out of sight.
45 But living be the living Lord,
most worthy of all praise;
Who is my rock and saving health,
exalted be God always.
46 For God it is that gave me power,
avenged for to be,
and subdued his holy word
that people unto me.
47 And from my foes delivered me,
and set me from them free,
thou hast me lifted eke,
and up against me rose,
48 And for this cause, O Lord my God,
to thee give thanks I shall:
And sing out praises unto thy name
among the Gentiles all.
49 Thou gavest great prosperity
unto the king, I say,
and shewest mercy unto his anointed,
unto

43 As soon as they hear they shall obey me: the strangers shall be in subjection to me.
44 Strangers shall shrink away, and fear in their private chambers.
45 Let the Lord live, and blessed be my strength, and the God of my salvation be exalted.
46 It is God that giveth me power to avenge me, and subdueth the people unto me.
47 O my deliverer from my enemies, even thou hast set me up from those that rose against me: thou hast delivered me from the cruel

David, and to his seed for ever.

To David thine anointed king,
and to his seed for ay.

PSAL. XIX.

THe heavens and the firmament
do wondrously
The glory of God
his works, and
2 The wondrous works of God appear
by every days successe:
The nights which likewise their
the self same thing expresse.

3 There is no
where their sound is not
4 In all the earth and coasts the
their knowledge is scattered.
In them the Lord made for the sun
a place of great renown,
5 Who like a bridegroom ready trimd,
doth from his chamber come,
And as a valiant champion
who for the
With joy doth
some noble

6 All

THe heavens declare the glory of God, and the firmament sheweth the work of his hands.

2 Day unto day uttereth the same, and night unto night sheweth knowledge.

3 There is no speech nor language where their voice is not heard.

4 Their line is gone forth through all the earth, and their words into the ends of the world: in them he hath set a tabernacle for the sun.

5 Which cometh forth as a bridegroom out of his chamber, and rejoyceth like a strong man to run his race.

6 His

6 And all the skie from end to end,
he compasseth about:
No[illegible] can hide ie from his heat,
but he will finde it out.

7 How perfect is the law of God?
how is his covenant sure?
Converting soules, and making wise
the simple and obscure.

8 Just are the Lords commandements,
and glade both heart and minde:
His precepts pure, and giveth light,
to eyes that be full blinde.

9 The fear of God is excellent,
and doth endure for ever:
The judgements of the Lord are true,
and righteous altogether:

10 And more to be embraced alwayes,
than fined gold, I say:
The honey, and the honey comb,
are not so sweet as they.

11 By them thy servant is forewarnd,
to have God in regard:
And in performance of the same,
there shall be great reward.

6 His going out is from the end of the heaven, and his compasse is unto the ends of the same, and none is hid from the heat thereof.

7 The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, & giveth wisedome unto the simple.

8 The statutes of the Lord are right, and rejoyceth the heart: the commandement of the Lord is pure & giveth light unto the eyes.

9 The fear of the Lord is clean, and endureth for ever: the judgements of the Lord are truth, they are

righteous altogether. 10 And more to be desired then gold? yea, than much fine gold: sweeter also than honey, and the honey comb. 11 Moreover, by them is thy servant made circumspect, and in keeping of them there is great reward.

12 Who can understand his faults? cleanse me from secret faults.

13 Keep thy servant also from presumptuous sins, let them not reigne over me: so shall I be upright, and made clean from much wickedness.

14 Let the words of my mouth, and the meditation of mine heart be acceptable in thy sight O Lord my strength and my redeemer.

12 But Lord, who earthly man doth know
the errours of his life?
Then cleanse me from my secret sins,
which are in me most rife.

13 And keep me that presumptuous sins
prevail not over me:
And then shall I be innocent,
and great offences flee.

14 Accept my mouth, and eke mine heart
my words and thoughts each one:
For my redeemer, and my strength,
O Lord, thou art alone.

PSAL. XX.

The Lord hear thee in the day of trouble, the God of Jacob defend thee.

2 Send thee help from the Sanctuary, and strengthen thee out of Sion.

3 Let him remember all thine offerings, and

IN trouble and adversity,
the Lord God hear thee still:
The Majestie of Jacobs God
defend thee from all ill.

2 And send thee from his holy place,
his help at every need:
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembring well the sacrifice,
that now to him is done:

And so receive right thankfully,
thy burnt-offerings each one.
4 According to thine hearts desire,
the Lord grant unto thee:
And all thy counsell and devise,
full well performe may he.

5 We shall rejoyce when thou us saves,
and our banners display
Unto the Lord, who thy requests
fulfilled hath alway.
6 The Lord will his anointed save,
I know well by his grace:
And send them help by his right hand,
out of his holy place.

7 In Chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
who keepeth promise just.
8 They fall down flat, but we do rise,
and stand up stedfastly:
9 Now save and help us, Lord and King,
on thee when we do cry.

turn thy burnt offerings into ashes. Selah.
4 And grant thee according to thine heart: and fulfill all thy purpose.
5 That we may rejoyce in thy salvation, & set up the banner in the name of our God, when the Lord shall perform all thy petitions.
6 Now know I that the Lord will help his anointed, and will hear him from his sanctuary, by the mighty help of his right hand.
7 Some trust in chariots, and some in horses, but we will remember the name of the Lord our God. 8 They are brought down, and fallen, but we are risen, and stand upright. 9 Save, Lord, let the king hear us in the day that we call.

The King shall rejoyce in thy strength, O Lord: yea, how greatly shall he rejoyce in thy salvation.

2 Thou hast given him his hearts desire, and hast not denyed him the request of his lips. Selah.

3 For thou didst prevent him with liberall blessings, and didst set a crown of pure gold upon his head.

4 He asked life of thee, & thou gavest him long life for ever and ever.

5 His glory is great in thy salvation: dignity, and honour hast thou laid upon him.

6 For thou hast set him as blessings for ever: thou hast made him glad with the joy of thy countenance. 7 Because the king trusteth in the Lord, and in the

O Lord, how joyfull is the King,
in thy strength and thy power!
How vehemently doth he rejoyce,
in thee his Saviour!
2 For thou hast given unto him
his godly hearts desire:
To him nothing hast thou denyed,
of that he did require.
3 Thou didst prevent him with thy gift
and blessings manifold,
And thou hast set upon his head
a crown of perfect gold.
4 And when he asked life of thee,
thereof thou maidst him sure
To have long life, yea such a life,
as ever should endure.
5 Great is his glory by thine help,
thy benefit and aid:
Great worship and great honour both
thou hast upon him laid.
6 Thou wilt give him felicity
that never shall decay:
And with thy chearfull countenance
wilt comfort him alway.
7 For why? the king doth strongly trust
in God for to prevail:

Therefore his goodnesse and his grace
will not that he should quail.
8 But let thine enemies feel thy force,
and those that thee withstand:
Finde out thy foes, and let them feel
the power of thy right hand.
9 And like an oven burn them, O Lord,
in fierie flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou wilt root us of the earth
their fruit that should encrease:
And from the number of thy folk,
their seed shall end and cease.
11 For why with mischief did they muse
against thine holy name?
Yet did they fail, and had no power
for to performe the same.
12 But as a mark thou shalt them set
in a most open place;
And charge thy bowstrings readily
against thine enemies face.
13 Be thou exalted, Lord, therefore
in thy strength every houre:
So shall we sing right solemnly,
praising thy might and power.

mercy of the most high: he shall not slide.
8 Thine hands shall finde out all thine enemies, and thy right hand shall finde out them that hate thee.
9 Thou shalt make them like a fiery oven in time of thine anger. The Lord shall destroy them in his wrath, and the fire shall devour them.
10 Their fruit shalt thou destroy from the earth, and their seed from the children of men.
11 For they intended evil against thee, and imagined mischiefs, but they shall not prevail.
12 Therefore shalt thou put them apart, and the strings of

thy bow shalt thou make ready against their face.
13 Be thou exalted O Lord in thy strength: so shall we sing and praise thy power.

MY God, my God, why hast thou forsaken me, and art so far from mine health, and from the words of my roaring?

1 O my God I cry by day, but thou hearest not, and by night, but have none audience.

2 But thou art holy, and dost inhabite the praises of Israel.

4 Our fathers trusted in thee: they trusted, & thou didst deliver them.

5 They called upon thee, and were delivered, they trusted in thee, and were not confounded.

6 But I am a worm and not a man: a shame of men, and the contempt of the people.

7 All they that see me have me in derision: the

O God my God, wherefore dost thou forsake me utterly?
And helpest not when I do make my great complaint and cry.
2 To thee my God even all day long I do both cry and call:
I cease not all the night, and yet thou hearest not at all.

3 Even thou that in thy sanctuary, and holy place dost dwell;
Thou art the comfort and the joy, and glory of Israel.
4 And he in whom our fathers old had all their hope for ever:
And when they put their trust in thee, thou didst them ay deliver.

5 They were delivered ever when they called on thy name:
And for the faith they had in thee, they were not put to shame.
6 But I am now become a worm more like then any man;
An out-cast whom the people scorn with all the spite they can.

7 All me despise as they beholde me walking on the way:

The

They girn, they mow, they nod their heads,
and in this wise they say.
8 This man did glory in the Lord
his favour and his love:
Let him redeem and help him now,
his power if he will prove.
9 Even from my mothers womb, O Lord,
to take me thou wast prest:
Thou didst preserve me still in hope,
while I did suck her breast.
10 I was committed from my birth,
with thee to have abode:
Since I was in my mothers womb,
thou hast been ay my God.
11 Then Lord depart not now from me,
in this my present grief:
Since I have none to be my help,
my succour and relief.
12 So many buls do compasse me,
that be full strong of head:
Yea buls so fat as though they had
in Bashan field been fed.
13 They gape upon me greedily,
as though they would me slay:
Much like a lion ruaring out,
and ramping for his prey.

make a mow and nod their head, saying,
8 He trusted in the Lord, let him deliver him, let him save him, seeing he loved him.
9 But thou didst draw me out of the womb, thou gavest me hope even at my mothers breasts.
10 I was cast upon thee, even from the womb thou art my God from my mothers belly.
11 Be not far from me, because trouble is near, for there is none to help me.
12 Many young buls have compassed me: mighty buls of Bashan have closed me round about.
13 They gape upon me with their mouthes, as a ramping and a roaring lion.

14 But I drop down like water shee,
my joynts in sunder breake:
Mine heart doth in my body melt
like wax against the heat

15 And like a potshard dries my strength
my tongue it cleaveth fast
Unto my jaws, and I am brought
to dust of death at last.

16 And many dogs do compasse me,
and wicked counsel eke
Conspire against me curstedly,
they pierce mine hands and feet.

17 I was tormented so, that I
might all my bones have told:
Yea still upon me they did look,
and still they me beheld.

18 My garments they divided eke
in parts among them all
And for my coat they did cast lots
to whom it might befall.

19 Therefore I pray thee be not far
from me at my great need:
But rather help thou me, for thou art my strength,
to help me Lord make speed.

20 And from the sword, Lord save my soul
by thy might and thy power.

14 I am like water powred out, and all my bones are out of joynt: my heart is like wax, it is molten in the midst of my bowels. 15 My strength is dried up like a potsherd, and my tongue cleaveth to my jawes, and thou hast brought me into the dust of death. 16 For dogs have compassed me, and the assembly of the wicked have inclosed me: they pierced my hands and my feet. 17 I may tell all my bones: for they beheld and look upon me. 18 They parted my garments among them, and cast lots upon my vesture. 19 But be not thou far off, O Lord: my strength, haste to help me. 20 Deliver my soul from the sword, and my desolate

And

And keep my soul, thy darling dear,
from dogs that would devoure.

21 And from the lions mouth that would
me all in sunder shiver:
And from the horns of unicorns,
Lord safely me deliver.

22 And I shall to my brethren all,
thy Majestie record:
And in the church I shal praise the name
of thee the living Lord.

23 All ye that fear the Lord him praise
exalt him Jacobs seed:
And thou, O house of Israel
look thou him fear and dread.

24 For hee despiseth not the poore,
he turneth not away:
His countenance when they do call,
but graunteth to their cry.

25 Among the flock that fear the Lord,
I will therefore proclaim
Thy praise, and keep my promise made
for setting forth thy name.

26 The poore shall eat, and be suffic'd,
add those that endeavoure:

soul from the power of the dogs.

21 Save me from the lions mouth, and answer me: in saving me from the horns of the unicorns.

22 I will declare thy name unto my brethren: in the midst of the congregation will I praise thee, saying,

23 Praise the Lord, ye that fear him, magnifie ye him all the seed of Jacob, and fear ye him all the seed of Israel.

24 For he hath not despised, nor abhorred the affliction of the poore: neither hath he hid his face from him; but when he cried

unto him, he heard.

25 My praise shall be of thee, in the great congregation: my vowes will I performe before them that feare him.

26 The poore shall eat and be satisfied, they that seek after the

To know the Lord, their hearts shal live
and praise him evermore.

27 All coasts of earth shall praise the
and turne to him for grace: (Lord
The heathen folk shall worship him
before his blessed face.
28 The kingdome of the heathen folk
thy Lord shall haue therefore;
And he shall be their governour,
and king for evermore.

29 The rich man of his goodly gifts
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go down to dust,
of life by him must taste:
My seed shall serve and praise the Lord
while any world shall last.

31 My seed shall plainly shew to them
that shall be born hereafter:
His justice and his righteousnesse,
and all his works of wonder.

Lord shall praise him, your heart shall live for ever.

27 All the ends of the world shall remember themselves, and turn to the Lord: & all the kindreds of the nations shall worship before thee.

28 For the kingdome is the Lords, and he ruleth among the nations.

29 All they that be fat in the earth shall eat and worship: all they that go down into the dust, shall bow before him: even hee that cannot quicken his owne soul.

30 Their seed shall serve him, it shall bee counted unto the Lord for a generation.

31 They shall come and shall declare his righteousnesse unto a people that shall be borne because he hath done it.

THe Lord is only my supporter,
and he that doth me feed:
How can I then lack any thing,
whereof I stand in need.

2 He doth me fold in coats most safe,
the tender grasse fast by:
And after drives me to the streams
which run most pleasantly.

3 And when I feel my self near lost,
then doth he me home take:
Conducting me in his right paths,
even for his own names sake

4 And though I were even at deaths
yet would I fear none ill: (doore,
For with thy rod and shepherds crook
I am comforted still.

5 Thou hast my table richly deckt
in despight of my foe:
Thou hast my head with balm refresht,
my cup doth overflow.

6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for ever spend.

THe Lord is my shepherd, I shal not want.

2 He maketh me to rest in green pastures, and leadeth me by the still waters

3 He refresheth my soul, and leadeth me in the paths of righteousnesse for his names sake

4 Yea, though I should walk thorow the valley of the shadow of death, I will fear none evill: for thou art with me, thy rod and thy staff they comfort me.

5 Thou dost prepare a table before me in the sight of mine enemies: thou dost anoint mine head with oyl, and my cup runneth over. 6 Doubtlesse kindnesse and mercy shall follow me all the dayes of my life: and I shall remain a long season in the house of the Lord.

The earth is the Lords, and all that therein is: the world, and they that dwell therein.

2 For he hath founded it upon the sea, and established it upon the floods.

¶ Who shall ascend into the mountain of the Lord? and who shall stand in his holy place?

4 Even he that hath innocent hands, and a pure heart; who hath not lift up his mind unto vanity, nor sworn deceitfully.

5 He shall receive a blessing from the Lord, and righteousness from the God of his salvation.

6 This is the generation of them that seek him, of them that seek thy face, O Jacob. Selah.

TO God the earth doth appertain,
with all things great and small
The world also is his demaine,
with the indwellers all.

2 For he hath founded it full fast
above the salt sea strand;
And stablisht it to abide and last,
and as the floods to stand.

3 Now who is he that shall up go
into Gods holy hill:
And in his holy place also
who shall inhabit still? (wrought

4 The man whose hands no wrong hath
whose heart is pure and neat:
Whose minde for vanitie not sought,
nor sworn hath with deceit.

5 He that is such, the Lord will send
his blessings him upon:
And righteousnesse unto him lend
shall God his saluation.

6 This is the flock and offspring eke
of these that search for thee:
Of them, O Lord, that thy face seek,
who this Iacob is he.

7 Exalt your heads ye gates on hie,
ye doors that last for ay,

7 Lift up your heads ye gates, and be lifted up ye

be lift; so the King of glory
shal through you make his way.
8 Who is this King so glorious?
the strong and mighty Lord:
Even he that is victorious
in battels cride by sword.

9 Exalt your heads ye gates on hie,
ye doors that last for ay;
Be lift; so the King of glory
shal through you make his way.
10 Who is this glorious King, I say?
the Lord of hosts most hie:
Even he is King, and shal be ay
of everlasting glory.

everlasting doors, and the King of glory shall come in.

8 Who is this King of glory? the Lord strong and mighty, even the Lord mighty in battel.

9 Lift up your heads ye gates, and lift up your selves ye everlasting doors, and the King of glory shall come in.

10 Who is this King of glory? the Lord of hosts, he is the King of glory. Selah.

PSAL. XXV.

I Lift mine heart to thee,
my God and guide most just:
Now suffer me to take no shame;
for in thee do I trust.
2 Let not my foes rejoyce,
nor make a scorne of me:
And let them not be overthrown,
that put their trust in thee.
3 But shame shall them befal,
which harm them wrongfully:

Therefore

Unto thee, O Lord, lift I up my soul.

2 My God I trust in thee, let me not be confounded, let not mine enemies rejoyce over me.

3 So all they that hope in thee shall not be ashamed: but

Therefore thy paths & thy right waie
unto me, Lord, descry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.
5 Thy mercies manifold
I pray thee Lord remember,
And eke thy pity plentifull,
for they have been for ever.
6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant
I have been of thy truth,
Nor after my deserts
let me thy mercies finde:
But of thine own benignity,
Lord have me in thy minde.
7 His mercy is ful sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go astide.
8 The humble he will teach
his precepts for to keep:
He will direct in all his wayes,
the lowly and the meek.

let them be confounded that transgresse with out cause.

4 Shew me thy wayes, O Lord, and teach mee thy pathes: lead me forth in thy truth, and teach me, for thou art the God of my salvation, in thee do I trust all the day.

5 Remember, O Lord thy tender mercies, and thy loving kindnes, for they have been for ever.

6 Remember not the sins of my youth, nor my rebellions: but according to thy kindnes, remember thou me, even for thy goodnes sake, O Lord.

7 Gracious and righteous is the Lord: therefore will he teach sinners in the way. 8 Them that are meek he will guide in judgement, and teach the humble his way.

9 For

For all the wayes of God
are truth and mercy both,
To them that keep his testament:
the witnesse of his truth.

10 Now for thine holy name,
O Lord, I thee entreat,
To grant me pardon for my sin,
for it is wondrous great

11 Who so doth fear the Lord,
the Lord will him direct,
To lead his life in such a way
as he doth best accept.

12 His soul shal evermore
in goodnesse dwel and stand:
His seed and his posteritie
inherit shall the land.

13 All those that fear the Lord,
know his secret intent:
And unto them he doth declare
his will and testament.

14 Mine eyes and eke mine heart
to him I wil advance;
That pluckt my feet out of the snare
of sin and ignorance.

15 With mercy me behold,
to thee I make my mone,
out of the net.

9 All the paths of the Lord are mercy and truth unto such as keep his covenant & his testimonies.

10 For thy names sake, O Lord, be merciful unto mine iniquity, for it is great.

11 What man is he that feareth the Lord? him will he teach the way that he shall choose.

12 His soul shall dwell at ease, and his seed shall inherit the land.

13 The secret of the Lord is revealed to them that fear him, and his covenant to give them understanding.

14 Mine eies are ever toward the Lord: for he will bring my feet

15 Turn thy face unto me, and have mercy upon me,

For

for I am desolate and poore.

16 The sorrows of mine heart are enlarged: draw me out of my troubles.

19 Look upon mine affliction, and my travel, and forgive all my sins.

18 Behold mine enemies, for they are many: and they hate me with cruel hatred.

19 Keep my soul, and deliver me: let me not be confounded, for I trust in thee.

20 Let my uprightnesse and equity preserve me: for mine hope is in thee.

22 Deliver Israel O God, out of all his troubles.

For I am poore and desolate,
and comfortlesse alone.

16 The troubles of mine heart
are multiplied indeed:
Bring me out of this miserie,
necessity and need,

17 Behold my poverty,
mine anguish and my paine:
Remit my sin, and mine offence,
and make me cleane again.

18 O Lord, behold my foes
how they do still increase,
Pursuing me with deadly hate,
that fain would live in peace.

19 Preserve and keep my soul,
and eke deliver me:
And let them not be overthrowne
that put their trust in thee.

20 Let my simple pureness,
me from mine enemies shend,
Because I look as one of thine
that thou should me defend.

21 Deliver, Lord, thy folke,
and send them long reliefe:
I mean thy chosen Israel,
from all their paine and griefe.

PSAL

LOrd be my judge, for lo my way
is upright, iust, and plain:
In God my truſt hath been for ay,
who ſhal me ſtill ſuſtain.
2 Proue me, O Lord, try thou my reins
mine heart examine eke:
3 Sith in my ſight thy grace remains,
thy truth I ſue and ſeek.
4 I had no will to haunt or uſe
with men whoſe works are vain:
The company I did refuſe
of the deceitfull train.
5 I much abhord the wicked ſort,
their deeds I did refuſe:
To them would I not once reſort,
which hurtful things deviſe.
6 Mine hands I waſh, and do proceed,
in works that be upright:
Then to thine altar I make ſpeed
to offer there in ſight.
7 That I may ſpeak & preach the praiſe
that dorn belong to thee:
And ſo declare how wondrous wayes
thou haſt been good to me.
8 O Lord, thine houſe I love moſt dear
to me it doth excell:

JUdge me O Lord, for I have walked in mine innocency my truſt hath been alſo in the Lord: therefore ſhall I not ſlide.
2 Prove me, O Lord, and try me, examine my reins and mine heart.
3 For thy loving kindneſſe is before mine eyes, therefore have I walked in thy truth.
4 I have not haunted with vain perſons, neither keep company with the diſſemblers.
5 I have hated the aſſembly of the evil, and have not companied with the wicked.
6 I will waſh mine hands in innocency, O Lord, and compaſſe thine altar

7 That I may declare with the voice of thankſgiving, and ſhew forth all thy wondrous works. 8 Lord I have loved the habitation of

I have

thine house, and the place where thine honour dwelleth.

9 Gather not my soul with the sinners, nor my life with the bloudy men.

10 In whose hands is wickednesse, and their right hand is full of bribes.

11 But I will walk in mine innocency: redeem me therefore & be merciful unto me.

12 My foot standeth in uprightnesse. I will praise thee, O Lord in the congregation.

I have delight, and would be near
whereas thy grace doth dwel.
9 Oh gather not my soul with them
to sin that bend their will:
Nor yet my life amongst those men
that thirst much bloud to spill.
10 Whose hands are heapt & stuffed full
of fraud, deceit and guile:
And their right hand for bribes doth pull
and pluck with wrench and wile.
11 But I in righteousnesse intend,
my time and dayes to serve:
Have mercy, Lord, and me defend,
so that I do not swerve.
12 My foot is stayde gainst all assayes,
it standeth well and right:
Therefore, O God, thee will I praise,
in all the peoples sight.

PSAL. XXVII.

THe Lord is my light, and my salvation, whom shall I fear? the Lord is the strength of my life, of whom shall I be afraid?

THe Lord my light and health wil b
For what then shall I be dismaid
My strength and life also is he,
Of whom then should I be afraide
2 When that my foes men vile and vai
Approched uear my flesh to eat:

2 When the wicked, even mine enemies and my foes came upo

The

They ſtumbled in the ſelf ſame train,
Which they for me laid by deceit.

3 Againſt me though there pitch an hoſt
My heart from fear yet far it is:
Though wars be raiſed with great boaſt
Yet will I ſurely truſt in this.

4 One thing I have the Lord beſought
That I may in his houſe ſtill dwel;
To ſee his beauty paſſing thought,
His temple eke which doth excel.

5 For he in time of troubles great
His tabernacles ſhall me hide:
His ſecret tents ſhall be my ſeat,
And on a rock I ſhal abide.

6 And now mine head lift up will he
Above my foes, which work ſuch fraud:
With ſacrifice and offerings free
Within his tents I will him laud.

7 My voice, O Lord, let it take place,
With mercy hear me when I cry:
8 When thou didſt ſay, Seek ye my face
With full conſent, Lo, here quoth I

9 Hide not therefore thy face me fro,
Nor in thy wrath thy ſervant ſpil:

me, to eat up my fleſh, they ſtumbled and fell.

3 Though an hoſt pitched againſt me, mine heart ſhuld not be afraid, though war be raiſed againſt me, I wil truſt in thee.

4 One thing have I deſired of the Lord, that I will require even that I may dwell in the houſe of the Lord all the daies of my life, to behold the beauty of the Lord, and to viſite his temple.

5 For in the time of trouble he ſhall hide me in his tabernacle, in the ſecret place of his pavilion ſhall he hide me, and ſet me up upon a rock. 6 And now ſhall he lift up mine head above mine enemies round about me: therefore will I offer in his tabernacle ſacrifices of joy, I will ſing and praiſe the Lord. 7 Hearken unto my voice, O Lord, when I cry have mercy alſo upon me, and hear me. 8 When thou ſaidſt, Seek ye my face, mine heart anſwered unto thee, O Lord, I will ſeek thy face. 9 Hide not therefore thy

face from mee, nor cast thy servant away in displeasure: thou hast been my succour, leave me not, neither forsake me, O God of my salvation.

10 Though my father and my mother should forsake me, yet the Lord will gather me up.

11 Teach me thy way, O Lord, and lead me in a right path, because of mine enemies.

12 Give me not unto the lust of mine adversaries, for there are false witnesses risen

Thou hast me holpt, then leave not so,
O God of health help thou me still.

10 Although my parents me forsake,
The Lord yet will me raise and stay.
My foes set snares me in to take,
11 But Lord lead me in the right way.
12 Unto mine adversaries lust,
Lord give me not in any wise,
For witnesse false with words unjust,
They seek against me to devise.

13 I should wax faint, & sore dismaide,
But that I did beleeve to se
Gods goodnesse in that land displaide,
Whereas his faithful servants be.
11 Hope in the Lord, and be thou strong,
He comfort wil thine heart indeed:
Trust in the Lord, and think not long,
For he will surely come with speed.

up against me, and such as speak cruelty. 13 I should have fainted, except I had beleeved to see the goodnesse of the Lord in the land of the living. 14 Hope in the Lord, be strong, and hee shall comfort thine heart, and trust in the Lord.

PSAL. XXVIII.

UNto thee O Lord, do I cry, O my

THou art, O Lord, my strength & stay,
the succour which I crave:
Negle&

Neglect me not, leſt I be like
to them that go to grave.
2 The voice of thy ſupplicant hear,
that unto thee doth cry:
When I lift up mine hands unto
thine holy ark moſt hie.

3 Repute me not among the ſort
of wicked and pervert:
That ſpeak right fair unto their friends
and think full ill in heart.
4 According to their handy work
as they deſerve indeed:
And after their inventions
let them receive their meed.

5 For they regard nothing Gods works,
his law nor yet his lore:
Therefore will he them and their ſeed,
deſtroy for evermore.
6 To render thanks unto the Lord,
how great a cauſe have I:
My voice, my prayer, and my complaint,
that heard ſo willingly

7 He is my ſhield and fortitude,
my bucker in diſtreſſe:

ſtrength, be not deaf towards me, leſt if thou anſwer me not, I be like them that go down into the pit.

2 Hear the voice of my petition when I cry unto thee, when I hold up my hands toward thine holy oracle.

3 Draw me not away with the wicked, and with the workers of iniquity, who ſpeak friendly to their neighbours when malice is in their hearts.

4 Reward them according to their deeds and according to the wickedneſſe of their inventions recompenſe them, after the works of their hands render them their reward. 5 For they regard not the works of the Lord, nor the operation of his hands: therefore break them down and build them not up. 6 Praiſed be the Lord, for he hath heard the voice of my petition. 7 The Lord is my ſtrength and my ſhield, my heart truſted in him, and

I was helped therefore: mine heart shall rejoyce, and with my song will I praise him.
8 The Lord is their strength, and he is the strength of the deliverance of his anointed.
9 Save thy people, and blesse thine inheritance: feed

My hope, mine help, mine hearts relief
my song shall him confesse
8 He is our strength and our defence,
our enemies to resist:
The health and the salvation
of his elect by Christ.

9 Thy people and thine heritage
Lord blesse, guide, and preserve:
Increase them Lord, & rule their heart
that they may never swerve.

them also, and exalt them for ever.

PSAL. XXIX.

Give unto the Lord, ye sons of the mighty: give unto the Lord glory & strength
2 Give unto the Lord glory due unto his name: worship the Lord in his glorious sanctuary.
3 The voice of the Lord is upon the waters the God of glory maketh it to thunder: the Lord is upon the great waters.
4 The voice of the Lord is

Give to the Lord ye Potentates,
ye rulers of the world:
Give ye all praise, honour, and strength
unto the living Lord
2 Give glory to his holy name,
and honour him alone:
Worship him in his Majestie,
within his holy throne.

3 His voice doth rule the waters all,
even as himself doth please:
He doth prepare the thunder claps,
and governs all the seas.
4 The voice of God is of great force,
and wondrous excellent:

I

It is moſt mighty in effect,
and moſt magnificent.
5 The voice of God doth rent & break
the Cedar trees full long:
The Cedar trees of Libanus,
which are moſt high and ſtrong
6 And makes them leap like as a calf,
or elſe the Unicorne:
Not only trees, but mountains great,
whereon the trees are born.
7 His voice divides the flames of fire,
and ſhakes the wilderneſſe:
8 It makes the deſarts quake for fear,
that called is Cadeſh.
9 It makes the hindes for fear to calve,
and makes the covert plain:
Then in his temple every man
his glory doth proclaime.
10 The Lord was ſet above the flouds,
ruling the raging ſea:
So ſhall he reigne as Lord and King,
for ever and for ay.
11 The Lord will give his people power
in vertue to encreaſe:
The Lord will bleſſe his choſen folk,
with everlaſting peace.

mighty, ſ voice of the Lord is glorious.
5 The voice of the Lord breaketh the Cedars, yea, the Lord breaketh the cedars of Libanon.
6 He maketh them alſo to leap like a calf: Lebanon alſo and Shirion like a young Unicorn.
7 The voice of the Lord divideth the flames of fire.
8 The voice of the Lord maketh the wilderneſſe to tremble the Lord maketh the wilderneſs of Cadeſh to tremble.
9 The voice of the Lord maketh the hindes to calve, and diſcovereth the forreſt: therefore in his temple doth every man ſpeak of his glory. 10 The Lord ſitteth upon the flouds, and the Lord doth remain King for ever. 11 The Lord ſhall give ſtrength unto his people, the Lord ſhall bleſſe his people with peace.

I will magnifie thee, O Lord, for thou hast exalted me, and hast not made my foes to rejoyce over me.

2 O Lord my God I cryed unto thee, and thou hast restored me.

3 O Lord, thou hast brought up my soul out of the grave, thou hast revived me from them that go down into the pit.

4 Sing praises unto the Lord ye his saints, & give thanks before the remembrance of his holinesse.

5 For he endureth but a while in his anger, but in his favour is life: weeping may abide at evening, but joy cometh in the morning.

6 And in my prosperity I said, I shall

AL laud & praise with heart & voice
O Lord, I give to thee:
Which didst not make my foes rejoyce,
but hast exalted mee.
2 O Lord my God to thee I cryde
in all my pain and grief:
Thou gavst an ear, and didst provide,
to ease me with relief.
3 Of thy good wil thou hast cald back
my soul from hell to save:
Thou didst revive when strength did lack
and keeps me from the grave.
4 Sing praise ye saints, that prove & see
the goodnesse of the Lord:
In memorie of his Majestie,
sing praise with one accord.
5 For why? his anger but a space
doth last and slack again:
But in his favour and his grace,
alwayes doth life remain.
Though grips of grief, & pangues ful sore
shal lodge with me all night:
The Lord to joy shal us restore
before the day be light.
6 When I enjoyed the world at will,
thus would I boast and say,

Tush

Tush, I am sure to feel none ill,
this wealth shall not decay.
7 For thou, O Lord, of thy good grace,
hadst sent me strength and aid:
But when thou turnes away thy face,
my minde was sore dismaid.
8 Wherefore again yet did I cry
to thee, O Lord of might:
My God with plaints I did apply.
and prayd both day and night.
9 What gain is in my bloud, said I,
if death destroy my dayes?
Doth dust declare thy Majestie?
or yet thy truth doth praise?
10 Wherefore, my God, some pity take
O Lord, I thee desire:
Do not this simple soul forsake
of help, I thee require
11 Then didst thou turn my grief and wo
unto a chearful voice:
The mourning weed thou tookst me fro,
and made me to rejoyce.
12 Wherefore my soul uncessantly,
shall sing unto thee praise:
My Lo d, my God, to thee will I
give laud and thanks alwayes.

never be moved
7 For thou Lord of thy goodnesse hadst made my mountain to stand strong: but thou didst hide thy face, and I was troubled.
8 Then cried I unto thee, O Lord, and prayed to my Lord.
9 What profite is there in my bloud, when I go down to the pit? shall the dust give thanks unto thee? or shall it declare thy truth?
10 Hear, O Lord, and have mercy upon me, Lord, be thou mine helper.
11 Thou hast turned my mourning into joy: thou hast loosed my sack, and girded me with gladnesse.
12 Therefore

shall my tongue praise ther, and not cease: O Lord my God, I will give thanks unto thee for ever.

PSAL.

IN thee O Lord, have I put my truſt, let me never be confounded, deliver me in thy righteouſneſſe.

2 Bow down thine ear to me, make haſte to deliver me: bee unto me a ſtrong rock, and houſe of defence to ſave me.

3 For thou art my rock, and my fortreſſe: therefore for thy names ſake direct and guide me.

4 Draw mee out of the net that they have laid privily for me, for thou art my ſtrength.

5 Into thine hands I commend my ſpirit, for thou haſt redeemed me, O Lord God of truth.

O Lord, I put my truſt in thee,
let nothing work me ſhame:
As thou art juſt deliver me,
and ſet me quite from blame.
2 Hear me, O Lord, and that anone,
to help me make good ſpeed:
Be thou my rock and houſe of ſtone;
my fence in time of need.
3 For why? as ſtones thy ſtrength is tride
thou art my fort and tower:
For thy names ſake, be thou my guide,
and lead me in thy power.
4 Pluck forth my feet, & break the ſnare
which they for me have laid:
Thou art my ſtrength, and all my care
is in thy might and aid.
5 Into thine hands, Lord I commit
my ſpirit, which is thy due:
For why? thou haſt redeemed it,
O Lord, my God moſt true.
6 I hate ſuch folk as will not part
from things to be abhorde:
When they on trifles ſet their heart,
my truſt is in the Lord.
7 For I will in thy mercy joy,
I ſee it doth excell:

6 I have hated them that give themſelves to deceitfull vanity, for I truſt in the Lord. 7 I will be glad and rejoyce in thy mercy, for

Thou

Thou ſeeſt when ought would me annoy
and knoweſt my ſoul full well,
8 Thou haſt not left me in their hand
that would me overcharge:
But thou haſt ſet me out of band,
to walke abroad at large.

9 Great grief, O Lord, doth me aſſail,
ſome pity on me take:
Mine eyes wax dim, my ſight doth fail,
my womb for wo doth ake
10 My life is worn with grief and pain,
my years are gone and paſt:
My ſtrength is gone, & through diſdain,
my bones corrupt and waſte.
11 Among my foes I am a ſcorn,
my friends are all diſmaid:
My neighbours and my kinſmen born,
to ſee me are afraid
12 As men once dead are out of minde,
ſo am I now forgot:
As ſmall effect in me they finde,
as in a broken pot.
13 I heard the brags of all the rout,
their threats my minde did fray:
How they conſpirde and went about
to take my life away.

thou haſt ſeen my troubles, thou haſt known my ſoul in adverſity.
8 And thou haſt not ſhut me up into the hand of the enemy, but haſt ſet my feet at large.
9 Have mercy upon me, O Lord, for I am in trouble, mine eyes, my ſoul & belly are conſumed with grief.
10 For my life is waſted with heavineſſe, and my years with mourning: my ſtrength faileth for my pain, & my bones are conſumed.
11 I was a reproch among al mine enemies, but eſpecially among my neighbours, and fear to mine acquaintance, who ſeeing me in the ſtreet fled from me. 12 I am forgotten as a dead man out of minde: I am like a broken veſſel. 13 For I have heard the railing of great men, fear was on every ſide, while they conſpired together againſt me, and conſulted to take my life. 14 But

14 But I trusted in thee, O Lord, I said, thou art my God.

15 My times are in thine hand, deliver me from the hand of mine enemies, and from them that persecute me.

16 Make thy face to shine upon thy servant, and save me through thy mercy.

17 Let me not be confounded, O Lord: for I have called upon thee, let the wicked be put to confusion, & to silence in the grave.

18 Let the lying lips bee made dumb, which cruelly, proudly, and spitefully speak against the righteous.

14 But Lord I trust in thee for aid,
not to be overtrode:
For I confesse, and still have said,
thou art my Lord and God.
15 The length of all my life and age,
O Lord, is in thine hand:
Defend me from the wrathfull rage
of them that me withstand.
16 To me thy servant, Lord, expresse,
and shew thy joyful face;
And save me, Lord, for thy goodnesse,
thy mercy and thy grace.
17 Lord, let me not be put to blame,
for that on thee I call:
But let the wicked bear their shame,
and in the grave to fall.
18 O Lord make dumb their lips out right
which are addict to lies:
And cruelly with pride and spight,
against the just devise.
19 Oh how great good hast thou in store
laid up, and done for them
That fear and trust in thee before
the sons of mortal men.
20 Thy presence doth them fence and guide
from all proud brags and wrongs:

19 How great is thy goodnesse, which thou hast laid up for them that fear thee, and done to them that trust in thee, even before the sons of men. 20 Thou dost hide them privily in thy presence from

Within

Within thy place thou doſt them hide,
from all the ſtriſe of tongues.
21 Thanks to the Lord who hath declard
on me his grace ſo far:
Me to defend with watch and ward,
as in a town of war.
22 Though in mine haſte, & grief ſaid I
lo, lee I am reject:
Yet Lord on thee when I did cry,
my plaint thou didſt accept.
23 Ye ſaints love ye the Lord, I ſay,
the faithful he doth guide;
And to the proud he will repay,
according to their pride.
24 Be ſtrong, & God ſhal ſtay your heart,
be bold ye that are juſt;
For ſure the Lord ſhall take your part,
ſith ye on him do truſt.

the pride of men: thou keepeſt them ſecretly in thy tabernacle: from the ſtriſe of tongues.
21 Bleſſed be the Lord, for he hath ſhewed his marvellous kindneſſe towards me in a ſtrange city.
22 Though I ſaid in mine haſte, I am caſt out of thy ſight, yet thou heardeſt the voice of my prayer, when I cryed unto thee.
23 Love yee the Lord all his ſaints: for the Lord preſerveth the faithfull, and rewardeth abundantly the proud doers. 24 All yee that truſt in the Lord be ſtrong, and hee ſhall eſtabliſh your heart.

PSAL. XXXII.

THe man is bleſt whoſe wickedneſſe
the Lord hath clean remit.ed:
And he whoſe ſin and wretchedneſſe,
is hid, and alſo covered.
2 And

Bleſſed is he whoſe wickedneſſe is forgiven, and whoſe ſin is covered.

2 And bleſt is he to whom the Lord
imputeth not his ſin:
Who in his heart hath hid no guile.
nor fraud is found therein.

3 For whiles that I kept cloſe my ſin
by ſilence and conſtraint,
My bones did wear and waſte away,
with daily moan and plaint.

4 For night and day thine hand on me,
ſo grievous was and ſmart:
That all my bloud and humors moiſt,
to dryneſſe did convert.

5 I did therefore confeſſe my fault,
and all my ſins diſcover:
Then thou, O Lord, didſt me forgive,
and all my ſins paſſe over.

6 The humble man ſhal pray therefore,
and ſeek thee in due time:
So that the flouds of waters great,
ſhall have no power on him.

7 When trouble and adverſity
do compaſſe me about,
Thou art my refuge and my joy,
and thou doſt rid me out

2 Bleſſed is the man unto whom the Lord imputeth not iniquity, and in whoſe ſpirit there is no guile

3 When I held my tongue, my bones conſumed or when I roted all the day.

4 For thine hand is heavie upon me day and night, and my moiſture is turned into the drought of ſummer. Selah

5 Then I acknowledged my ſin unto thee, neither hid I mine iniquity, for I thought I would confeſſe againſt my ſelf my wickedneſſe unto the Lord, and thou forgaveſt the puniſhment of my ſin. Selah.

6 Therefore ſhall every one that is godly, maketh his prayer unto thee in a time when thou mayeſt be found: ſurely the flouds of great waters they ſhall not come near him 7 Thou art my ſecret place, thou preſerveſt me from trouble, thou compaſſeſt me about with joyfull deliverance. Selah.

8 Come hither, and I ſhall thee teach,
how thou ſhalt walk aright;
And will thee guide, as I my ſelf
have learnd by proof and ſight.

9 Be not ſo rude and ignorant
as is the horſe and mule:
Whoſe mouth without a reine or bit
from harm thou canſt not rule.

10 The wicked man ſhall manifold,
ſorrows and grief ſuſtain:
But unto him that truſts in God,
his goodneſſe ſhall remain.

11 Be merry therefore in the Lord,
ye juſt lift up your voice;
And ye of pure and perfect heart
be glad, and eke rejoyce.

8 I will inſtruct thee, and teach thee in the way that thou ſhalt go, & I will guide thee with mine eye.

9 Be not like an horſe, or like a mule, which underſtand not, whoſe mouthes thou doſt binde with a bit and bridle, leſt they come near thee.

10 Many ſorrows ſhal come to the wicked: but hee that truſteth in the Lord mercy ſhall compaſſe him. 11 Be glad ye righteous and rejoyce in the Lord, and be joyfull all ye that are upright in heart.

PSAL. XXXIII.

YE righteous in the Lord rejoyce,
it is a ſeemly ſight,
That upright men with thankful voice
ſhould praiſe the God of might.

2 Praiſe ye the Lord with harp and ſong
in pſalmes and pleaſant things:
With lute and inſtrument among,
that ſoundeth with ten ſtrings.

REioyce in the Lord, O ye righteous, for it becometh upright men to be thankfull.

2 Praiſe the Lord with harp ſing unto him with viol and inſtruments of ten ſtrings.

3 Sing

3 Sing to the Lord a song most new,
with courage give him praise:
4 For why? his word is ever true,
his works, and all his wayes.
5 To judgement, equity and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.
6 For by the word of God alone,
the heavens all were wrought:
Their hosts and powers every one,
his breath to passe hath brought.
7 The waters great gathered hath he
on heaps within the shore;
And hid them in the depths to be,
as in an house of store.
8 All men on earth both least and most,
fear God and keep his law:
Ye that inhabit in each coast
dread him, and stand in aw.
9 What he commanded wrought it was
at once with present speed:
What he doth will is brought to passe,
with full effect indeed
10 The counsels of the nations rude,
the Lord doth bring to nought:

2 Sing unto him a new song cheerfully with a loud voice.
4 For the word of the Lord is true, and all his works are faithfull.
5 He loveth righteousnesse and judgement: the earth is full of the goodnesse of the Lord.
6 By the word of the Lord were the heavens made, and all the host of them by the breath of his mouth.
7 He gathereth the waters of the sea together as upon an heap, and layeth up the depths to his treasures
8 Let all the earth fear the Lord: let all them that dwell in the world fear him.
9 For he spake and it was done, he commanded, and it stood. 10 The Lord breaketh the counsel of the heathen, and bringeth to nought

He

He doth defeat the multitude
of their deuise and thought.
11 But his decrees continue still,
they never slack nor swage:
The motions of his minde and will,
take place in every age.
12 And blest are they to whom the Lord
as God and guide is known;
Whom he doth choose of meer accord,
to take them as his own. (sight,
13 The Lord from heaven doth cast his
on men mortal by birth.
14 Considering from his seat of might
the dwellers on the earth.
15 The Lord, I say, whose hād hath wrought
mans heart, and doth it frame:
For he alone doth know the thought,
and working of the same.
16 A King that trusteth in his hoast,
shall not prevail at length:
The man that of his might doth boast,
shall fall for all his strength.
17 The troups of horsemen eke shall fail
their sturdie steeds shall starve;
The strength of horse shall not prevail,
the ryder to preserve.

the deuises of the people.
11 The counsel of the Lord shall stand for ever, and the thoughts of his heart throughout all ages.
12 Blessed is that nat on whose God is the Lord, even the people that he hath chosen for his inheritance.
13 The Lord looketh down from heaven, & beholdeth all the children of men.
14 From the habitation of his dwelling he beholdeth all them that dwel in the earth.
15 He fashioneth their hearts every one, and understandeth all their works.
16 The king is not saved by the multitude of an hoste, neither is the mighty man delivered by great strength.
17 An horse is a vain help, & shal not deliver any by his great strength.

18 Behold the eye of the Lord is upon them that fear him, & upon them that trust in his mercy.
19 To deliver their souls from death, and cop̃reserve them in famine.
20 Our soul waiteth for the Lord, for he is our help and our shield.
21 Surely our heart shall rejoyce in him, because we trusted in his holy name.
22 Let thy mercy, O Lord, be upon us, as we trust in thee

18 But lo, the eyes of God intend,
and watch to aid the just:
With such as fear him to offend,
and on his goodeesse trust.

19 That he of death and all distresse,
may set their souls from dread;
And if that dearth the land oppresse,
in hunger them to feed
20 Wherefore our soul doth still depend
on God our strength and stay:
He is our shield us to defend,
and drive all darts away.

21 Our soul in God hath joy and game,
rejoycing in his might:
For why? in his most holy name,
we hope and much delight.
22 Therefore let thy goodnesse, O Lord,
still present with us be.
As we alwayes with one accord,
do only trust in thee.

I Will alwayes give thanks unto the Lord, his praises shall be in my mouth continually.

PSAL. XXXIIII.

I Will give laud and honour both
unto the Lord alwayes:
And eke my mouth for evermore
shall speak unto his praise.

2 I do

2 I do delight to laud the Lord,
in soul and eke in voice;
That humble men and mortified,
may hear, and so rejoyce.

3 Therefore see that ye magnifie
with me the living Lord:
And let us now exalt his name
together with one accord.

4 For I my self besought the Lord,
he answered me again:
And me relievd incontinent,
from all my fear and pain.

5 Who so they be that him behold,
shall see his light most clear:
Their countenance shall not be dasht,
they need it not to fear.

6 This silly wretch for some relief
unto the Lord did call:
Who did him hear without delay,
and rid him out of thrall.

7 The angel of the Lord doth pitch
his tents in every place:
To save all such as fear the Lord,
that nothing them deface.

8 Taste and consider well therefore
that God is good and just:

2 My soul shall glory in the Lord, the humble shall hear it, and be glad.

3 Praise ye the Lord with me, and let us magnifie his Name together.

4 I sought the Lord, and hee heard me: yea, he delivered me out of all my fear.

5 They shall look unto him, and turn unto him; and their faces shall not be ashamed, saying,

6 This poore man cryed, and the Lord heard him, and saved him out of all his troubles.

7 The angel of the Lord pitcheth round about them that fear him, and delivereth them.

8 Taste yee and see how gracious the Lord is: blessed is the

O happy man that maketh him
his only ſtay and truſt.

9 Fear ye the Lord his holy Ones
above all earthly thing:
For they that fear the living Lord
are ſure to lack nothing.
10 The lions ſhall be hunger bit,
and pinde with famine much:
But as for them that fear the Lord,
no lack ſhall be to ſuch.
11 Come near therfore my children dear
and to my words give ear:
I ſhall you teach the perfect way,
how ye the Lord ſhall fear.
12 Who is that man that would live long,
and lead a bleſſed life?
13 See thou refrain thy tongue and lips
from all deceit and ſtrife.
14 Turn back thd face from doing ill,
and do the godly deed:
Inquire for peace and quietneſſe,
and follow it with ſpeed.
15 For why? the eyes of God above
upon the juſt are bent:
His ears likewiſe do hear the plaint
of the poore innocent.

16 But

16 But he doth frown & bend his brows,
upon the wicked train:
And cuts away the memorie
that should of them remain.
17 But when the just do call and cry,
the Lord doth hear them so,
That out of pain and misery
forthwith he lets them go.
18 The Lord is kinde and straight at hand,
to such as be contrite:
He saves also the sorrowfull,
the meek, and pure in sprite.
19 Full many be the miseries
that righteous men do suffer:
But out of all adversities,
the Lord doth them deliver.
20 The Lord doth so preserve and keep,
his very bones alway:
That not so much as one of them
doth perish or decay.
21 The sin shall slay the wicked man
which he himself hath wrought:
And such as hate the righteous man
shall soon be brought to nought.
22 But they that serve the living Lord
the Lord doth save him sound:

16 But the face of the Lord is against them that do evil, to cut off their remembrance from the earth.
17 The righteous cry, and the Lord heareth them, and delivereth them out of all their troubles.
18 The Lord is neer unto them that are of a contrite heart: and will save such as be afflicted in spirit.
19 Great are the troubles of the righteous: but the Lord deliv-eth him out of them all.
20 He keepeth all his bones, not one of them is broken.
21 But malice shall slay the wicked, & they that hate the righteous shall

perish. 22 The Lord redeemeth the soules of his servants, and

none that truſt in him ſhall periſh.

And who that put their truſt in him
nothing ſhall them confound.

PSAL. XXXV.

LOrd, plead my cauſe againſt my foes
confound their force and might:
Fight on my part againſt all thoſe
that ſeek with me to fight.

2 Lay hand, my God, upon the ſhield,
thy ſelf in armour dreſſe:
Stand up for me, and fight the field,
to help me in diſtreſſe.

3 Bring forth the ſpear and ſtop the way
mine enemies to withſtand:
Then, Lord, unto my ſoul thus ſay,
I am thine help at hand.

4 Confound them with rebuke & blame
that ſeek my ſoul to ſpill:
Let them turn back and flee with ſhame
that think to work me ill.

5 Let them be ſcattered all abroad,
as chaff let them be toſt:
And by the angel of our God,
diſperſt, deſtroyde, and loſt.

PLead thou my cauſe, O Lord, with them that ſtrive with me: fight thou againſt them that fight againſt me.

2 Lay hand upon thy ſhield and buckler, and ſtand up for my help.

3 Bring out alſo the ſpear, and ſtop the way againſt them that perſecute me: ſay unto my ſoul, I am thy ſalvation.

4 Let them be confounded & put to ſhame that ſeek for my ſoul, let them be turned back and brought to confuſion that imagine mine hurt.

5 Let them be as chaff before the winde, and let the angell of the Lord ſcatter them.

6 Let

6 Let all their wayes be void of light,
and slippery like to fall:
And send thine angel with thy might,
to persecute them all.

7 For why? without my fault they have
in secret set their grin:
And for no cause have digd a cave
to take my soul therein. (care

8 When they think least, and have no
O Lord, destroy them all:
Let them be trapt in their own snare,
and in their mischief fall.

9 Then shall my soul, my hearr and voice
in God have joy and wealth;
That in the Lord I may rejoyce,
and in his saving health.

10 And then my bones shall speak & say
my parts shal all agree:
O Lord, though they do seem full gay,
what man is like to thee?

11 That dost defend the weak from them
that are both stout and strong:
And rid the poore from wicked men
that spoil and do them wrong.

12 Against me cruel men did rise,
to witnesse things untrue;

6 Let their way be dark and slippery, and let the angel of the Lord persecute them.

7 For without cause they have hid the pit, and their net for me without cause have they digged a pit for my soul.

8 Let destruction come upon him at unawares, and let his net that he hath laid privily, take himself: him fall into the same destruction.

9 Then my soul shall be joyful in the Lord: it shall rejoyce in his salvation.

10 All my bones shall say Lord, who is like unto thee? who deliverest the poor from him that is too strong

for him: yea, the poore and him that is in misery from him that spoileth him. 12 Cruell witnesses did rise up, they asked o

And to accuse me did deuise
of that I never knew.
13 And where to them I bare good will,
they quit me with disdain:
For their intent was how to spill,
and bring my soul in pain
14 Yet I when they were sick took thought
and clad my self in sack:
With fasting I my self low brought,
to pray I was not slack.
15 As to my friends and brother dear,
I did my self behave;
And as one making woful cheer
about his mothers grave.
16 But in my troubles they did joy,
and gathered on a rout:
Yea abject slaves at me did toy,
with mocks and checks full stout.
17 The belly-gods and flattering train
at feasts did me deride:
They gnasht their teeth with great disdain,
and wride their mouth aside.
18 Lord, when wilt thou amend this geare?
why dost thou stay and pause?
O, rid my soul, replear with fear,
out of these lions claws.

me things that I knew not.
13 They rewarded me evil for good, to have spoiled my soul.
14 Yea, I when they were sick, I was clothed with sack: I humbled my soul with fasting, and my prayer was turned upon my bosome.
15 I behaved my self as to my friend or as to my brother: I humbled my self mourning, as one that bewaileth his mother.
16 But in my adversity they rejoyce, and gathered themselves together: the abjects assembled themselves against me, and I knew not: they tare me, & ceased not.
17 With the false scoffers at banquets gnashing their teeth against me.
18 Lord, how long wilt thou behold this? Deliver my soul from their tumult: even my desolate soul from the lions.

19 So

19 So then will I give thanks to thee,
before the church alwayes:
And where in preaſe the people be,
there will I ſhew thy praiſe.
20 Let not my foes prevail on me,
who hate me for no fault:
Nor yet to wink nor turn their eye,
that cauſeleſſe me aſſault.
21 Of peace no word they think or ſay,
their talk is all untrue:
They ſtill conſult, and would betray
all thoſe that peace enſue.
22 With open mouth they run at me,
they gape, they laugh, they flire:
Well, well, ſay they, our eye doth ſee
the thing that we deſire.
23 But Lord thou ſeeſt what wayes they take,
ceaſe not this gear to amend:
Be not far off nor me forſake,
as men that fail their friend.
24 Awake, ariſe, and ſtir abroad,
defend me in my right:
Revenge my cauſe, my Lord, my God,
and aid me with thy might.
25 According to my righteouſneſſe,
my Lord God ſet me free:

29 So will I give thee thanks in a great congregation: I will praiſe thee among much people.
20 Let not them that are mine enemies unjuſtly rejoyce over me: neither let them wink with the eye that hate me without a cauſe.
21 For they ſpeak not as friends, but they imagine deceitfull words againſt the quiet of the land.
22 And they gaped on me with their mouthes, ſaying, Aha, aha, our eye hath ſeen.
23 Thou haſt ſeen it, O Lord, keep not ſilence: be not far from me, O Lord.
24 Ariſe, and wake to my judgement, even to my cauſe, my God, and my Lord.
25 Judge me, O Lord my God, according to thy righteouſneſſe, and let

And

And let not them their pride expresse,
nor trimmph over me.
26 Let not their hearts rejoyce and cry
there, there, this geere goes trim;
Nor give them cause to say on hie,
we have our will on him.

27 Confound them with rebuke & shame
that joy when I do mourn;
And pay them home with spite & blame
that brag at me with scorn.
28 Let them be glad, and eke rejoyce,
who love mine upright way:
And they all times with heart & voice,
shall praise the Lord; and say,

29 Great is the Lord, and doth excel,
for why? he doth delight
To see his servants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousnesse to praise:
Unto my Lord my God will I
give laud and thanks alwayes.

them not rejoyce over me.
26 Let them not say in their hearts, O our souls rejoyce: neither let them say, We have devoured him.
27 Let them be confounded and put to shame together, that rejoyce at my hurt: let them be clothed with confusion, and shame, that lift up themselves against me.
28 But let them be joyfull and glad, that love my righteousnesse: yea, let them say alwayes,
29 Let the Lord be magnified, who loveth the prosperity of his servant.
30 And my tongue shall utter thy righteousnesse, and thy praise every day.

PSAL.

THe wicked deeds of the ill man,
Unto mine heart do witnes plain,
That fear of God in him is none:
2 Though he himself would flatter fain
His wickednesse is judgd and known.

3 His mouth is bent to vile deceit,
With ignorance he is repleat,
And to do good he hath no will.
4 In bed he doth for mischief wait,
Full bent to seek the way most ill.

5 Thy mercies, Lord, to heaven reach,
Thy faithfulnesse the clouds do preach.
6 Thy righteousnes as mountains huge
Thy judgemēts deep no tong can teach
To man and beast thou art refuge.

7 O God how great thy mercies be,
The sons of men do trust in thee:
With thee they shall be fully fed;
And thou wilt give them drink ful free
Of pleasant rivers largely spred.

9 The well of life is thine by right,
Thy brightnes doth give us our light.

WIckednes, saith to the wicked man Even in my heart that there is no fear of God before his eyes.

2 For he flattereth himself in his own eies, while his iniquity is found worthy to bee hated.

3 The words of his mouth are iniquity and deceit, he hath left off to understand and to do good.

4 He imagineth mischief upon his bed: he setteth himself upon a way that is not good, and doth not abhor evil.

5 Thy mercies, O Lord, reacheth unto the heavens, and thy faithfulnesse unto the clouds. 6 Thy righteousnesse is like the mighty mountains, thy judgements are like a great deep: thou Lord dost save man and beast. 7 How excellent is thy mercy, O God: therefore the children of men trust under the shadow of thy wings. 8 They shall bee satisfied with the fatnesse of thine house, and thou shalt give them drink out of the rivers of thy pleasures. 9 For with thee is the well of life, and in thy light shall we see light.

10 Th

10 Extend thy loving kindnesse to them that know thee: and thy righteousnesse to them that are upright in heart.
11 Let not the foote of pride come against me, and let not the hands of the wicked men move mee.
12 There they are fallen that work iniquity: they are cast down and shall not be able to rise.

10 Thy favour, Lord, to such extend,
As knowledge thee with heart upright
Thy righteousnesse to such men lend.
11 Let not the proud, O Lord, prevail,
Nor vain mens power make me to quail
12 But lo they fail in their devise,
They mischief work with tooth & nail
And fall, but can by no means rise.

PSAL. XXXVII.

FRet not thy self because of the wicked men, neither be envious for the evil doer.
2 For they shal soon be cut down like grasse, and shall wither as the green herb.
3 Trust thou in the Lord, and do good: dwell in the land and thou shalt bee fed assuredly.
4 And delight thy self in the

GRudge not to see the wicked men
in wealth to flourish still:
Nor yet envie such as to ill
have bent and set their will.
2 For as green grasse, and flourishing herbs
are cut and wither away:
So shall their great prosperity,
soon passe, fade, and decay.
3 Trust thou therefore in God alone,
to do well give thy minde:
So shalt thou have the land as thine,
and there sure food shall finde.
4 In God set all thy hearts delight,
and look what thou wouldst have:

Or

Or elſe can wiſh in all the world,
thou needſt it not to crave.
5 Caſt both thy ſelf and thine affairs
on God with perfect truſt:
And thou ſhalt ſee with patience
the effect both ſure and juſt.
6 Thy perfect life and godly name,
he will clear as the light:
So that the ſun even at noone day
ſhall not ſhine half ſo bright.
7 Be ſtill therefore, and ſtedfaſtly
on God ſee thou wait then:
Not ſhrinking for the proſperous ſtate
of leud and wicked men.
8 Shake off deſpight, envie and hate,
at leaſt in any wiſe:
Their wicked ſteps avoid and flee,
and follow not their guiſe.
9 For every wicked man will God
deſtroy both more and leſſe:
But ſuch as truſt in him are ſure,
the land for to poſſeſſe.
10 Watch but a while, and thou ſhalt ſee
no more the wicked train:
No not ſo much as houſe or place
where once he did remain

Lord, and hee ſhall give thee thy hearts deſire.
5 Commit thy way unto the Lord, and truſt in him, and he ſhall bring it to paſſe.
6 And he ſhal bring forth thy righteouſneſſe as the light, and thy judgement as the noon day.
7 Wait patiently upon the Lord, and hope in him: fret not thy ſelf at him who proſpereth in his way, nor for the man that bringeth his enterpriſes to paſſe.
8 Ceaſe from anger, and leave off wrath, fret not thy ſelf alſo to do evil.
9 For evil doers ſhall be cut off, and they that wait upon the Lord, they ſhall inherit the land. 10 Therefore yet a little while and the wicked ſhall not appear, and thou ſhalt look after his place, and he ſhall not be found.

11 But

11 But meek men shall possesse the earth, and shall have their delight in the multitude of peace.

12 The wicked practiseth against the just, and gnasheth his teeth against him.

13 But the Lord shal laugh him to scorn: for he seeth that his day is coming.

14 The wicked have drawn their sword, and have bent their bow, to cast down the poore and needy, and to slay such as be of upright conversation.

15 But their sword shall enter into their own heart, and their bows shal be broken.

16 A small thing unto the and mighty.

11 But mercifull and humble men
enjoy shall sea and land:
In rest and peace they shall rejoyce,
for nought shall them withstand.
12 The lewd men and malicious,
against the just conspire:
They gnash, their teeth at him, as me
who do his bane desire,
13 But while the leud men thus do thin
the Lord laughs them to scorn:
For why? he seeth their terme approch
when they shall sigh and mourn.
14 The wicked have their sword out-
their bow eke have they bent; (drawn
To overthrow and kill the poore,
as they the right way went.
15 But the same sword shall pierce their
which was to kill the just: (hearts,
Likewise the bow shall break in shivers,
wherein they put their trust.
16 Doubtlesse the just mans poore estate
is better a great deal more
Than all these leud and worldly mens
rich pompe and heaped store.
17 For be their power never so strong,
God will it overthrow:

Just man is better than great riches to the wicked

17 For the arm of the wicked shall bee broken:

Where

Where contrary he doth preſerve
the humble men and low
18 He ſeeth by his great providence
the good mans trade and way:
And will give them inheritance
which never ſhall decay.
19 They ſhall not be diſcouraged,
when ſome are hard beſted:
When other ſhall be hunger bit
they ſhall be clad and fed.
20 For whoſoever wicked is,
and enemies to the Lord, (greaſe,
Shall quail: yea melt, even as lambs
or ſmoak that flyes abroad.
21 Behold, the wicked borroweth much,
and never payes again:
Whereas the juſt by liberall gifts,
makes many glad and fain.
22 For they whom God doth bleſſe ſhall
the land for heritage: (have
And he whom God doth curſe likwiſe
ſhall periſh in his rage.
23 The Lord the juſt mans way doth guid
and gives him good ſucceſſe:
To every thing he takes in hand
he ſendeth good redreſſe.

but the Lord upholdeth the juſt men.

18 The Lord knoweth the wayes of upright men, and their inheritance ſhall bee perpetuall.

19 They ſhal not be confounded in the perillous time, and in the dayes of famine they ſhall have enough.

20 But the wicked ſhall periſh, and the enemies of the Lord ſhall beconſounded as the fat of lambs, even with the ſmoak ſhal they conſume away.

21 The wicked borroweth, and payeth not again, but the righteous is mercifull and giveth.

22 For ſych as be bleſſed of God, ſhal inherit the land, and they that be curſed of him, ſhall be cut off. 23 The paths of men are directed by the Lord, for he loveth his law.

24 Though

24 Though he fall he shal not be cut off, for the Lord putteth under his hand.

25 I have been young, and I am old, yet I saw never the righteous forsaken, nor his seed begging bread.

26 But he is ever mercifull, and lendeth: & his seed enjoyeth the blessing.

27 Flee from evil, and do good, and dwell for ever.

28 For the Lord loveth judgement, and forsaketh not his saints: they shall be preserved for evermore: but the seed of the wicked shall be cut off.

29 The righteous man shall inherit the land, and dwell therein for ever.

24 Though that he fall, yet is he sure
not utterly to quail:
Because God stretcheth out his hand,
at need, and doth not fail.

25 I have been young, and now am old,
yet did I never see
The just man left, or else his seed,
to beg for miserie.

26 But gives always most liberally,
and lends whereas is need:
His children and posterity,
receive of God their meed.

27 Flie vice therefore, and wickednesse,
and vertue do embrace;
So God shall grant thee long to have
in earth a dwelling place:

28 For God so loveth equity,
and shows to his such grace;
That he preserveth them always,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherit shall the land:
Having as lords all things therein
in their own power and hand.

30 The just mans mouth doth ever speak
of matters wise and hie:

30 The mouth of the righteous will speak of wisedome, and his tongue will talk

His

His tongue doth talk to edifie
with truth and equity.
31 For in his heart the law of God,
his Lord doth still abide:
So that where ever hee goes or walks,
his foot can never slide.
32 The wicked like a ravening wolf,
the just man doth beset:
By all means seeking him to kill,
if he fall in his net.
33 Though he should fall into his hands
yet God wil succour send:
Though men against him sentence give,
God would him yet defend.
34 Wait thou on God, & keep his way,
he shal preserve thee then,
The earth to rule, and thou shalt see
destroyd these wicked men.
35 The wicked I have seen most strong,
and plac'd in high degree:
Flourishing in all wealth and store,
as doth the lawrel tree.
36 But suddenly he past away,
and lo he was quite gone:
Then I him sought, but could scarce find
the place where dwelt such one.

of judgements.

31 For the law of his God is in his heart, and his steps shall not slide.

32 The wicked watcheth the righteous, and seeketh to slay him.

33 But the Lord will not leave him in his hand, nor condemne him when he is judged.

34 Wait thou on the Lord, and keep his way, and he shal exalt thee, that thou shalt inherit the land when the wicked men shall perish, thou shalt see.

35 I have seen the wicked strong, and spreading himself like a green bay tree.

36 Yet he passed away, and lo he was gone, and I sought him, but he could not be found.

37 Mark the upright man, & behold the juſt, for the end of that man is peace.

38 But the tranſgreſſours ſhall be deſtroyed together, and the end of the wicked ſhall be cut off.

39 But the ſalvation of the righteous men ſhall be of the Lord, he ſhall be their ſtrength in the time of trouble.

40 For the Lord ſhall help them, and deliver them: he ſhall deliver them from the wicked, and ſhall ſave them, becauſe they truſt in him.

37 Mark and behold the perfect man,
how God doth him increaſe:
For the juſt man ſhal have at length,
great joy with reſt and peace.
38 As for tranſgreſſours wo to them,
deſtroyde they ſhal all be:
God will cut off their budding race,
and rich poſterity.
39 But the ſalvation of the juſt
doth come from God above,
Who in their trouble ſends them aid,
of his meere grace and love.
40 God doth them help, ſave & deliver
from lewd men and unjuſt:
And ſtil wil ſave them, whiles that they
in him do put their truſt.

PSAL. XXXVIII.

O Lord, rebuke mee not in thine anger, neither chaſtiſe me in thy wrath.

2 For thine arrows are light upon me: and thine hand lieth upon me.

PUt me not to rebuke, O Lord,
when kindled is thine ire:
Nor in thy furie me correct,
O Lord I thee deſire.
2 For lo on me poore wretch have light
thine arrows ſharp and keen:
And on my back thine heavie hand
to ly may wel be ſeen.

3 Sith

8 Sith thou art angry, Lord, therefore
no health my flesh is in:
Nor in my bones rest lesse or more,
by reason of my sin

4 For lo, my wicked doings Lord
above mine head are gone:
A greater load then I can bear,
they ly me sore upon

5 My wounds sostink, and festered are
as loathsome is to see,
Which all through mine own foolishnes
bestydeth unto me.

6 I am bowd down, and crooked sore,
through this my great distresse;
That I passe over all the day
with plaints and heavinesse.

7 For why? with raging heat throughout
my loins are whole repleat:
And in my flesh no part at all
is sound, nor yet compleat

8 So weak and feeble am I brought,
and broken eke so sore;
That even for very grief of heart
I am compeld to roare.

9 My whole requests, my sighs also
are open in thy sight:

3 There is nothing sound in my flesh because of thine anger, neither is there rest in my bones because of my sin.

4 For mine iniquities are gone over mine head, and as a weighty burden they are too heavie for me.

5 My wounds are putrified & corrupt, because of my foolishnesse.

6 I am bowed and crooked very sore: I go mourning all the day.

7 For my reins are full of burning, and there is nothing sound in my flesh.

8 I am weakned and sore broken, I roare for the very grief of mine heart.

9 Lord, I poure my whole desire before thee, and my sighing is not hid from thee.

10 My heart doth paint, my ſtrength hath
mine eyes have loſt their ſight: (fail
11 My lovers and my wonted friends,
flee this my plague and grief:
My kinſfolk they aloof do ſtand,
and ſhew me no relief.
12 They that did ſeek my life laid ſnare
and they that ſought the way:
To do me hurt ſpake lies, and thought
on treaſon all the day.
13 Even as a deaf man I became,
that could not hear at all:
And as one dumb, that openeth not
his mouth to ſpeak withall.
14 Even as a man both deaf and dumb,
that anſwereth not again
When he reproved is, ſuch like
am I become certain.
15 For why? O Lord, on thee with hope
I wait, and do attend:
Thou wilt me hear my Lord my God,
and ſuccour to me ſend.
16 Hear me in time, ſaid, I leſt that
my foes ſhould me deſpiſe:
Rejoycing when they ſee me ſlip,
who then againſt me riſe.

10 Mine heart panteth, my ſtrength faileth me: and the ſight of mine eyes, even they are not mine own.

11 My lovers and my friends ſtand aſide from my plague, and my kinſmen ſtand afar off.

12 They alſo that ſeeke after my life lay ſnares, and they that go about to do me evil, talk wicked things, and imagine deceit continually.

14 But I as a deaf man heard not, and am as a dumb man which openeth not his mouth.

14 Thus am I as a man that heareth not, and in whoſe mouth there is no reproof. 15 For on thee O Lord do I wait, thou wilt hear me my Lord my God. 16 For I ſaid, Hear me, leſt they rejoyce over me, for when my foot ſlippeth they extol themſelves againſt me. 17 For

17 For lo, I am already brought
to halt moſt ſhamefully:
And ever preſent me before
is my great miſery.

18 For whiles that I my wickedneſſe
in humble wayes confeſſe;
And whiles I for my ſinfull deeds,
my ſorrow do expreſſe.

19 My foes do ſtill remain alive,
and mighty are alſo;
And they that hate me wrongfully
in number hugely grow.

20 They are mine adverſaries eke,
that ill for good repay:
Becauſe I follow with mine heart,
and enſue goodneſſe ay.

21 Forſake not me therefore, O Lord,
be not far off away:
With ſpeed make haſte unto mine help,
O God, mine health and ſtay.

17 Surely I am ready to halt, & my ſorrow is ever before me.

18 When I declare my pain, and am ſory for my ſin.

19 Then mine enemies are alive, and are mighty, & they that hate mee wrongfully are many

20 They alſo that reward evil for good, are mine adverſaries, becauſe I follow goodnes.

21 Forſake me not, O Lord, be not thou far from me my God, haſte thee to help me, O my Lord, my ſalvation.

PSAL. XXXIX.

I Said, I will look to my wayes,
for fear I ſhould go wrong:
I will take heed all times that I
offend not with my tongue,
As with a bit I will keep faſt
my mouth with force and might;

I Thought I will take heed to my wayes, that I ſin not with my tongue: I will keep my mouth bridled,

while the wicked is in my sight.

2 I was dumb, and spake nothing, I kept silence even from good, and my sorrow was more stirred.

3 My heart was hote within me, and while I was musing, the fire kindled, and I spake with my tongue saying,

4 Lord let me know mine end, and the measure of my dayes what it is: let me know how long I have to live.

5 Behold, thou hast made my dayes as an handbreadth, & mine age is nothing in respect of thee: surely every man in his best estate is altogether vanity.

Not once to whisper all the while
the wicked are in sight.

2 I held my tongue, and spake no word
but kept me close and still:
Yea from good talk I did refrain,
but sore against my will.

3 Mine heart was hote within my breast
with musing thought, and doubt,
Which did increase and stir the fire,
at last these words burst out:

4 Lord number out my life and dayes
which yet I have not past:
So that I may be certified
how long my life shall last

5 Lord thou hast poured out my life
in length much like a span:
Mine age is nothing unto thee,
so vain is every man.

6 Man walketh like a shade, and doth
in vain himself annoy;
In getting goods, and cannot tell
who shall the same enjoy.

7 Now, Lord, sith things this wise do frame
what help do I desire?
Of truth mine hope doth hang on thee
I nothing else require.

Selah. 6 Doubtless man walketh in a shadow, and disquieteth himself in vain: he heapeth up riches, and cannot tell who shall gather them. 7 And now Lord, what wait I for? my hope is even in thee

8 From

8 From all the sins that I have done,
Lord, quite me out of hand;
And make me not a scorne to fools
that nothing understand.
9 I should have been as dumb, and to
complain my lips not move;
Because I knew it was thy work
my patience for to prove.

10 Lord take from me thy scourge and
I can them not withstand: (plague,
For I consume and pine with fear
of thy most heavie hand.
11 When thou for sin dost man rebuke,
he waxeth wo and wan
As doth a cloath that moths have fret,
so vain a thing is man.

12 Lord hear my suite, & give good heed,
regard my teares that fall:
I sojourn like a stranger here,
as did my fathers all.
13 Oh spare a little, give me space
my strength for to restore:
Before I go away from hence,
and shall be seen no more.

8 Deliver me from all my transgressions, and make me not a rebuke unto the foolish.
9 I should have been dumb, and not have opened my mouth, because thou didst it.
10 Take thy plague away from me: for I am consumed by the stroke of thine hand.
11 When thou with rebukes doest chastise man for iniquity, thou as a moth makest his beauty to consume: surely every man is vanity. Selah.
12 Hear my prayer, O Lord, and hearken unto my cry: keep not silence at my tears:

for I am a stranger with thee, and a sojourner as all my fathers. 13 Stay thine anger from me, that I may recover my strength before I go hence.

I Waited patiently for the Lord, and he inclined unto me and heard my cry.

2 He brought me also out of the horrible pit, out of the myrie clay, and set my feet upon the rock, and ordered my goings.

3 And he hath put in my mouth a new song of praise unto our God: many shall see it, and fear, and shall trust in the Lord.

4 Blessed is the man that maketh the Lord his trust, and regardeth not the proud, nor such as turn aside to lies.

5 O Lord my God, thou hast made thy wonderfull works so many, that none can count in order to thee: thy thoughts towards us, I would

I Waited long and fought the Lord
and patiently did bear:
At length to me he did accord,
my voice and cry to hear
2 He pluckt me from the lake so deep
out of the myre and clay:
And on a rock he set my feet,
and he did guide my way.

3 To me he taught a psalme of praise,
which I must shew abroad;
And sing new songs, & thanks always,
unto the Lord our God.
When all the folk these things shal see,
as people much affraid:
Then they unto the Lord will flee,
and trust upon his aid.

4 O blest is he whose hope and heart
doth in the Lord remain;
That with the proud doth take no part
nor such as lie and faine.
5 For Lord my God thy wondrous deeds
in greatnesse far do passe:
Thy favour towards us exceeds
all things that ever was.

When I intend and do devise
thy works abroad to shew:

To such a reckong they do rise,
thereof none end I know.
6 Burnt offerings thou didst not desire,
(mine ears well understand:)
Nor sacrifice for sin with fire,
thou didst at all demand.

7 But then, said I, behold and look,
I come, O Lord, to thee:
For in the volume of thy book
thus is it writ of me:
8 That I, O God, with my whole minde
thy will to do like well,
For in mine heart thy law I finde
fast placed there to dwel.

9 Thy justice and thy righteousnesse
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord, thou knowst it well.
10 I have not hid within my breast,
thy goodnesse as by stealth:
But I declare and have expresst
thy truth and saving health.

I kept not close thy loving minde,
that no man should it know:
The trust that in thy truth I finde,
to all the church I show.

declare and speak of them, but they are more then I am able to expresse.

6 Sacrifice and offering thou didst not desire: (for mine ears thou hast prepared) burnt offerings and sin offerings hast thou not required.

7 Then said I, Lo, I come: for in the rol of thy book it is written of me.

8 I desired to do thy good wil O my God, yea, thy law is within mine heart.

9 I have declared thy righteousnesse in the great congregation. Lo, I will not refrain my lips, O Lord, thou knowest.

10 I have not hid thy righteousnesse within my heart: but I have declared thy truth, and thy salvation: I have not concealed thy mercy and thy truth from the great congregation.

11 Withdraw not thou thy tender mercy from me, O Lord, let thy mercy, and truth alway preserve me.

12 For innumerable troubles have compassed me: my sins have taken such hold upon me, that I am not able to look up: yea, they are more in number than the hairs of mine head, therefore mine heart hath failed me.

13 Be it please thee, O Lord, to deliver me: make haste, Lord, to help me.

14 Let them be confounded, and put to shame together, that seek my soul to destroy it: let them be driven backward, and put to rebuke that desire my hurt.

11 Thy tender mercy, Lord, from me,
withdraw thou not away:
But let thy love and verity
preserve me still for ay.

12 For I with mischiefs many one,
am sore beset about:
My sins such hold have taine me on,
I cannot once look out.
Yea, they in number far exceed
the hairs upon my head;
So that mine heart doth faint for dread
that I almost am dead.

13 With speed send help and set me free
O Lord, I thee require:
Make haste with aid to succour me,
O Lord, at my desire.

14 Let them sustain rebuke and shame
that seek my soul to spill:
Drive back my foes, and them defame
that wish and would me ill.

15 For their ill feats do them destroy,
that would deface my name:
Who at me thus do rail and cry,
Fy on him, fy for shame

16 Let them in thee have joy & wealth,
that seek to thee always:

15 Let them be destroyed for a reward of their shame which say unto me, Aha, aha. 16 Let all them that seek thee, rejoyce and

That

That such as love thy saving health,
may say, To God be praise.

17 But as for me I am but poore,
oppresst and brought full low:
Yet thou, O Lord, wilt me restore
to health ful well I know.
For why? thou art mine hope and trust,
my refuge, help, and stay:
Wherefore my God, as thou art just,
with me no time delay.

glad in thee, & let them that love thy salvation say alway, The Lord be praised.

17 Though I be poore & needy, the Lord thinketh on me: thou art mine helper and my deliverer: my God make no tarrying.

PSAL. XLI

THe man is blest that careful is,
the needy to consider:
For in the season perillous,
the Lord will him deliver.
2 The Lord will make him safe & sound,
and happy in the land:
And he will not deliver him
into his enemies hand.

3 And in his bed when he lies sick,
the Lord will him restore,
And thou, O Lord, wilt turn to health
his sickenesse and his sore.
4 Then in my sickenesse thus said I,
have mercy, Lord, on me:

BLessed is he that judgeth wisely of the poore, the Lord shall deliver him in the time of trouble.

2 The Lord will keep him and preserve him alive: he shall be blessed upon the earth, and thou wilt not deliver him unto the will of his enemies.

3 The Lord will strengthen him upon his bed of sorrow: thou hast turned all his bed in his sickenesse. 4 Therefore I said, Lord have mercy upon

And

And heal my soul which is ful wo
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say
When shall he die, that all his name,
my vanish quite away?

6 And when they come to visit me,
they ask if I do well:
But in their hearts mischief they hatch
and to their mates it tell.

7 They bite their lips, and whisper so
as though they would me charme:
And cast their fetches how to trap
me with some mortal harme.

8 Some grievous sin hath brought him to
this sickness, say they plain:
He is so low, that without doubt
rise can he not again.

9 The man also that I did trust,
with me did use deceit;
Who at my table ate my bread,
the same for me laid wait.

10 Have mercy, Lord, on me therefore,
and let me be preserved:
That I may render unto them
the thing they have deserved.

11 By

me, heal my soul, for I have sinned against thee.

5 Mine enemies speak evil of me, saying, when shall he die, and his name perish.

6 And if hee come to see me, he speaketh lies, but his heart heapeth iniquity within him, and when he cometh forth he telleth it.

7 All they that hate me, whisper together against me, even against me do they imagine mine hurt.

8 A mischief is light upon him, and hee that lieth, shall no more rise.

9 Yea my familiar friend whom I trusted, which did eat of my bread, hath lifted up the heel against me. 10 Therefore, O Lord, have mercy upon me, and raise me up: so I shall reward them.

11 By this I know assuredly
to be belov'd of thee,
When that mine enemeis have no cause
to triumph over me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assignd
where I shall dwell for ay.

13 The Lord, the God of Israel
be praised evermore:
Even so be it, Lord will I say,
even so be it therefore.

11 By this I knnw that thou favourest me beause my enemy doth not triumph against me
12 And as for me thou upholdest me in mine integrity, & dost set me before thy face forever
13 Blessed be the Lord God of Israel, world without end: so be it: even so be it.

PSAL. XLII.

LIke as the Hart doth breath & bray
the well springs to obtain:
So doth my soul desire alway
with thee, Lord to remain.
2 My soul doth thirst, & would draw near
the living God of might:
Oh when shall I come and appear
in presence of his sight.

3 The tears all times are my repast.
which from mine eyes do slide:
When wicked men cry out so fast,
where is now God thy guide

AS the Hart brayeth for the rivers of water, so panteth my soul after thee, O God.
2 My soul thirsteth for God, even for the living God, when shall I come and appear before the presence of God.
3 My tears

have been my meat day and night, while they daily say unto mee Where is thy God?

Alas,

4 When I remembred these things, I powred out my very heart; because I had gone with the multitude, & led them into the house of God with the voice of singing, and praises as a multitude that kept holy feast.

5 Why art thou cast down my soul, and unquiet within me? wait on God, for I will yet give him thanks for the help of his presence.

6 My God, my soul is cast down within me, because I remember thee from the land of Jordan, and Hermon, and from the mount Mizar.

7 One deep calleth another deep, by the noise of the water spouts, all thy waves and thy floods are gone over me. 8 The Lord will grant his loving kindness in the

4 Alas, what grief is it to think,
what freedome once I had:
Therefore my soul as at pits brink,
is most heavie and sad.

When I did march in good array,
well furnisht with my train:
Unto the temple was our way,
with songs and hearts most fain.

5 My soul why art thou sad alwayes,
and frets thus in my breast?
Trust still in God, for him to praise
I hold it ever best.

By him I have succour at need,
against all pain and grief:
He is my God, who with all speed
will haste to send relief.

6 And thus my soul within me, Lord,
doth faint to think upon
The land of Jordan, and record
the little hill Hermon.

7 One grief another in doth call,
as clouds burst out their voice:
The flouds of evils that do fall,
run over me with noise.

8 Yet I by day felt his goodnesse,
and help at all assayes;

Like-

Likewise by night I do not cease
the living God to praise,
9 I am perswaded thus to say
to him with pure pretence:
O Lord, thou art my guide and stay,
my rock, and my defence.
Why do I then in pensiveness
hanging the head thus walk?
While that mine enemies me oppresse,
and vex me with their talk.
10 For why? they pierce mine inward parts
with panges to be abhorrd.
When they cry out with stubburn harts
Where is thy God thy Lord?
11 So soon why dost thou faint and quail
my soul with paines oppress?
With thoughts why dost thy self assail
so sore within my breast?
Trust in the Lord thy God alwayes,
and thou the time shalt see
To give him thanks with laud and praise
for health restord to thee.

day, and in the night shall I sing of him, even a prayer unto the God of my life.
9 I will say unto God, who is my rock, why hast thou forgotten me? why go I mourning when the enemy oppresseth me?
10 My bones are cut asunder, while mine enemies approach me, saying daily unto me, Where is thy God.
11 Why art thou cast down my soul? and why art thou disquieted within me? wait on God, for I will yet give him thanks: he is my present help, and my God.

PSAL. XLIII.

JUdge and revenge my cause, O Lord,
from them that evil bee:
From wicked and deceitfull men,
O Lord, deliver me.

JUdge me, O God, and defend my cause against the unmerciful people: deliver me from the deceitfull and wicked man.

2 For of my ſtrength thou art the God
why puts thou me thee fro?
And why walk I ſo heavily,
oppreſſed with my fo?

3 Send out thy light and eke thy truth,
and lead me with thy grace;
Which may conduct me to thine hill,
and to thy dwelling place.

4 Then ſhall I to thine altar go
of God my joy and chear:
And on mine harp give thanks to thee,
O God, my God moſt dear.

5 Why art thou then ſo ſad my ſoul?
and freſt thus in my breaſt?
Still truſt in God, for him to praiſe,
I hold it alwayes beſt.
By him I have deliverance
againſt all pain and grief:
He is my God, who doth alwayes
at need ſend me relief.

a For thou art the God of my ſtrength, why haſt thou put me away? why go I ſo mourning, when the enemy oppreſſeth me?

3 Send thy light and thy truth, let them lead me: let them bring mee into thy holy mountain, and to thy tabernacles.

4 Then will I go into the altar of God, even unto the God of my joy and gladneſſe, & upon the harp will I give thanks to thee O God my God

5 Why art thou caſt down, my ſoul? and why art thou diſquieted within me? wait on God, for I will yet give him thanks: hee is my preſent help, and my God.

PSAL. XLIIII.

WE have heard with our ears, O God, our fathers have told us the works that thou haſt done in their dayes in the old time.

OUr ears have heard our fathers tel
and reverently record,
The wondrous works that thou haſt done
in alder time, O Lord.

2 How

2 How thou didst cast the Gentiles out
and stroydst them with strong hand:
Planting our fathers in their place,
and gave to them their land.

3 They conquerd not by sword nor strēgth
the land of thy behest:
But by thine hand, thine arm, and grace
because thou loves them best.

4 Thou art my king, O God, that helpt
Jacob in sundrie wise;

5 Led with thy power, wee threw down
as did against us rise. (such

6 I trusted not in bow nor sword,
they could not save me sound.

7 Thou kept us from our enemies rage,
thou didst our foes confound

8 And still we boast of thee our God,
and praise thine holy name:

9 Yet now thou goest not with our host
but leavest us to shame.

10 Thou madst us flee before our foes,
and so were over-trode:

2 How thou hast driven out the heathen with thy mighty hand, and planted them, how thou hast destroyed the people, and caused them to grow.

3 For they inheritrd not the land by their own sword, neither did their own arm save them, but thy right hand, and thine arm. and the light of thy countenance because thou did favour them.

4 Thou art my King, O God, send help unto Jacob.

5 Through thee have wee thrust back our adversaries: by thy name have we troden down them that rose up against us. 6 For I do not trust in my bow, neither can my sword save me. 7 But thou hast saved us from our adversaries, and hast put them to confusion that hate us. 8 Therefore will we praise God continually, and will confesse thy name for ever. Selah. 9 But now thou art far off, and puttest us to confusion, and goest not forth with our armies. 10 Thou makest us to turn back from the adversaries

Our

& they that hate us, spoil for themselves.

11 Thou gave us as sheep to be eaten, & dost scatter us among the nations.

12 Thou sellest thy people without gain, & dost not increase their price.

13 Thou makest us a reproch to our neighbours, a jest & a laughing stock to them that are round about us.

14 Thou makest us proverb among the nations, and a nodding of the head among the people.

15 My confusion is daily before me, & the shame of my face hath covered me.

16 For the voice of the slanderer, and rebuker, and the avenger.

17 All this is come upon us, yet do we not forget thee, neither deal we falsly concerning thy coverant.

Our enemies spoild, and robd our goods,
when we were sperst abrod.
11 Thou hast us given to our foes,
as sheep for to be slain:
Amongst the heathen every where
scattered woe do remain
12 Thy people thou hast sold like slaves
and as a thing of nought:
For profit none thou hadst thereby,
no gain at all was sought.
13 And to our neighbours thou hast made
of us a laughing stock:
And those that round about us dwell,
at us do grin and mock.
14 Thus we serve for none other use,
but for a common talk:
They mock, they scorn, and nod their heads
where ere we go or walk.
15 I am ashaund continually
to hear these wicked men:
Yea, I so blush, that all my face,
with red is covered then
16 For why we hear such slandrous words
such false reports and lies;
That death it is to see their wrongs,
their threatnings and their cryes.
17 For all this we forget not thee,
nor yet thy coverant break:

18 We

18 We turn not back our hearts from thee
nor yet thy paths forsake.

19 Yet thou hast trode us down to dust,
where dens of dragons be:
And covered us with shade of death,
and great adversitie.

20 If we had our Gods name forgot,
and help of idols sought:

21 Would not God then have trid this out
for he doth know our thought.

22 Nay, nay, for thy names sake, O Lord,
alwayes are we slain thus,
As sheep unto the shambles sent,
right so they deal with us

23 Up Lord, why sleepest thou? awake,
and leave us not for all:

24 Why hidest thou thy countenance,
and dost forget our thrall?

25 For down to dust our soul is brought,
and we now at last cast;
Our belly like as it were glewd,
unto the ground cleaves fast.

26 Rise up therefore for our defence,
and help us Lord at need:

18 Our hearts is not turned back, neither our steps gone out of thy pathes.

19 Albeit thou hast smitten us down into the place of dragons and covered us with the shadow of death.

20 If we have forgotten the name of our God, & holden up our hands to a strange god.

21 Shall not God search this out? for he knoweth the secrets of the heart.

22 Surely for thy sake are we slain continually, and are counted as sheep for the slaughter.

23 Up, why sleepest thou, O Lord? awake, be not far off for ever.

24 Wherefore hidest thou thy face? and forgettest our miseries and our affliction. 25 For our soul is beaten down unto the dust: our bellies cleave unto the ground 26 Rise up for our succour, and

redeem us for thy mercies sake.

We thee beseech for thy goodnesse, to rescue us with speed.

PSAL. XLV.

MIne heart doth take in hand
some godly song to sing:
The praise that I shall shew thereof
pertaineth to the King.
My tongue shall be as quick,
his honour to endite,
As is the pen of any scribe,
that useth fast to write.

2 O fairest of all men!
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for ever to endure
3 About thee gird thy sword,
thou mighty prince of fame:
Which is the glory and renown,
and honour of thy name.
4 Go forth with prosperous speed,
in meekneſſe, truth, and right:
And thy right hand shall thee instruct
in works of dreadful might.
5 Thy shafts are sharp, O King,
to pierce thy foes hearts all:
Therefore shall nations thee obey,
and at thy feet down fall

6 Thy

6 Thy royal seat, O Lord,
for ever shall remain:
Because the scepter of thy realme
doth righteousnesse maintain.
7 Thou righteousnesse dost love,
and wickednesse detest;
Because God hath anointed thee
with joy above the rest.
8 Of myrrhe and Cassia,
thy clothes most sweet smell had:
When thou didst from thy palace passe,
where they had made thee glad.
9 Among thy ladies are
kings daughters right demure;
At thy right hand the Queen doth stand
arrayde in gold most pure.
10 O daughter take good heed,
incline, and give good ear:
Thou must forget thy kindred all,
and fathers house most dear.
11 So shall the king desire
thy beauty excellent:
He is thy Lord, therefore shalt thou
to honour him be bent.
12 The daughters then of Tyre
with gifts full rich to see:

6 Thy throne O God, is for ever and ever: the scepter of thy kingdome is a scepter of righteousnesse.
7 Thou lovest righteousnesse, & hatest wickednesse, because God, even thy God hath anointed thee with the oyle of gladnesse above thy fellowes.
8 All thy garments smell of myrrhe, and Aloes, and Casia, when thou comest out of the ivorie palaces, whereby they have made thee glad.
9 Kings daughters were among thine honourable women: upon thy right hand did stand the queen in a vesture of gold, of Ophir.
10 Hearken, O

daughter, and consider, and incline thine ear, forget also thine own people, and thy fathers house. 11 So shall the king have pleasure in thy beauty: for he is thy Lord, and reverence thou him. 12 And the

And all the wealthie of the land
shall make their sute to thee.
13 The daughter of the King
is glorious to behold:
Within her chamber she doth sit,
deckt up in broidred gold
14 In robes by needle wrought,
with many pleasant thing;
And virgins fair on her to wait
she cometh to the king.
15 They shall be brought with joy,
and mirth on every side;
Into the palace of the King
and there they shall abide.
16 Instead of parents left,
O Queen, the case so stands:
Thou shalt have sons whom thou mayst
as princes in all lands. (set
17 Wherefore thine holy name
all ages shall record:
The people shall give thanks to thee,
for evermore, O Lord.

daughters of Tyrus, with the rich of the people shall do homage before thy face with presents.

13 The kings daughter is all glorious within: her clothing is of bruydered gold.

14 She shalbe brought unto the king in raiment of needle work, the virgins that do follow after her, & her companions shall be broght unto thee.

15 With joy and gladnesse shall they bee brought, and shall enter into the kings palace:

16 Instead of thy fathers shall thy children be, thou shalt make them princes, thorow all the earth. 17 I will make thy name to be remembred through all generations, therefore shall the people give thanks unto thee, world without end.

PSAL.

PSALME XLVI.

THe Lord is our defence and aid,
the ſtrength whereby we ſtand:
When we with wo were much diſmaid,
we found his help at hand.

2 Though th'earth remove, we will not
though hils ſo high and ſteep, (fear
Be thruſt and hurled here and there,
within the ſeas ſo deep.

3 No though the waves do rage ſo ſore
that all the banks it ſpils;
And though it overflow the ſhore,
and beat down mighty hils.

4 Yet one fair flood doth ſend abroad
his pleaſant ſtreams apace,
To freſh the city of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell'
ſhe can no whit decay:
With ſpeedy help thoſe that rebell
againſt her God will ſtay

6 The heathen folk the kingdomes fear
the people make a noiſe:
The earth doth melt, and not appear,
when God puts forth his voice.

7 The Lord of hoſts doth take our part,
to us he hath an eye:

God is our hope, and ſtrength, and help in trouble, and ready to be found.

2 Therfore will we not fear thogh the earth be moved, and though the mountains fall into the midſt of the ſea.

3 Though the waters thereof rage & be troubled, and the mountains ſhake at the ſurges of the ſame. Selah.

4 Yet there is a river, whoſe ſtreams ſhall make glad the city of God, even the ſanctuary of the tabernacle of the moſt High.

5 God is in the mids of it, therfore ſhall it not be moved: God ſhal help it very early.

6 When the nations raged, and the kingdomes were moved, God thundred and the earth melted. 7 The Lord of hoſtes is with us, the God of

Jacob is our refuge. Selah.

8 Come and behold the works of the Lord, what desolation he hath made in the earth.

9 He maketh warrs to cease unto the ende of the world, he breaketh the bowe, & cutteth the speare, and burneth the chariots with fire.

10 Be still & know that I am God, I will bee exalted amongst the heathen, and I will be exalted in the earth.

Our hope of health with all our heart
on Jacobs God doth ly.
8 Come here & see with mind & thoght
the working of our God:
What wonders he himself hath wrought
throughout the earth abroad.

9 By him all warrs are husht and gone,
which countreys did conspire:
Their bows he brake, & speares each one,
their chariots burnt with fire.
10 Leave off therefore, saith he, & know
I am a God most stout:
I will be prailde of high and low,
even all the earth throughout.

11 The Lord of hosts doth us defend,
he is our strength and tower:
On Jacobs God dowe depend,
and on his mighty power.

11 The Lord of hostes is with us, the God of Jacob is our refuge. Selah.

PSAL. XLVII.

All people clap your hands, sing laud unto God with a joyfull voice, King over all the earth.

1 LEt all folk with joy,
Clap hands and rejoyce:
And sing unto God,
With most cheerfull voice.
2 For high is the Lord,
And feared to be;

2 He hath subdued the people

The

The earth over all,
A great King is he.
3 In daunting the folk,
He hath so well wrought,
That under our feet
Whole nations are brought.
4 An heritage fair
He chuse us to move:
Which Jacob enjoyed,
Whom he so did love.
5 Our God is gone up,
With triumph and fame;
With sound of the trumpet,
To witnesse the same.
6 Sing praises to God,
Sing praises, I say:
To this our great King,
Sing praises alway.
7 For of all the earth
Our God is the King,
Such as understand,
Now praise to him sing.
8 The heathen to rule
God also doth reigne,
Who doth still upon
His high throne remain.
9 Strange Princes do come,
Unto the Lords folk,
Who are as his shields,

His

under us, and nations under our feet.

4 He hath chosen our inheritance for us, the glory of Jacob whom he loved. Selah.

5 God is gone up with triumph, even the Lord with the sound of the trumpet.

6 Sing praises to God: sing praises, sing praises unto our King: sing praises.

7 For God is the King of all the earth: sing praises with understanding.

8 God reigneth over the heathen: God sitteth upon his holy throne.

9 The princes of the people are gathered unto the people of the God of Abraham: for the

shields of the world belong to God: he is greatly to bee exalted.

His church to uphold.
For shields of the world,
Belong to the Lord:
His name to exalt,
Let all men accord.

PSAL. XLVIII.

GReat is the Lord, & with great praise
to be advanced still:
Within the city of our God,
upon his holy hill.
2 Mount Sion is a pleasant place,
it gladeth all the land:
The city of the mighty King
on her north side doth stand.
3 Within her palaces the Lord
is known a refuge sure:
4 For lo, the kings together came,
her ruine to procure
5 But when they did behold the same,
they wondred, and they were
Astonied much, and suddenly
were driven back with fear.
6 Great terrour there on them did fall,
for very wo they cry,
As doth a woman when she shall
go travel by and by.

GReat is the Lord and greatly to bee praised in the city of our God, even upon his holy mountain.
2 Mount Sion lying northward is fair in situation: it is the joy of the whole earth, & the city of the great King.
3 In the palaces thereof God is known for a refuge.
4 For lo, the kings were gathered, and went together.
5 When they saw it, they marvelled, they were astonied, and suddenly driven back.
6 Fear came there upon them and sorrow, as upon a woman in travell.

7 As with the stormy eastern windes
thou breaks the ships that sail
Of Tarshish: so they scattered were,
destroyde, and made to quail.
8 Within the city of the Lord
we saw, as it was told:
Yea in the city of our God,
which he will ay uphold.
9 O Lord, we wait, and look to have
thy loving help and grace:
For which all times we do attend
within thine holy place.
10 O Lord, according to thy name,
for ever is thy praise:
And thy right hand O Lord, is full
of righteousnesse alwayes.
11 Let for thy judgements Sion mount
with joyes fulfilled be:
And let Jehudahs daughters all
be glad, O Lord, in thee.
12 Go walk about all Sion hill,
yea round about her go,
And tell the bulwarks that thereon
are builded on a row
13 View and mark well the wals therof,
behold her towers hie:

7 As with an
east winde thou
breaks the ships
of Tarshish: so
were they de-
stroyed.
8 As we have
heard, so have
we seen in the
city of the
Lord of hostes,
in the city of
our God: God
will stablish it
for ever. Selah.
9 We wait
for thy loving
kindnesse, O
God, in the
midst of thy
temple.
10 O God, ac-
cording to thy
name: so is thy
praise unto the
worlds end, thy
right hand is
full of righte-
ousnesse.
11 Let mount
Sion rejoyce,
and the daugh-
ters of Judah
be glad, be-
cause of thy
judgements.

12 Compasse about Sion, and go round about it, and tell the towers thereof. 13 Mark well the wals thereof, behold her towers, that

That

ye may tell your posterity.

14. For this God is our God, for ever and ever, he shal be our guide unto the death.

That ye of it may make report
to your posterity.
14. For even this God our God is he,
for ever and for ay:
He shall direct and us conduct
even to our dying day.

HEar this, all ye people: give ear, all ye that dwel in the world.

2. As well low as high, both rich and poore.

3. My mouth shall speak of wisedome, and the meditation of mine heart is of knowledge.

4. I will incline mine ear to a parable, and utter my grave matter upon the harp.

5. Wherefore should I fear in the evil dayes, when iniquity shall compasse me about, as at mine heels.

6. That trust in their goods, and boast themselves in the multitude of their riches.

PSAL. XLIX.

ALl people hearken and give ear
to that that I shall tell.
2 Both high and low, both rich & poore
that in the world do dwel.
3 For why? my mouth shal make discourse
of many things right wise:
In understanding shall mine heart,
his study exercise.
4 I will incline mine heart to know
the parables so dark;
And open all my doubtful speech,
in meeter on mine harp.
5 Why should I fear affliction?
or any carefull toyl?
Or else my foes, who at my heels
are prest my life to spoil.
6 For as for such as riches have,
wherein their truste is most:
And they who of their treasures great
themselves do brag and boast.

7 There

7 There is not one of them that can
his brothers death redeem:
Or that can give a price to God
sufficient for him.
8 It is too great a price to pay,
none can therto attain:
9 Or that he might his life prolong,
or not in grave remain.
10 They see wise men as well as fools,
subject unto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.
11 Their care is to build houses fair,
and so determine sure,
To make their name right great on earth,
for ever to endure.
12 Yet shall no man alwayes enjoy
high honour, wealth and rest:
But shall at length tasse of deaths cup,
as well as the brute beast.
13 And though they try these foolish thoughts
to be most loud and vain:
Their children yet approve their talk,
and in like sin remain.
14 As sheep unto the fold are brought,
so shall they unto grave:

7 Yea a man can by no means redeem his brother; he cannot give his ransome to God.
8 So precious is the redemption of their souls and the continuance for ever.
9 That he may live still for ever, and not see the grave.
10 For he seeth that wise men die, and also that the ignorant and foolish perish, & leave their riches for others.
11 Yet they think their houses & their habitations shall continue for ever: even from generation to generation, and call their lands by their names.
12 But man shal not continue in honour, he is

like the beasts that die. 13 This their way uttereth their foolishness, yet their posterity delite in their talk. Selah. 14 Like sheep they lie in the grave, death devoureth them, and the righteous shal

Death

Death shall them eat, and in that day
the just shall lordship have.
Their image and their royall port
shall fade, quite, and decay:
When as from house to pit they passe,
with wo and well away.
15 But God will surely preserue me
from death and endlesse pain:
Because he will of his good grace
my soul receive again.
16 If any man wax wondrous rich,
fear not, I say, therefore:
Although the glory of his house
increaseth more and more
17 For when he dies, of all these things,
nothing shall he receive
His glory will not follow him,
his pompe will take his leave.
18 Yet in this life he takes himself
the happiest under sun:
And others likewise flatter him,
saying, All is well done
19 And presuppose he live as long
as did his fathers old:
Yet must he needs at length give place,
and be brought to deaths fold

have dominion over them in the morning: for their beauty shall consume, when they shall go from their house to grave.

15 But God shall deliver my soul from the power of the grave, for he will receive me. Selah.

16 Be not thou afraid when one is made rich, and when the glory of his house is increased.

17 For hee shall take nothing away, when he dieth, neither shal his pompe descend after him.

18 For while he lived, hee reioyced himself, and men will praise thee, when thou makes much of thy self. 19 He shall enter into the generation of his fathers, and they shall not live for ever.

20 Thus man to honour God hath cald,
yet doth he not consider:
But like bruit beasts, so doth he live,
which turn to dust and powder.

28 Man is in honour, and understandeth not: he is like to beasts that perish.

PSAL. L.

THe mighty God,
th'Eternal hath thus spoke:
And all the world
he will call and provoke!
Even from the east,
and so forth to the west.
2 From towards Sion,
which place him liketh best:
God will appear
in beauty most excellent,
Our God will come
before that long time be spent,
3 Devouring fire
shall go before his face:
A great tempest,
shall round about him trace.
4 Then shall he call
the earth and heaven so bright,
To judge his folk,
with equity and right.
5 Saying, Go to,
and now my saints assemble:

THe God of gods, even the Lord hath spoken, and called the earth from the rising up of the sun, unto the going down thereof.
2 Out of Sion which is the perfection of beauty, hath God shined.
3 Our God shall come, and shall not keep silence, a fire shall devoure before him, and a mighty tempest shale be moved round about him.
4 He shal cal the heavens above, and the earth to judge his people.
5 Gather my saints together

My

unto me, those that make a covenant with me with sacrifice.

6 And the heavens shall declare his righteousnesse: for God is judge himself. Selah.

7 Hear, O my people, and I will speak: hear O Israel, and I will testifie unto thee, for I am God, even thy God.

8 I will not reprove thee for thy sacrifices or thy burnt offerings, that have not been continually before me.

9 I will take no bullock out of thine house, nor goats out of thy folds.

10 For all the beasts of the forrest are mine, and the beasts on thousand mountains.

My pasture they keep,
their gifts do not dissemble.

6 The heavens shall
declare his righteousnesse,
For God is judge
of all things more and lesse.
7 Hear my people,
for I will now reveal,
List Israel,
I will thee not conceal.
Thy God, thy God
am I, and will not blame thee,
8 For giving not
all manner offerings to me.

9 I have no need
to take of thee at all,
Goats of the fold,
or calfout of thy stall.
10 For all the beasts
are mine within the woods:
On thousand hils,
the beasts are mine own goods:
11 I know for mine
all birds that are on mountains,
All beasts are mine
which haunt the fields and fountains.

11 I know all the fowles on the mountains, and the wilde beasts of the fields are mine.

12 If

11 If I were hungrie,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eat I the flesh
of great buls or bullocks?
Or drink the bloud
of goats, or of the flocks,
14 Present to God
due thankfulnesse and praise,
And pay the vows
to him most high alwayes.

15 Call upon me
when troubled thou shalt be,
Then will I help,
and thou shalt honour me.
16 To wicked men,
thus saith th'eternal God,
Why dost thou preach
my laws and hestes abroad?
Seeing thou hast
them with thy mouth deformed:
17 And hates to be
by discipline reformed,

My words, I say,
thou dost reject and hate:
18 If that thou seest
a thief as with thy mate,

Thou

12 If I be hungrie, I will not tell thee: for the world is mine, and all that therein is.
13 Will I eat the flesh of buls or drink the bloud of goats.
14 Offer unto God praise and pay thy vows unto the most high.
15 And call upon me in the day of trouble, so will I deliver thee, and thou shalt glorifie me.
16 But unto the wicked saith God, What hast thou to do to declare my ordinance, that thou shouldst take my covenant in thy mouth.
17 Seeing thou hatest to be reformed, and hast cast my words behinde thee.
18 For when thou sawest a thief, thou ran

neſt with him, & thou art partaker with the adulterers.

19 Thou gaveſt thy mouth to evill, and with thy tongue thou forgeſt deceit.

20 Thou ſitteſt and ſpeakeſt againſt thy brother, and ſlandereſt thy mothers ſon.

21 Theſe things haſt thou done, and I held my tongue, therefore thou thoughteſt that I was like thee: but I will reprove thee, & ſet them in order before thee.

22 Oh, conſider this, ye that forget God, leſt I teat you in pieces, and there be none that can deliver you.

23 He that offereth praiſe ſhal glorifie me,

Thou runs with him;
and ſo your prey do ſeek,
And art all one
with bauds and ruffians eke,
19 Thou gives thy ſelf
to back-bite and to ſlander;
And how thy tongue
deceives, it is a wonder.
20 Thou ſitſt muſing
thy brother how to blame;
And how to put
thy mothers ſon to ſhame.
21 Theſe things thou didſt,
and whilſt I held my tongue,
Thou didſt me judge,
(becauſe I ſtayed ſo long)
Like to thy ſelf,
yet though I kept long ſilence:
Once ſhalt thou feel
of thy wrongs juſt recompenſe.
22 Conſider this
ye that forget the Lord,
And fears not when
he threatneth with his word:
Leſt without help,
I ſpoil you as a prey:
23 But he that thanks
offereth, praiſeth me ay,

Saith

Saith the Lord God:
And he that walketh this trace,
I will him teach,
Gods saving health to embrace.

and to him that disposeth his way aright, wil I shew the salvation of God.

PSAL. LI.

O Lord consider my distresse,
And now with speed some pity take
My sins deface, my faults redresse,
Good Lord for thy great mercies sake.
2 Wash me, O Lord, and make me clean
From this unjust and sinfull act:
And purifie yet once again,
My haynous crime and bloudy fact.

3 Remorse and sorrow doth constrain
Me to acknowledge mine excesse:
My sin (alas) doth still remain
Before my face without release.
4 For thee alone I have offended,
Committing evil in thy sight,
And if I were therefore condemned,
Yet were thy jndgements just and right.

5 It is too manifest, alas,
That first I was conceived in sin:
Yea of my mother so born was,
And yet vile wretch remain therein.

HAve mercy upon me, O God, according to thy loving kindnesse, according to the multitude of thy compassions put away mine iniquity.
2 Wash mee throughly from mine iniquitie, and cleanse me from my sin.
3 For I know mine iniquities and my sins are alwayes before me
4 Against thee, against thee only have I sinned, and done evil in thy sight, that thou mayest be just when thou speakest, and pure when thou judgest. 5 Behold, I was born in iniquity, and in sin hath my mother conceived me.

6 Behold, thou loveſt truth in the inward affections: therefore haſt thou taught me wiſedome in the ſecret of my heart.

7 Purge me with hyſop and I ſhall be clean, waſh me, and I ſhall be whiter than ſnow.

8 Make me to have joy, and gladneſſe, that the bones which thou haſt broken may rejoyce.

9 Hide thy face from my ſins, and put away all mine iniquities.

10 Creat in me a clean heart, O God, and renew a right ſpirit within me.

11 Caſt mee not away from thy preſence, and take not thine holy Spirit from mee. 12 Reſtore to me the joy of thy ſalvation, and ſtabliſh me thy with free Spirit.

6 Alſo, behold, Lord, thou doſt love
The inward truth of a pure heart:
Therefore thy wiſedome from above,
Thou haſt reveald me to convert.

7 If thou with hyſop purge my blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot,
The ſnow in whiteneſſe ſhall I paſſe.

8 Therefore, O Lord, ſuch joy me ſend,
That inwardly I may finde grace:
And that my ſtrength may now amend,
Which thou haſt ſwagd for my treſpaſe.

9 Turn back thy face and frowning ire,
(For I have felt enough thine hand)
And purge my ſins I thee deſire,
Which do in number paſſe the ſand.

10 Make new mine heart within my breſt
And frame it to thine holy will:
Thy conſtant Spirit in me let reſt,
Which may thoſe raging enemies kill

11 Caſt me not out Lord from thy face,
But ſpeedily my torments end:
Take not from me thy Spirit and grace
Which may from danger mee defend.

12 Reſtore to me theſe joyes again,
Which I was wont in thee to finde:

And let me thy free Spirit retain,
Which unto thee may stir my inside.
13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
By mine ensample shall flee sin.
14 O God that of mine health art Lord,
Forgive me this my bloudy vice,
Mine heart and tongue shal then accord
To sing thy mercies and justice.
15 Touch thou my lips, my tongue unty
O Lord which art the only key:
And then my mouth shall testifie
Thy wondrous works and praise alway.
16 And as for outward sacrifice,
I would have offered many one:
But thou esteemst them of no price;
And therein pleasure takes thou none.
17 The heavie heart, the minde oppress,
O Lord, thou never dost reject;
And to speak truth, it is the best,
And of all sactifice the effect.
18 Lord unto Sion turn thy face,
Poure out thy mercies on thine hill;
And on Jerusalem thy grace,
Build up the wals and love it still.

17 Then shall I teach thy wayes unto the wicked, and sinners shall bee converted unto thee.
14 Deliver me from bloud, O God, who art the God of my salvation: and my tongue shall sing joyfully of thy righteousnesse.
15 Open thou my lips, O Lord, and my mouth shall shew forth thy praise.
16 For thou desirest no sacrifice, though I would give it: thou delightest not in burnt offerings.
17 The sacrifices of God, are a contrite spirit, a contrite and broken heart, O God, thou wilt not despise. 18 Be favourable unto Sion, for thy good pleasure: build up the wals of Jerusalem.

19 Then shalt thou accept the sacrifice of righteousnesse: even the burnt-offerings and oblations, then shall they offer calves upon thine altar.

19 Our offerings then thou shalt receive
Of peace and righteousnesse, I say;
Yea, calves, and all that thou dost crave
Upon thine altar shall we lay.

PSAL. LII.

WHy boastest thou thy self in thy wickednesse, O man of power? the loving kindnesse of God endureth daily.

2 Thy tongue imagineth mischief, and is like a sharp rasour that cutteth deceitfully.

3 Thou dost love evil more then good, and lies, more then to speak the truth. Selah.

4 Thou lovest all words that may destroy: O deceitfull tongue.

5 So shall God destroy thee for ever: he shall take thee, & pluck thee out of thy tabernacle, & root thee out of the land of the living. Selah

WHy dost thou tyrant boast abroad,
thy wicked works to praise?
Dost thou not know there is a God,
whose mercies last alwayes?

2 Why doth thy minde yet still devise,
such wicked wiles to warp?
Thy tongue untrue in forging lies,
is like a rasour sharp.

3 On mischief why settst thou thy minde?
and wilt not walk upright:
Thou hast more lust false tales to find?
than bring the truth to light.

4 Thou dost delight in fraud and guile,
in mischief, bloud and wrong:
Thy lips have learnd the flattering stile
O false deceitfull tongue.

5 Therefore shall God for ay confound,
and pluck thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.

6 The

6 The juſt when they behold thy fall,
with fear will praiſe the Lord:
And in reproch of thee withall,
cry out with one accord

7 Behold the man that would not take
the Lord for his defence;
But of his goods his god did make,
and truſt his corrupt ſenſe.

8 But I an olive freſh and green
ſhall ſpring and ſpread abroad:
For why? my truſt all times hath been
upon the living God.

9 For this therefore will I give praiſe
to thee with heart and voice:
I will ſet forth thy name alwayes,
wherein thy ſaints rejoyce.

6 The righteous alſo ſhall ſee it, and fear, and ſhall laugh at him, ſaying,

7 Behold the man that took not God for his ſtrength, but truſted in the multitude of his riches, and put his ſtrength in his malice.

8 But I ſhalbe like a green olive tree, in the houſe of God: for I truſted in the mercy of God for ever and ever.

9 I will alwayes praiſe thee, for that thou haſt done this: and I will hope in thy name, becauſe it is good before thy ſaints.

PSAL. LIII.

THere is no God, as fooliſh men
affirm in their mad mood:
Their drifts are all corrupt and vain,
not one of them doth good.

2 The Lord beheld from heaven hie
the whole race of mankind:

THe fool hath ſaid in his heart, There is no God: they have corrupted and done abominable wickedneſſe: there is none that doth good. 2 God looked down from heaven upon the children of men, to ſee if there were any that would

And saw not one that sought indeed
the living God to finde.

3 They did turn back, and were corrupt
and truly there was none
That in the world did any good,
I say, there was not one.

4 Do not all wicked workers know
that they do feed upon
My people, as they feed on bread?
the Lord they call not on.

5 Even there they were afraid & stood
with trembling all afraid:
Whereas there was no cause at all
why they should be afraid.
For God his bones that thee besiegd,
hath scattered all abroad:
Thou hast confounded them, for they
rejected are of God.

6 O Lord, give thou thy people health,
and thou, O Lord fulfill
Thy promise made to Israel,
from out of Sion hill.
When God his people shall restore
that erst were captives led;
Then Jacob shall therein rejoyce,
and Israel shall be glad.

understand and seek God.

3 Every one is gone back, they are altogether corrupt, there is none that doth good, no not one.

4 Do not the workers of iniquity know that they eat up my people as they eat bread? they cal not upon God.

5 There they were afrald for fears where no feat was: for God hath scattered the bones of him that besieged thee: thou hast put them to confusion, because God hath cast them off.

6 Oh give salvation unto Israel out of Sion: when God turneth the captivity of his people, then Jacob shall rejoyce, and Israel shall be glad.

SAve me, O God, for thy names sake,
And by thy grace my cause defend:
2 Oh, hear my prayer which I make,
And let my words to thee ascend.
3 For strangers do against me rise,
And tyrants seek my soul to spil;
They set not God before their eyes,
But bent to please their wicked will.

4 Behold, God is mine help and stay,
And is with such as do me aid:
5 My foes despight he wil repay,
Oh cut them off as thou hast said.
6 Then sacrifice, O Lord, will I
Present full freely in thy sight:
And will thy name still magnifie,
Because it is both good and right.

7 For he me brought from troubles great
And kept me from their raging ire:
Yea on my foes which did me threat,
Mine eyes have seen my hearts desire.

SAve me, O God by thy name, and by thy power judge me.
2 O God, hear my prayer: hearken unto the words of my mouth.
3 For strangers are risen up against me, & tyrants seek my soul, they have not set God before them. Selah.
4 Behold, God is my helper, the Lord is with them that upholdeth my soul.
5 He shall reward evil unto mine enemies: oh cut them off in thy truth. 6 Then I will sacrifice free-unto thee, I will praise thy name O Lord, because it is good. 7 For he hath delivered me out of all trouble: and mine eyes have seen my desire upon mine enemies.

PSAL. LV.

O God give ear, and do apply,
to hear we when I pray:
And when to thee I call and cry,
hide not thy self away.

HEar my prayer, O God, and hide not thy self from my supplication.

2 Take

2 Hearken unto me, and answer me: I moura in my prayer, and make a noise.

3 For the voice of the enemie, and for the vexation of the wicked, because they have brought iniquitie upon me, and furiously hate me.

4 Mine heart trembleth within me: and the terrours of death are falleh upon me.

5 Fear and trembling are come upon me, and an horrible fear hath covered me.

6 And I said, Oh, if I had wings like a dove, then would I flee away and rest.

7 Behold, I would take my flight far off and lodge in the wildernes. Selah.

2 Take heed to me, grant my requeſt,
and anſwer me again:
With plaints I pray ſo ſore oppreſt,
great grief doth me conſtrain.

3 Becauſe my foes with threats & eryes,
oppreſſe me with deſpight:
And ſo the wicked ſort likewiſe
to vex me have delight.
For they in counſel do conſpire
to charge me with ſome ill;
And in their haſty wrath and ire
they do purſue me ſtill.

4 My heart doth faint for want of breath
it panteth in my breſt:
The terrours and the dread of death,
do work me much unreſt:

5 Such dreadful fear on me doth fall,
that I therewith do quake:
Such horrour whelmeth me withall,
that I no ſhift can make.

6 But I did ſay, Who will give me
the ſwift and pleaſant wings
Of ſome fair dove? then would I flee
and reſt me from theſe things.

7 Lo, then I would go far away,
to flee I would not ceaſe:
And I would hide my ſelf, and ſtay
in ſome great wilderneſſe.

8 I would be gone in all the haſte,
and not abide behinde:
That I were quite and overpaſt
theſe blaſts of boiſtrous winde.
9 Divide them Lord, and from them pul
their diviliſh double tongue,
For I have ſpide their city full
of rapine, ſtrife and wrong.
10 For they both night and day about
do walk upon her wall:
In midſt of her is miſchief ſtout,
and ſorrow eke withall.
11 Her inward parts are wicked plain,
her deeds are much too vile:
And in her ſtreets there doth remain
all craftie, fraud and guile.
12 If that my foes had fought my ſhame
I might it well abide:
From open enemies check and blame
ſome where I could me hide.
13 But thou it was my fellow dear,
which friendſhip did pretend:
And didſt my ſecret counſel hear
as my familiar friend.
14 With whom I had delight to walk
in ſecret and abroad:

8 He would make haſte for my deliverance from the ſtorm of my winde, and tempeſt.
9 Deſtroy, O Lord, and divide their tongues: for I have ſeen cruelty, and ſtrife in the citie.
10 Day and night they go about upon the wall thereof: both iniquity and miſchief are in the midſt of it.
11 Wickedneſſe is in the midſt thereof, deceit and guile depart not from her ſtreets.
12 Surely mine enemie did not defame me, for I could have born it: neither did mine adverſarie exalt himſelf againſt me, for I would have hid

me from him. 13 But it was thou, O man, even my companion, my guide, & my familiar. 14 Which delighted in conſulting together

And

& went into the house of God as companions.

15 Let death seaſe upon them let thẽ go down quick into the grave: for wickednesse is in their dwelling, even in the midſt of them.

16 But I will call unto God, and the Lord will save me.

17 Evening and morning, and at noon will I pray, and make a noiſe, and he will hear my voice.

18 He hath delivered my ſoul in peace from the battel that was againſt me, for many that were with me.

19 God shall hear and afflict them, even hee that reigneth of old. Selah, becauſe they have no changes: therefore they fear not God. 20 He laid his hand upon ſuch as be at peace with him, & he brake his covenant.

And we together oft did walk:
within the house of God.
15 Let death in haſte upon them fal,
and ſend them quick to hell:
For miſchief reigneth in their hall,
and parlour where they dwel.
16 But I unto my God will cry,
to him for help I flee:
The Lord will hear me by and by,
and he will ſuccour me
17 At morning, noon, and evening tide,
unto the Lord I pray:
When I ſo inſtantly have cryde,
he doth not ſay me nay.
18 To peace he ſhall reſtore me yet,
though war be now at hand:
Although the number be full great
that would againſt me ſtand
19 The Lord that reigneth ear and late
ſhall hear, and wrack them ſore:
For ſich no change is in their ſtate,
they fear not God therefore.
20 Upon his friends he laid his hands,
who were in covenant knit:
Of friendſhip to neglect the bands,
he paſſeth not a whit,

21 Though

21 Though war within his heart did boil
like butter were his words:
Although his words were smooth as oil
they cut as sharp as swords.

22 Cast thou thy care upon the Lord,
and he shall nourish thee:
For he will not for ay accord
the just in thrall to be.

23 But God shall cast them deep in pit,
that thirst for bloud alwayes:
He will no guilefull man permit
to live out half his dayes.

Though such be quite destroid and gone,
in thee (O Lord) I trust:
I shall depend thy grace upon,
with all my hoart and lust.

21 The words of his mouth were softer than butter, yet war was in his heart: his words were more gentle than oyl, yet they were swords.

22 Cast thy burden upon the Lord, and he shall nourish thee, he will not suffer the righteous to fal for ever.

23 And thou, O God, shalt bring them down into the pit of corruption, the bloudy and deceitfull men shall not live half their dayes: but I will trust in thee.

PSAL LVI.

O God to me thy mercy show
Who me would swallow & devoure
Each day they strive to bring me low,
Vexing me sore from houre to houre.
2 Mine enemies daily would me eat,
For many do against me fight:
O thou most high, yet in this strait,
3 In thee mine hope is surely pight.

BE mercifull to me, O God, for man would swallow me up, he fighteth continually and vexeth me.
2 Mine enemies would daily swallow me up: for many fight against me, O thou most high! 3 When I was afraid I trusted in thee.

4 I will rejoice in God, because of his word, I trust in God, and will not fear what flesh can do unto me.

5 Mine own words grieve me daily, all their thoughts are against me to do me hurt.

6 They gathered together and keep themselves close, they mark my steps, because they wait for my soul.

7 They think they shal escape by iniquities: O God, cast these people down in thine anger.

8 Thou hast counted my wandrings: put my tears into thy bottle: are not they in thy register?

9 When I cry, then mine enemies shall turn back: Thus I know, for God is with me.

4 I will rejoyce in God for ay,
Because his words are true and just:
And fear no whit what man do may
To me, sith I in God do trust.
5 The words which I my self did speak
Are turned to my smart and grief:
Their thoghts each one tēd thē to wreak
On me causeless to my mischief.
6 In companies conveen do they,
Keeping them secret in their strait:
They to my steps take heed alway,
For why? to trap my soul they wait.
7 They think they shal escape at last,
Because by wrong they much annoy:
But thou, O God, in wrath down cast
These wicked folk, and them destroy.
8 My wandrings thou hast numbred all
And in thy bottle put my tears:
Are they not written great and smal,
As thy register witnesse bears
9 What time to thee I call and cry,
Mine enemies then aback shall flee:
This know I most assuredly,
For God the Lord he is with me.
10 For this I wil in God rejoyce,
Because his promises are sure:

To

To him wil I lift up my voice,
Whose word for ever doth endure.
11 And since my trust in God doth stand,
I will mans power not fear at all:
12 O Lord, thy vows are in mine hand,
To thee I praises render shal.
13 For thou from death my soul restord,
And kept my feet from slip or fall,
That I may walk before the Lord,
With such as light have over al.

rejoyce because of his word.
11 In God do I trust: I will not be afraid what man can do unto me.
12 Thy vows are upon me, O God I will render praises vnto thee.
13 For thou hast delivered my soul from death, and also my feet from falling, that I may walk before God in the light of the living.

PSAL. LVII.

BE merciful to me, O God,
be merciful to me:
For why? my soul in all assaults,
shall ever trust in thee.
And til these wicked storms be past,
which rise on every side:
Under the shadow of thy wings,
my hope shal alwayes bide.
2 I wil therefore cal to the Lord,
who is most high alone,
To God who wil his work in me
bring to perfection.
3 He wil send down from heaven above,
to save me and restore

HAve mercy upon me, O God, have mercy upon me, for my soul trusteth in thee, and in the shadow of thy wings will I trust, till these afflictions overpasse.
2 I will call unto the most high God, even to God that performeth his promise toward me.
3 He will send from hea-

From

ven, and save me from the reproof of him that would swallow me. Selah. God will send his mercy and his truth.

4 My soul is among lions, I lye among the children of men that are set on fire, whose teeth are spears and arrows, and their tongues a sharp sword.

5 Exalt thy self, O God, above the heavens, and let thy glory be upon all the earth.

6 They have laid a net for my steps: my soul is pressed down, they have digged a pit before me, and are fallen into the midst of it. Selah.

7 Mine heart is prepared, O God, mine heart is prepared:

From the rebukes of wicked men,
that fain would me devoure,
God wil his mercy surely send,
and constant truth also:
To comfort me, and to defend
against my cruel foe.
4 Alas too long my soul doth ly
amongst these Lyons keen:
That rage and fume like flames of fire,
the sons of men I mean
Whose teeth are like the grounde spear
like arrows are their words:
And eke their tongues in forging lies,
are sharp as any swords.
5 Exalt thy self, O Lord, therefore,
above the heavens hight:
And over al the earth declare
thy glory and thy might.
6 To trap my steps where I should passe,
a snare they did lay out:
My soul was pressed down for fear,
which compast me about.
Before me they did dig and cast
a deep and ugly pit;
Yet they now fallen are at last
themselves in midst of it
7 Mine heart is ready bent, O God,
mine heart is ready bent:

I wil ſing ſongs, and pſalmes of praiſe,
to thee I will preſent.
8 Awake my tongue my great delight,
my viol, and mine harp:
I will get up by break of day,
and of my God will carp.
9 I will thee praiſe, O Lord of might,
the people all among:
And eke amidſt the nations great
of thee ſhal be my ſong
10 For thy goodneſſe is wondrous great,
and to the heavens do reach:
The clouds and elements above
thy faithfulneſſe do preach,
11 Exalt thy ſelf, O Lord, therefore,
above the heavens hight:
And over all the earth declare
thy glory and thy might.

I will ſing and give praiſe.
8 Awake my tongue, awake viol and harp, I will awake early.
9 I will praiſe thee, O Lord, among the people, and I will ſing unto thee among the nations.
10 For thy mercy is great unto the heavens, and thy truth unto the clouds.
11 Exalt thy ſelf, O God, above the heavens, and let thy glory bee upon all the earth.

PSAL. LVIII.

BUt is it true, O froward folk?
do ye now juſtly talk?
O ſons of men in judging thus,
do ye uprightly walk?
2 Nay, nay ye rather miſchief muſe,
whereto your hearts be bent:
To execute your cruel rage,
on earth your time is ſpent,

Is it true, O congregation? ſpeak ye juſtly, O ſons of men? judge ye uprightly?
2 Yea, rather ye imagine miſchief in your heart: your hands commit cruelty upon the earth.

3 But

3 The wicked are ſtrangers from the womb, even from the belly have they erred and ſpeak lies.

4 Their poyſon is like the poyſon of a ſerpent, like the deaf adder that ſtoppeth his eare.

5 Which heareth not the voice of the inchanter, though he be moſt expert in charming.

6 Break their teeth, O God: in their mouths break the jawes of the young lyons, O Lord.

9 Let them melt like the waters: let them paſſe away, when he ſhooteth his arrows, let them be all broken.

3 But what? the wicked ſtrangers are
and from the womb they ſtray:
Yea from their birth they lewdly erre,
and none ſo lie as they.
4 Their ſubtile malice doth ſurmount
the crafty ſerpents ſpear:
5 Who could the inchanters charmes a-
by ſtopping cloſe his ear. (void,

6 Break thou, O Lord, the teeth of ſuch
as do the truth devoure:
The jawes of theſe young Lyons, Lord,
break down and ſwadge their power:
7 And as the waters do decreaſe,
away ſo let them paſſe:
When that thou doſt thy arrows ſhoot,
then let them break as glaſſe.

8 Let ſuch conſume as doth a ſnail,
whoſe nature is to melt:
Or like untimely fruit, whoſe eyes
no ſun hath ſeen or felt.
9 As fleſh red raw unmeet for meat;
till change be made by fire:
So let them Lord fade hence, as with
a whirle-winde in thine ire.

3 Let them conſume like a ſnail that melteth, and like the untimely fruit of a woman that hath not ſeen the ſun. 9 As raw fleſh before your pots feel the fire of thornes: ſo let him carry them away, as with a whirle-winde in his wrath.

10 The righteous shall in heart rejoyce
thy vengeance thus to see:
And bathe his feet in such mens bloud,
with pure effect shall he.
11 And men shall say, Now of a truth
the righteous fruit shall have
By seeing God to judge the earth,
and yet his flock to save.

10 The righteous shall rejoyce when he seeth the vengeance: hee shall wash his feet in the bloud of the wicked.
11 And men shall say, Verily there is fruit for the righteous doubtlesse there is a God that judgeth in the earth.

PSAL. LIX.

DEliver me my God of might,
From danger of mine enemies:
And me defend in this my right,
From them that do against me rise.
2 Deliver me from them that have
Delight to work iniquity:
And from these bloudy men me save,
That seek my soul with cruelty.
3 For lo, they wait my soul to take,
Strong men against me do conveen:
Not for the fault that I did make,
That they, O Lord, in me have seen.
4 They run on fast for none offence,
Prepare themselves with brags & boasts
Arise therefore in my defence,
And them behold Lord God of hostes,

O My God deliver me from mine enemies: defend me from them that rise up against me.
2 Deliver me from the wicked doers: and save me from the bloudy men.
3 For lo, they have laid wait for my soul, the mighty men are gathered against me: not for offence, nor for my sin O Lord.
4 They run and prepare themselves

without a fault on my part: arise therefore to assist me, and behold

1 Even thou, O Lord God of hostes: O God of Israel awake to visit all the heathen, and be not mercifull unto all that transgresse maliciously. Selah.

6 They go to and fro in the evening: they bark like dogs, and go about the city.

7 Behold, they brag in their talk, and swords are in their lips: for who, (say they) doth heare?

8 But thou, O Lord shalt have them in derision: and thou shalt laugh at all the heathen.

9 He is strong but I will wait upon thee: for God is my defence.

10 My mercifull God will prevent me: God will let me see my desire upon mine enemies.

5 O God of Israel awake,
That thou all nations so may'st try,
To punish them no pity take,
That thus transgresse maliciously.
6 At night they stir and seek about,
As hungrie hounds they houl and cry,
And all the city clean throughout,
From place to place they seek and spy.
7 Behold, their lips such spiteful words
Cast out, as they should seem to bear
Within their mouth sharp edged swords
For what regard they who doth hears
8 But, Lord, thou hast their wayes espyd,
And at the same shalt laugh apace,
The heathen folk thou shalt deride,
Yea mock and scorn them to their face.
9 His force therefore that would me wrong
I will refer, O Lord, to thee:
For though for me hee bee too strong,
Yet God will my defender be.
10 God will prevent me with his grace,
Whose mercies I have found of old,
God will my foes each one deface,
So that mine eyes shall it behold
11 But slay them not, lest their decay
My people should forget and light:

Slay them not, lest my people forget it: but

Disperse

Disperse them, Lord, our shield and stay,
And bring them low by thy great might
12 Let them be taken in their pride,
The sins of their own mouth, even that
Whereto their lips were ay applyde,
Perjured lies then let them prat.

13 Consume, consume them in thine ire,
That they henceforth no more be kend:
That men may know how great empire
Hath Jacobs God to the worlds end.
14 And they in th'evening shal turn back
Like barking dogs watch houl and cry;
When they run here and there for lack
The town about their prey to spy

15 They wander shall for hunger great,
To seek their food with need oppresst,
Before they filled be with meat,
Although the night drive them to rest.
16 But I will sing of thy great power,
And early wil thy mercies praise:
For thou hast ay been my strong tower,
And refuge in my troublous dayes.

17 To thee mine onely strength I will
Therefore sing psalmes unceassantly:

scatter them abroad by thy power, and put them down, O Lord our shield

12 For the sin of their mouth, and the words of their lips: and let them be taken in their pride, even for theer perjurie and lyes which they speak.

13 Consume them in thy wrath, consume them that they be no more: and let them know that God ruleth in Jacob, even unto the ends of the world. Selah.

14 And in the evening they shall go to and fro, and barke like dogs, and go about the city.

15 They shall run here and there for meat: and surely they shall not be satisfied, though they tarry all night. 16 But I will sing of thy power, and will praise thy mercy in the morning: for thou hast been my defence, and refuge in the day of my trouble. 17 Unto thee, O my strength, will I sing: for God is my

defence, and my mercifull God.

For God is my defence, and ſtil
A God moſt merciful to me.

O God, thou haſt caſt us out: thou haſt ſcattered us, thou haſt been angrie: turn again unto us.

2 Thou haſt made the land to tremble, and haſt made it to gape: heal the breaches thereof, for it is ſhaken.

3 Thou haſt ſhewed thy people heavie things, thou haſt made us to drink the wine of giddineſſe.

4 But now thou haſt given a banner to them that feare thee: that it may be diſplayed, becauſe of thy truth. Selah.

PSAL. LX.

O Lord thou didſt us clean forſake,
and ſcattered haſt abroad:
Such great diſpleaſure thou didſt take,
return to us, O God.

2 Thy might did move the land ſo ſore
that it in ſunder brake:
The hurt thereof, O Lord, reſtore,
for it doth bowe and quake.

3 With heavie things thou plagueſt thus
thy people that are thine:
And thou haſt given unto us
a drink of giddy wine.

4 But yet to ſuch as fear thy name,
a banner thou didſt ſhew:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keep and ſave
thy folk that favour thee:
That they thine help at hand may have
O Lord, grant this to me.

6 I will rejoyce, for God hath ſaid
within his holy place:

5 That thy beloved may be delivered, help with thy right hand and hear me. 6 God hath ſpoken in his holyneſſes therefore I will

That

That I shal Sechem land divide,
and Succoths vail by pace.
7 Gilead is given to mine hand,
Manasses mine beside:
Ephraim the strength of all my land
my law doth Judah guide.
8 In Moab I wil wash my feet,
over Edom throw my shoe;
And Palestina see thou seek
for favour me unto.
9 But who wil bring me at this tide,
unto the city strong?
Or who to Edom will me guide,
so that I go not wrong?
10 Wilt thou not God which didst forsake
thy folk their land, and coasts?
Our wars in hand that wouldst not take
nor walk among our hoastes
11 Give aid, O Lord, and us relieve
from them that us disdain:
The help that hostes of men can give,
it is but all in vain.
12 But through our God we shall have
to take great things in hand: (might
He will tread down and put to flight
all those that us withstand.

rejoyce, I shall divide Sechem, and measure the valley of Succoth.

7 Gilead shal be mine, and Manasses shalbe mine; Ephraim also shall be the strength of mine head, Judah is my law giver.

8 Moab shall be my washpot, over Edom will I cast my shoe: Palestina shew thy self joyfull for me.

9 Who will lead me into the strong city? who will bring me into Edom?

10 Wilt not thou, O God, who hadst cast us off, and didst not go forth, O God with our armies?

11 Give us help against trouble, for vain is the help of man.

12 Through God we shall do valiantly, for he shall trade down our enemies.

HEar my cry, O God, give ear unto my prayer.

2 From the ends of the earth wil I cry unto thee, when mine heart is oppreſt; bring me upon the rock that is higher then I.

3 For thou haſt been mine hope, and a ſtrong tower againſt the enemie.

4 I will dwel in thy tabernacle for ever: and my truſt ſhall be under the covering of thy wings. Selah.

5 For thou, O God haſt heard my deſires: thou haſt given an heritage unto thoſe that fear thy name.

6 Thou ſhalt give the King a long life, his years ſhall be as many ages. 7 Hee ſhall dwell before God for ever: prepare mercy and faithfulneſſe, that they

REgard, O Lord, for I complain,
and make my ſute to thee:
Let not my words return in vain,
but give an ear to me.

2 For off the coaſts and utmoſt parts
of all the earth abroad:
In grief and ſorrow of mine heart,
I cry to thee, O God.

3 Upon the rock of thy great power,
my woful minde repoſe:
Thou art mine hope, my fort and tower
my fence againſt my foes:

4 Within thy tents I luſt to dwel
for ever to endure:
Under thy wings I know right well,
I ſhall be ſafe and ſure.

5 For thou, O God, heardſt my requeſt,
and granteſt eke the ſame:
And with an heritage haſt bleſt
all ſuch as fear thy name.

6 Thus ſhalt thou grant the king alway,
a life full long to ſee
To many ages ſhall his daves
and years prolonged be.

7 That he may have a dwelling place,
before the Lord for ay:

O let thy mercy, truth, and grace
defend him from decay.
8 Then shall I sing for ever still
with praise unto thy name:
That all my vows I may fulfill,
and daily pay the same.

may preserve him.
8 So will I alwayes sing praise unto thy name, in performing daily my vows.

PSALM LXII.

ALthough my soul
hath sharply been assaulted;
Yet towards God
in silence have I walked:
In whom alone
all health and hope I see.
2 He is mine health,
and my salvation sure:
My strong defence,
which shal for ever endure:
Therefore afraid,
I need not much to be,

YEt my soul keepeth silence unto God, of him cometh my salvation.
2 Yet he is my strength, and my salvation, and my defence, therefore I shall not much be moved.

3 How long will ye
of mischief thus be musing?
Thereby not mine,
but your own deaths procuring.
For ye shall be
like to a rotten wall:
4 Yet lo how they
consult for to displace him,

3 How long will ye imagine mischief against a man, ye shall be all slain, yee shall be as a bowed wall, or as a wall shaken
4 Yet they consult to cast him down from his dignity:

And

their delight is in lies, they bleſſe with their mouths, but curſe with their harts Selah

5 Yet my ſoul keep thou ſilence unto God, for my hope is in him.

6 Yet he is my ſtrength and my ſalvation, & my defence: therefore I ſhall not be moved.

7 In God is my ſalvation, and my glory: the rock of my ſtrength, in God is my truſt.

8 Truſt in him alwayes ye people, poure out your hearts before him: for God is our hope Selah.

9 Yet the children of men are vanity, the chief men are lyars: to lay them upon a balance, they are altogether lighter then vanitie.

And by their lyes
from dignitie to chaſe him:
With mouth they bleſſe,
their hearts repleat with gall,
5 But thou, my ſoul,
in ſilence wait Gods leaſure:
6 Who is mine hope,
my ſtrength and only treaſure:
Therefore my foes,
I need nothing to fear.
7 In God the Lord
my ſaving health is certain;
My glory doth
to him alſo appertain:
He is my rock,
I truſt he will me hear.

8 Truſt in the Lord
ye people ſore oppreſſed:
Shew him your grief,
he will it ſee redreſſed:
For he alone
our hope muſt be and ſtay.
9 But yet, alas,
mens ſons are moſt vanity:
Such lyars are
as pretend meere gravitie
Yea, vanity
in weight them down wil wey.

10 Put

10 Put then no truſt
in wicked oppreſſion:
And be not vain,
nor yet want diſcretion:
If riches grow
ſet not your hearts thereon:
11 God once or twiſe
ſpake thus within my hearing,
That power to him
alone was appertaining:
And that all ſhould
depend well thereupon.
12 But thou, O Lord,
to thine thy mercy ſhewſt:
And as men be
ſo thou their works rewardeſt.

10 Truſt not in oppreſsion, nor in robbery, be not vain if riches increaſe, ſet not your heart thereon.
11 God ſpake once or twice, I have heard it, that power belongeth unto God.
12 And to thee, O Lord, mercy, for thou rewardeſt every one according to his work.

PSAL LXIII.

O God my God, I watch betime,
to come to thee in haſte:
For why my ſoul and body both
doth thirſt of thee to taſte:
And in this barren wilderneſſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.
2 That I might ſee yet once again
thy glory, ſtrength and might:

O God, thou art my God early will I ſeek thee: my ſoul thirſteth for thee, my fleſh longeth greatly after thee, in a barren and a dry land without water.
2 Thus I behold thee as in the ſanctuary,

As I was wont it to behold
within thy temple bright.
3 For why? thy mercies far surmount
this life and wretched dayes:
My lips therefore shall give to thee
due honour, laud and praise.
4 And whiles I live I will not fail
to worship thee alway:
And in thy name I shall lift up
mine hands when I do pray.
5 My soul is fild as with marrow,
which is both fat and sweet:
My mouth therfore shall sing such songs
as are for thee most meet.
6 When as on bed I think on thee,
and eke all the night tyde:
7 For under covert of thy wings
thou art my joyful guide.
8 My soul doth surely stick to thee,
thy right hand is my tower:
9 And those that seek my soul to stroy,
them death shall soon devoure.
10 The sword shal them devoure eachone
their carcasses shall feed:

when I behold thy power and thy glory.
3 For thy loving kindnesse is better than life, therefore my lips shall praise thee.
4 Thus will I magnifie thee all my life: and lift up mine hands in thy name.
5 My soul shal be satisfied as with marrow & fatnesse, and my mouth shall praise thee with joyfull lips.
6 When I remember thee on my bed, and when I think upon thee in the night watches.
7 Because thou hast been mine helper, therefore under the shadow of thy wings will I rejoyce. 8 My soul cleaveth unto thee: for thy right hand upholdeth me. 9 Therefore they that seek my soul to destroy it: they shall go into the lowest partsof the earth. 10 They shall cast him down with the edge of the sword: and they shall bee a

The

The hungrie foxes which do run
their prey to seek at need.
11 The King and all men shall rejoyce,
that do professe Gods word:
For lyars mouths shall then be stopt,
which have the truth disturbd

portion for foxes.
11 But the King shall rejoyce in God, and all that swear by him shall rejoyce in him: for the mouth of them that speak lyes shall be stopped.

PSAL. LXIIII.

O Lord unto my voice give ear,
with plaints when I do pray:
And rid my life and soul from fear,
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceits do lurk;
And from the frowning face of them
that all ill feats do work.
3 Who whet their tongs, as we have seen
men whet and sharp their swords:
They shoot abroad their arrows keen,
I mean most bitter words.
4 With privy slight they shoot their shaft
the upright man to hit:
The just unwares to strike by craft,
they care and fear no whit.
5 A wicked work have they decreed,
in counsel thus they cry,

HEar my voice, O God, in my prayer: preserve my life from fear of the enemie.
2 Hide mee from the conspiracie of the wicked, and from the rage of the workers of iniquity.
3 Which have whet their tongue like a sword, and shot for their arrows bitter words.
4 To shoot at the upright in secret: they shoot at him suddenly, and fear not. 5 They encourage themselves in a wicked purpose: they common toge

ther to lay snares privily, and say, Who shall see them?

6 They have sought out iniquities & have accomplisht that which they sought out: even every one his secret thought, and the depth of his heart.

7 But God will shoot an arrow at them suddenly, their strokes shall be at once.

8 They shall cause their own tongues to fall upon them, and whosoever shall see them, shall flee away.

9 And all men shall see it, and declare the work of God, & they shall understand what hee hath wrought. 10 But the righteous shall be glad in the Lord, and trust in him; and all that are upright in heart shall rejoyce.

To use deceit, let us not dread,
what? who can us espy?
6 What waies to hurt they talk & muse,
all times within their heart:
They all consult what feats to use,
each doth invent his part.

7 But yet all this shall not avail,
when they think least upon:
God with his dart shall them assail,
and wound them every one
8 Their crafts and their ill tongs withall
shall work themselves such blame;
That they shall flee which see their fall,
and wonder at the same.

9 Then all shall see, and know right wel
that God the thing hath wrought;
And praise his witty works, and tell
what he to passe hath brought
10 Yet shall the just in God rejoyce,
still trusting in his might:
So shall they joy with minde and voice,
whose heart is pure and right.

PSAL. LXV.

O God, praise waiteth for thee in Sion:

THy praise, O Lord, alone doth reign
in Sion thine own hill:

Their

Their vows to thee they do maintain,
and their beheſts fulfil.
2 For that thou doſt their prayers hear
and didſt thereto agree:
Thy people all both far and near,
with truſt ſhal come to thee.
3 My wicked deeds prevail, O Lord,
they power have over me:
But thou ſhalt merey us accord,
although we ſinful be
4 The man is bleſt whom thou doſt chuſe
within thy courts to dwel:
Thine houſe and temple he ſhall uſe,
with pleaſures that excel.
5 Thou wilt in juſtice hear us God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea-coaſts likewiſe
6 With ſtrength he is beſet about,
and compaſt with his power:
He makes the mountains ſtrong & ſtout
to ſtand in every ſtonre.
7 The ſwelling ſeas he doth aſſwage,
and makes their ſtreams full ſtill:
He doth reſtrain the peoples rage,
and rules them at his will.

and unto thee ſhall the vow be performed.
2 Becauſe thou heareſt the prayer: unto thee ſhall all fleſh come.
3 Wicked deeds have prevailed againſt me: but thou wilt bee merciful unto our tranſgreſſions.
4 Bleſſed is he whom thou choſeſt, and cauſeſt to come to thee: he ſhal dwell in thy courts, and wee ſhall be ſatiſfied with the pleaſures of thine houſe, even of thine holy temple.
5 O God of our ſalvation, thou wilt anſwer us with fearfull ſignes in thy righteouſneſſe: O thou the hope of all the ends of the earth, and of them that are far off in the ſea.
6 He eſtabliſheth the mountains by his power, and is girded about with ſtrength. 7 He appeaſeth the noiſe of the ſeas & the noiſe of the waves thereof, & the tumults of the people.

8 The

8 The folk that dwel full far on earth,
shall dread thy signes to see:
Thou shalt the morn & even with mirth
make passe with praise to thee.
9 When that the earth is chapt and dry
and thirsteth more and more:
Then with thy drops thou dost apply,
and much encrease her store:
The floud of God doth overflow,
and so doth cause to spring
The seed and corn which men do sow,
for he doth guide that thing
10 With wet thou dost her furrows fill,
whereby her clods do fall:
Thy drops to her thou dost distill,
and blesse her fruit withall
11 Thou deckst the earth of thy good
with fair and pleasant crop: (grace
Thy clouds distill their dew apace,
great plenty they do drop
12 The pastures of the desart drop,
with fatnesse they abound:
The hils also for joy shal hop,
so fertile is their ground.
13 In pastures plain the flocks do feed,
and cover all the earth:

The

8 They also that dwel in the uttermost parts of the earth, shall be afraid of thy signes. thou shalt make the east and the west to rejoice. 9 Thou visitest the earth, and waterest it, thou makest it very rich: the river of God is full of water: thou preparest them corn, for so thou appointest it. 10 Thou watereſt abundantly the furrows thereof: thou causest the rain to descend into the valleys thereof: thou makest it soft with showres and blessest the bud thereof. 11 Thou crowneſt the year with thy goodnesse, and thy steps drop fatnesse. 12 They drop upon the pastours of the wildernesse, and the hils shall be compassed with gladnesse. 13 The pastures are clad with sheep: the valleys also shall be

The valley with corn shall so exceed,
that men shall sing for mirth.

PSAL. LXVI.

YE men on earth in God rejoyce,
with praise set forth his name:
2 Extol his might with heart and voice,
give glory to the same.
3 How wonderful, O Lord, say ye,
in all thy works thou art?
Thy foes for fear shall seek to thee,
full sore against their heart.
4 All men that dwel the earth throghout
shal praise the name of God:
The laud thereof the world about
they shal shew forth abroad.
5 All folk come forth, behold and see
what things the Lord hath wrought:
Mark well the wondrous work that he
for man to passe hath brought.
6 He laid the sea like heaps on hie,
ther ein a way they had
On foot to passe, both fair and dry,
whereof our hearts were glad.

covered with corne therefore they shout for joy, and sing.

REjoyce in God all ye inhabitants of the earth.
2 Sing forth the glory of his name: make his praise glorious.
3 Say unto God, how terrible art thou in thy works: through the greatnesse of thy power shal thine enemies be in subjection unto thee.
4 All the world shall worship thee, and sing unto thee, even sing of thy name. Selah.
5 Come and behold the

woiks of God: he is terrible in his doing toward the sons of men.
6 He hath turned the sea into dry land, they passed through the river on foot, there did we rejoyce in him.

He ruleth the world with his power: his eyes beholdeth the nations: the rebellious shall not exalt themselves. Selah.

8 Praise our God, ye people, and make the voice of his praise to bee heard.

9 Who holdeth our souls in life, & suffereth not our feet to slip.

10 For thou, O God hast proved us, thou hast tryed us as silver is tryed.

11 Thou hast brought us into the snare, and laid a strait chain upon our loynes.

12 Thou hast caused men to ride over our heads: we went into fire, & into water: but thou broughtest us out into a wealthy place.

7 His might doth rule the world alway,
his eyes alwayes behold:
All such as would him disobey,
by him shall be controld.

8 Ye people give unto our God
due laud and thanks alwayes:
With joyful voice declare abroad,
and sing unto his praise.

9 Who doth endue our soul with life,
and it preserve withal:
He stayes our feet, so that no strife
can make us slip or fal.

10 The Lord doth prove our deeds with fire,
if that they will abide.
As workmen do when they desire
to have their silver tride.

11 Thou hast us taken in the snare,
where we have been full long:
Our loins likewise they compast are
with chains and fetters strong.

12 And thou also didst suffer men
on us to ride and reigne:
We went through fire and water then,
and every painfull thing.
Yet sure thou dost of thy good grace
dispose it to the best:
And bring us out into a place
to live in wealth and rest.

13 Unto

13 Unto thine house resort will I,
to offer and to pray:
And there I will my self apply
my vows to thee to pay.
14 The vows that with my mouth I spake
in all my grief and smart:
The vows (I say) that I did make
in dolour of mine heart.
15 Burnt offerings I will give to thee,
of incense and fat rams:
Yea, this my sacrifice shall be
of bullocks, goats, and lambs.
16 Come forth & hearken here ful soon
all ye that fear the Lord:
What he for my poore soul hath done,
to you I will record.
17 Full oft I cald upon his grace,
this mouth to him did cry:
My tongue likewise did speed apace,
to praise him by and by.
18 But if I feel mine heart within
in wicked works rejoyce:
Or if I have delight to sin,
God will not hear my voice.
19 But sure the Lord my voice hath heard
and what I did require:
My prayer he did well regard,
and granted my desire.

13 I will go into thine house with burnt offerings, and will pay thee my vows.
4 Which my lips have promised, and my mouth hath spoken in mine affliction.
15 I will offer unto thee burnt offerings of fat rams, with incense I wil prepare bullocks, & goats. Selah.
16 Come and hearken all yee that fear God, & I will tell you what he hath done for my soul.
17 I called unto him with my mouth, and hee was exalted with my tongue.
18 If I regard wickednesse in mine heart the Lord will not hear me.
19 But God hath heard me, and considered the voice of my prayer.

20 Praised be God, who hath not put back my prayer, nor his mercy from me.

20 All praise to him that hath not put,
nor cast me out of minde:
Nor yet his mercies from me shut,
which I do ever finde.

PSAL. LXVII.

GOd be merciful unto us, and blesse us, and cause his face to shine among us. Selah.

OUr God that is Lord,
and author of grace:
Turn to us poore souls
his merciful face.
His blessings encrease,
defend us with might:
And shew us his love,
and countenance bright.

2 That they may know thy way upon the earth, and thy saving health among all nations.

2 That whiles in this earth
we wander and walk:
Thy wayes may be known
in thought, deed, and talk:
And how thy great love
to mankinde is bent;
Since thy saving health
to all folk is sent.

3 Let the people praise thee, O God,

3 The people therefore
O God, let them praise:
Thy wonderful works,
and merciful wayes.
Yea, let all the world
both far, wide and near

Praise

Praise thee their Lord God,
with reverence and fear.
4 Oh, let the whole world
be glad and rejoyce;
And praise thee their God,
with heart and with voice:
For thou shalt judge all
with judgement most right;
And likewise on earth
shall rule by thy might.
5 O soveraigne God,
whose works passe all fame;
Let all people praise,
thy glorious name:
All people, I say,
in every place;
Let them give thee praise,
and extoll thy grace.
6 So shalt thou then cause
the earth fruit to bear
Most plentifully,
and every where:
And God even God
on whom we do call,
His blessings shall give,
and prosper us all.
7 So then shal we feel
Gods blessings eachone,

let all the people praise thee.

4 Let the people be glad, and rejoyce, for thou shalt judge the people righteously, and govern the nations upon the earth. Selah

5 Let all the people praise thee, O God, let all the people praise thee.

6 Then shall the earth bring forth her increase, and God even our God shall blesse us.

7 God shall blesse us, and

all the ends of the earth shall fear him.

And so of his grace
there shall complain none:
Then all the worlds ends,
and countries throughout,
His marvellous power
shall fear and redoubt.

PSAL. LXVIII.

LEt God arise, and then his foes
will turn themselves to flight:
His enemies then will run abroad,
and scatter out of sight.

2 And as the fire doth melt the wax,
and winde blowes smoke away:
So in the presence of the Lord,
the wicked shall decay.

3 But righteous men before the Lord,
shal heartily rejoyce:
They shall be glad and merrie all,
and chearful in their voice.

4 Sing praise, sing praise unto the Lord,
who rideth on the skie:
Extol the name of JAH our God,
and him do magnifie.

5 That same is he that is above
within his holy place,

GOd will arise and his enemies shalbe scattered: they also that hate him, shall flee before him.

2 As the smoak vanisheth, so shall thoudrive them away: and as wax melteth before the fire, so shall the wicked perish at the presence of God.

3 But the righteous shall be glad, and rejoyce before God: yea they shal leap for joy.

4 Sing unto God, and sing praises unto his name: exalt him that rideth upon the heavens, in his name JAH, and rejoyce before him. 5 He is father of the fatherless,

That

That father is of fatherlesse,
and judge of widows case.
6 Houses he gives and children both
unto the comfortlesse:
He bringeth bond men out of thral,
and rebels to distresse.
7 When thou didst march before thy folk
th'Egyptians from among:
And brought thē through the wildernes
which was both wide and long:
8 The earth did quak, the rain powrd down
heard were great claps of thunder:
The mount Sinai shook in such sort,
as it would cleave asunder,
9 Thine heritage with drops of rain,
aboundantly was washt:
And if so be it barren waxt,
by thee it was refresht.
10 Thy chosen folk doth there remain,
thou hast prepard that place:
And for the poore thou didst provide
of thine especial grace.
11 God wil give women causes just,
to magnifie his name:
When as his people triumphs make,
and purchase bruit and fame,

Iesse, and a judge of the widows, even God in his holy habitation.
6 God maketh the solitarie to dwel in families, and deliuereth them that were prisoners in flocks: but the rebellious shall dwell in a dry land.
7 O God, when thou wentest forth before thy people, thou wentest through the wildernes Selah
8 The earth shook, and the heavens dropped at the presence of this God, even Sinai was moved at the presence of God, even the God of Israel.
9 Thou O God, sendest a precious rain upon thine inheritance, and thou

didst refresh it, when it was weatie. 10 Thy congregation dwell therein: for thou, O God, hast of thy goodnesse prepared it for the poore. 11 The Lord gave matter to the women to tell of the great army.

12 For

12 For puissant kings for all their power
shal flee and take the foil:
And women that remain at home,
shal help to part the spoil.
13 And though ye were as black as pots,
your hew shal passe the doves;
Whose wings and feathers seem to have
silver and gold above.
14 When in this land God shal triumph
over kings both high and low:
Then shal it be like Salmon hill,
as white as any snow.

15 Though Bashan be a fruitful hill,
and in height others passe:
Yet Sion Gods most holy hill
doth far excel in grace.
16 Why brag ye thus, ye hils most high
and leap for pride together?
This hill of Sion God doth love,
and there wil dwel for ever.

17 Gods armie is two millions
of warriours good and strong:
The Lord also in Sinai,
is present them among.

12 Kings of the armies did flee, they did flee and she that remained in the house divided the spoil.
13 Though ye have lien among pots, yet shall ye be as the wings of a dove, that is covered with silver, and whose feathers are like yellow gold.
14 When the Almighty scattered Kings in it, it was white as snow in Salmon.
15 The mountain of God is like the mountain of Bashan, it is an high mountain as mount Bashan.
16 Why leap ye high mountains? as for this mountain God delighteth to dwell in it: yea, the Lord will dwell in it for ever. 17 The chariots of God are twenty thousand thousand angels, and the Lord is among them, as in the sanctuary of Sinai.

18 Thou didſt, O Lord, aſcend on high,
and captive led them all;
Who in times paſt thy choſen flock,
in priſon kept and thral,

Thou madſt them tribute for to pay,
and ſuch as did repine,
Thou didſt ſubdue that they might dwel
within thy houſe divine.

19 Now praiſed be the Lord for that
he powres on us ſuch grace:
From day to day he is the God
of our health and ſolace.

20 He is the God from whom alone
ſalvation cometh plain:
He is the God by whom we ſcape
all dangers, death, and pain.

21 This God wil wound his enemies heads
and break the hairie ſcalp
Of thoſe that in their wickedneſſe
continually doth walk.

22 From Baſhan wil I bring (ſaid he)
my people and my ſheep:
And all mine own as I have done,
from dangers of the deep.

23 And make thē dip their feet in bloud
of thoſe that hate thy name:

18 Thou art gone up on hie: thou haſt led captivity captive, and received gifts for men: yea even the rebellious haſt thou led, that the Lord God might dwell there.

19 Praiſed be the Lord, even the God of our ſalvation, which ladeth us daily with benefits. Selah.

20 This is our God, even the God that ſaveth us: and to the Lord God belongeth the iſſue of death.

21 Surely God will wound the head of his enemies, and the hairy pate of him that walketh in his ſins.

22 The Lord hath ſaid, I will bring my people again from Bathan: I will bring them again from the depths of the ſea. 23 That thy foot may be dipped in bloud, and the

And dogs shal have their tongs imbrud
with licking of the same.

24 All men may see how thou, O God,
thine enemies dost deface:
And how thou goest as God and King,
into thine holy place

25 The singers go before with joy,
the minstrels follow after:
And in the mids the damsels play
with timbrel and with taber.

26 Now in thy congregations,
O Israel praise the Lord:
And Jacobs whole posterity,
give thanks with one accord.

27 Their chief was little Benjamin,
but Judah made their hoast:
With Zabulon and Nephtalin
which dwelt about their coast.

28 As God hath given power to thee,
so Lord make firme and sure
The things that thou hast wrought in us
for ever to endure.

29 And in thy temple gifts wil we
give unto thee. O Lord:
For thine unto Jerusalem,
sure promise made by word.

tongue of thy dogs in the bloud of the enemies, even in it.

24 They have seen, O God, thy goings, the going of my God, and my King, which are in the sanctuary.

25 The singers went before, the players of instruments after, in the midst were the maids, playing with timbrel.

26 Praise ye God in the assemblies, and the Lord, yee that are of the fountain of Israel.

27 There was little Benjamin with their ruler and the princes of Judah with their assembly: the princes of Zabulon, and the princes of Nephtali. 28 Thy God hath appointed thy strength: stablish, O God, that which thou hast wrought in us. 29 Out of thy temple upon

Yea, and ſtrange kings to us ſubdude,
ſhal do like in thoſe dayes:
I mean to thee they ſhal preſent
their gifts of laud and praiſe.
30 He ſhal deſtroy the ſpear-mens ranks
theſe calves and buls of might:
And cauſe them tribute pay, and daunt
all ſuch as love to fight.
31 Then ſhal the lords of Egypt come,
and preſents with them bring:
The Mores moſt black ſhal ſtretch their hands
unto their Lord and King.
32 Therefore ye kingdomes of the earth
give praiſe unto the Lord:
Sing pſalmes to God with one conſent,
thereto let all accord.
33 Who though he ride, and ever hath
above the heavens bright:
Yet by the fearful thunder claps,
men may well know his might.
34 Therefore the ſtrength of Iſrael,
aſcribe to God on hie:
Whoſe might & power doth far extend,
above the cloudy skie.
35 O God, thine holineſſe and power
is dread for evermore:

Jeruſalem, and kings ſhal bring preſents unto thee.

30 Deſtroy the company of the ſpear-men, and multitude of the mighty buls with the calves of the people, that tread under feet pieces of ſilver: ſcatter the people that delight in war.

31 Then ſhall the princes come out of Egypt: Ethiopia ſhall haſte to ſtretch her hands unto God

32 Sing unto God, O ye kingdomes of the earth: ſing praiſe unto the Lord. Selah.

33 To him that rideth upon the moſt high heavens, which were from the beginning: behold he will ſend out by his voice a mighty ſound. 34 Aſcribe the power to God: for his Majeſty is upon Iſrael, and his ſtrength is in the clouds. 35 O God thou art terrible out of thy holy places, the

The

God of Israel is he that giveth strength, and power unto the people. Praised be God!

The God of Israel giues us strength,
praised be God therefore.

PSAL. LXIX.

SAve me, O God, for the waters are entred even to my soul.

2 I stick fast in the deep myre where no stay is, I am come into the deep waters, and the streams run over me.

3 I am weary of crying: my throat is dry, mine eyes fail while I wait for my God.

4 They that hate me without a cause, are more then the hairs of mine head: they that would destroy me, and are mine enemies falsly, are mighty, so that I refused that which I took not.

SAve me, O God, and that with speed,
the waters flow full fast:
So nigh my soul do they proceed,
that I am sore agast
2 I stick full deep in filth and clay,
whereas I feel no ground:
I fall into such flouds, I say,
that I am like be drownd.

3 With crying oft I faint and quail,
my throat is hoarse and dry:
With looking up my sight doth fail,
for help to God on hie.
4 My foes who seek for to oppresse
my soul with hate are led:
In number sure they are no lesse
than hairs are on mine head.

Though for no cause they vex me sore,
they prosper, and are glad:
They do compel me to restore
the thing I never had
5 What I have done for want of wit,
thou, Lord all times canst tell;

5 O God thou knowest my foolish

And

And all the sins that I commit,
to thee are known ful well.
6 O God of hostes, defend and stay
all those that trust in thee:
Let no man doubt, nor shrink away,
for ought that chanceth me.
7 It is for thee and for thy sake,
that I do bear this blame:
In spite of thee they would me make
to hide my face for shame.
8 My mothers sons, my brethren all
forsake me on a row;
And as a stranger they me call,
my face they will not know.
9 Unto thine house such zeal I bear,
that it doth pine me much:
Their checks and taunts at thee to hear
my very heart doth grutch.
10 Though I do fast my flesh to chast
yea, if I weep and moan:
Yet in my teeth this gear is cast,
they passe not thereupon.
11 If I for grief and pain of heart,
in sackcloth use to walk:
Then they anone will it pervert,
thereof they jest and talk.

nesse, and my fault are not hid from thee.
6 Let not them that trust in thee, O Lord God of hostes, be ashamed for me: let not those that seek thee be confounded through me, O God of Israel.
7 For thy sake have I suffered reproofs: shame hath covered my face.
8 I am become a stranger unto my brethren: even an aliant unto my mothers sons.
9 For the zeal of thine house hath eaten me, and the rebukes of them that rebuke thee, are fallen upon me.
10 I wept, and my soul fasted, but that was to my reproof.
11 I put on a sack also, and I became a proverb unto them.

12 I was a talk to all the throng
that sate within the gate:
The drunkards likewise in their song
of me did talke and prate.
13 But thee the while (O Lord) I pray
that when it pleaseth thee:
For thy great truth thou wilt alway
send down thine aid to me

14 Pluck thou my feet out of the myre,
from sinking do me keep:
From such as me pursue with ire,
and from the waters deep
15 Lest with the waves I should be drownd
and depth my soul devoure:
And that the pit should me confound,
and shut me in her power.

16 O Lord of hostes to me give ear,
as thou art good and kinde:
And as thy mercy is most dear,
Lord have me in thy minde.
And do not from thy servant hide,
nor turn thy face away,
I am oppreſt on every side,
in haste give ear I say.

12. They that sate in the gate spake of me, & the drunkards sang of me.
13 But Lord, I make my prayer unto thee in an acceptable time, even in the multitude of thy mercies, O God hear me in the truth of thy salvation.
14 Deliver me out of the myre, that I sink not: let me be delivered from them that hate me, and out of the deep waters.
15 Let not water floud drown me, neither let the deep swallow me up, and let not the pit shut her mouth upon me
16 Hear me, O Lord, for thy loving kindnes is good: turn unto me according to the multitude of thy tender mercies. 17 And hide not the face from thy servant, for I am in trouble: make haste and hear me.

18 O Lord, unto my soul draw me,
the same with aid repose:
Because of their great tyrannie,
acquite me from my foes.
19 That I abide rebuke and shame,
thou knowest, and thou canst tell:
For those that seek and work the same
thou seest them all ful well.
20 When they with brags do breake my heart
I seek for help anone,
But finde no friends to ease my smart,
to comfort me not one.
21 But in my meat they gave me gal,
too cruel for to think:
And gave me in my thirst withal,
strong vinegar to drink.
22 Lord turn their table to a snare,
to take themselves therein:
And when they think ful wel to fare
then trap them in the gin.
23 And let their eyes be dark and blind
that they may nothing see;
Bow down their backs, & do them bind
in thraldome for to be.
24 Powre out thy wrath as hote as fire,
that it on them may fall:

18 Draw neare unto my soul, and redeeme it: deliver me because of mine enemies.
19 Thou hast known my reproof and my shame, and my dishonour: all mine adversaries are before thee.
20 Rebuke hath broken mine heart, and I am full of heavinesse: and I looked for some to have pity upon me, but there was none: and for comforters, but I found none.
21 For they gave me gall in my meat, and in my thirst they gave me vinegar to drink.
24 Let their table be a snare before them, & their prosperity their ruine.

23 Let their eyes be blinde, that they see not, and make their loins alwayes to tremble. 24 Powre out thine anger upon them, and

Let

Let thy displeasure in thine ire,
take hold upon them all.
25 As desart dry, their house disgrace,
their off-spring eke expel:
That none thereof possesse their place,
nor in their tents do dwel.
26 If thou dost strike the man to tame,
on him they lay full sore;
And if that thou dost wound the same,
they seek to hurt him more.
27 Lord let them heap up mischief still,
sith they are all pervert:
That of thy favour and good will
they never have no part.
28 And dash them clean out of the book
of life, of hope, of trust:
That for their names they never look,
in number of the just.
29 Though I, O Lord, with wo & grief
have been full sore oppreſt:
Thine help shall give me such relief,
that all shal be addreſt.
30 That I may give thy name the praise
and shew it with a song:
I will extol the same alwayes,
with hearty thanks among.

and let thy wrathfull displeasure take them.
25 Let their habitation be void, and let none dwel in their tents.
26 For they persecute him whom thou hast smitten: and they adde unto the sorrow of them whom thou hast wounded.
27 Lay iniquity upon their iniquity, and let them not come into thy righteousnesse.
28 Let them be put out of the book of life: neither let them be written with the righteous.
29 When I am poore, & in heavinesse, thine help, O God, shall exalt mee.
30 I will praise the name of God with a song, and magnifie him with thanksgiving.

31 Which

31 Which is more pleasant unto thee,
(such minde thy grace hath born)
Than either ox or calf can be,
that hath both hoof and horn

32 When simple folk do this behold,
it shal rejoyce them sure:
All ye that seek the Lord, be bold,
your life for ay shal dure:
33 For why? the Lord of hostes doth hear
the poore when they complain:
His prisoners are to him ful dear,
he doth them not disdain.

34 Wherefore the skie and earth below
the sea with floud and stream:
His praise they shal declare and shew,
with all that live in them
35 For sure our God wil Sion save,
and Judahs city build;
Much folk possessions there shal have,
her streets shal all be fild
36 His servants seed shal keep the same,
all ages out of minde:
And there all they that love his name
a dwelling place shal finde.

31 This also shall please the Lord, better than a young bullock, that hath hornes and hoofs.
32 The humble shall see this, and they that seek God shall be glad, and your heart shall live.
33 For the Lord heareth the poore, and despiseth not his prisoners.
34 Let heaven and earth praise him, the sea and all that moveth in them.
35 For God will save Sion, and build the cities of Judah: that men may dwell there, and have it in possession.
36 The seed also of his servants shall inherit it, and they that love his name shall dwell therein.

O God, haste thee to deliver me: make haste to help me, O Lord.

2 Let them be confounded, and put to shame, that seek my soul: let them be turned backward, and put to rebuke that desire mine hurt.

3 Let them be turned back for a reward of their shame, which say, Aha, aha.

4 But let all those that seek thee be joyfull & glad in thee: and let all that love thy salvation, say alwayes, God be praised.

Make haste O God to set me free,
For why my foes are fiercely bent
For help with speed I call to thee:
O Lord, make haste my foes prevent.
2 Confound them quite and put to shame
That seek my soul so furiously:
Let them be turned back with blame,
That wish me harme without cause.

3 Let them be Lord, as men forlorne,
And turned back with shame indeed,
Who cry, Aha, aha in scorn,
As though thou couldst not help at need
4 But such as do thy truth approve,
Let those be glad and joy in thee,
And such as thy salvation love,
Say thus, O God thou praised be.

5 But now, O God, I still remain
In needinesse and great distresse:
Make haste therefore me to sustain
Delay not Lord, but send redresse.

5 Now I am poore and needy, O God, make haste to me, thou art mine helper, and my deliverer, O Lord, make no tarrying.

IN thee, O Lord, I trust: let me never be ashamed.

PSAL. LXXI.

MY trust, O Lord, in thee,
I have put evermore:
Oh let me never take the foil,
nor shrink for shame therefore,

2 But

2 But for thy justice sake,
me rescue and defend:
Incline thy gracious ear to me.
and now some succour send.

3 Be thou my rock most sure,
that ay I may be bold:
Thou hast given charge to save me sould
and art my tower and hold.

4 O thou my God and Lord,
from wicked hands me shield;
And from all cruel enemies rage,
which seek to make me me yeeld.

5 For thou art my sure hope,
on whom I do depend:
O Lord my God, thou art my trust,
since I did child-hood end.

6 Yea, from my mothers womb,
thou wast my stay and guide:
Thou tookst me thence, therefore will I
thee praise both time and tyde.

7 As I a monster were,
full many fled me fro:
Yet thou wast my strong hope and trust
so that I dread no to.

8 Like as the gushing spring,
so shal my mouth burst out

2 Rescue me, and deliver me in thy righteousnesse: incline thine ear unto me, and save me.

3 Be thou my strong rock whereunto I may alway resort: thou hast given commandment to save me, for thou art my rock and my fortresse.

4 Deliver me, O my God out of the hands of the wicked, out of the hands of the evil and cruel man.

5 For thou art made hope, O Lord God, even my trust from my youth.

6 Upon thee have I been stayed from the wumb. he that took me out of my mothers bowels: my praise shall

be alwayes of thee. 7 I am become as it were a monster unto many but thou art my sure trust. 8 Let my mouth be filled with thy

Thy praises and magnificence
for ever the world about.

9 And now reject me not,
when age creeps me upon:
Nor yet forsake me in this plunge,
when strength and force is gone.
10 For they have talkt of me,
which seek mine utter shame:
And they that would bereave my life,
devised have the same.
11 Saying with courage stout,
God hath him cast away:
Pursue him hard, and hold him fast,
for none him succour may.
12 Ah God, some mercy shew,
and be not far from me,
My God, make haste, to help me now,
as mine hope is in thee.
13 Strike thou my foes with shame,
kill them that would me kill:
Let shame and slander bury them,
who would me harm and ill.
14 The mean while patiently
I will attend and wait:
Excelling ever more and more
thy praises high and great.

praise, and with thy glory every day.

9 Cast me not off in the time of age, forsake me not when my strength faileth.

10 For mine enemies speak of me, and they that lay wait for my soul, take their counsel together.

11 Saying, God hath forsaken him: pursue and take him: for there is none to deliver him.

12 Go not far from me, O God my God, haste thee to help me.

13 Let them be confounded and consumed that are against my soul: let them be covered with reproof, and confusion that seek my hurt.

14 But I will wait continually, and will praise thee more and more.

15 And

15 And though thy sweet mercies
in number passe my reach:
I daily will thy righteousnesse,
and thy salvation teach.
16 I wil remain, O Lord,
in thy great strength and might:
I will record thy bounty great,
and bring it forth to light.
17 My God thou hast me taught,
even from my youth thy law;
And hitherto I have set forth
thy divine works and laws.
18 Now Lord forsake me not
when head and hair is gray:
Thine arme till I have taught this age
and ages all for ay.
19 As for thy justice, Lord,
it is indeed most hie:
For thou hast done great things, O God,
and who is like to thee?
20 For thou hast made me see
full great troubles and grief:
But when thou turnst, comfort I feel,
by life thou sendst relief.

15 My mouth shall daily rehearse thy righteousnesse, and thy salvation: for I know not the number.
16 I will go forward in the strength of the Lord God, and will make mention of thy righteousnesse, even of thine onely.
17 O God, thou hast taught me from my youth, even until now: therefore will I tell of thy wondrous works.
18 Yea, even upon mine old age, and gray head: O God, forsake me not until I have declared thine arme to this generation, and thy power to all them that shall come. 19 And thy righteousnesse, O God, I will exalt on high: for thou hast done great things, O God, who is like unto thee? 20 Who hath shewed me great troubles, and adversities: but thou wilt return and revive me, and wilt bring me again and take me up from the depth of the earth.

21 Thou wilt encrease mine honour, and return and comfort me.

22 Therefore will I praise thee for thy faithfulnesse, O God, upon a instrument and viol: unto thee will I sing upon the harp, O holy One of Israel.

23 My lips will rejoyce when I sing unto thee, and my soul which thou hast delivered.

21 Mine honour and estate
thou hast encreased so;
That by thy loving face I feel
my self comforted tho
22 Therefore thy truth will I
on viols praise my Lord:
O holy One of Israel
mine harp shall eke accord.

23 My lips shall sing for joy,
when I shall tune thy praise:
Likewise my soul by thee redeemd,
the same shall do alwayes.
24 Also my tongue shall speak
thy mercies ever and ay:
For such as did procure mine hurt
shame hath brought to decay.

24 My tongue also shall talk of thy righteousnesse daily, for they are confounded and brought to shame, that seek mine hurt.

PSAL LXXII

Give thy judgments to the king, O God, and thy righteousnesse unto the kings son.

1 Then shall he judg the people in righteousnes, and the poore with equity.

LOrd give thy judgments to the King
therein instruct him well;
And with his son that princely thing,
Lord let thy justice dwel.
2 That he may govern uprightly,
and rule thy folk aright:
And so defend with equity
the poore that have no might.

3 And

3 And let the mountains that are hie,
unto their folk give peace:
And eke the little hils apply
thy justice to encrease.
4 That he may help the weak and poore
with aid and make them strong:
And eke destroy for evermore
all those that do him wrong.
5 And then from age to age shall they
regard, and fear thy might,
So long as sun doth shine by day,
or else the moon by night
6 Lord make the King unto the just
like rain to fields new mown;
And like the drops that lay the dust,
and fresh the land unsown.
7 The just shall flourish in his time,
and all shall be at peace:
Untill the moon shall leave to prime,
waste change, and to encrease.
8 He shall be Lord of sea and sand,
from shore to shore throughout;
And from the flouds within the land,
through all the earth about.
9 The people that in desart dwel
shal kneel to him ful thick;

3 The mountains, and the hils shall bring peace by justice
4 He shall judge the poore of the people he shall save the children of the needy, and shall subdue the oppressour.
5 They shall fear thee as long as the sun and Moone endure, from generation to generation
6 He shall come down like the rain upon the mown grass and as the showers that water the earth
7 In his daies shall the righteous flourish: and abundance of peace shall be so long as the moon endureth.
8 His dominion shall be also from sea to sea, and from the rivers unto the ends of the land
9 They that dwell in the wildernesse, shall kneel before him, and

his enemies shal lick the dust.

10 The Kings of Tarshith, and of the iles shal bring presents: the Kings of Sheba and Seba shall bring gifts

11 Yea, all kings shall worship him, all nations shal serve him.

12 For hee shall deliver the poor when he cryeth: the needy also and him that hath no helper.

13 He shall bee mercifull to the poore and needy, and shall preserve the soules of the poore.

14 He shal redeem their soules from deceit and violence, and dear shall their bloud be in his sight.

15 Yea he shall live, and unto him shal they give of the gold of Sheba: they shall also pray for him continually, and daily bless him.

And all the enemies that rebel,
the earth and dust shall lick.
10 The lords of all the iles thereby,
great gifts to him shal bring:
The Kings of Sabe and Arabie
: give many costly thing.
11 All Kings shal seek with one accord,
in his good grace to stand:
And all the people of the world
shal serve him at his hand.
12 For he the needy sort doth save
that unto him do call:
And eke the simple folk that have
none help of men at all,
13 He shal take pity on the poore,
that are with need oppresst:
He shal preserve them evermore,
and bring their souls to rest.
14 He shal redeem their life from dread
from fraud, from wrong from might;
And eke their bloud shal be indeed
most precious in his sight
15 But he shal live, and they shal bring
to him of Sabes gold:
He shal be honoured as a King,
and daily be extold.

16 The

16 The mighty mountains of his land,
of corn shal bear such throng:
That it like Cedar trees shal stand
in Libanus ful long.

Their cities eke ful wel shal speed,
the fruits thereof shal passe:
In plenty it shal far exceed,
and spring as green as grasse.

17 For ever they shal praise his name,
while that the sun is light:
And think them happy throgh the same
all folk shal blesse his might.

18 Praise ye the Lord of hosts, and sing
to Israels God eachone:
For he doth every wondrous thing,
yea, he himself alone.

19 And blessed be his holy name
all times eternally:
That all the earth may praise the same
amen amen, say I.

16 As handful of corn shal be sown in the earth, even so the top of the mountain, and the fruit thereof shall shake like the trees of Lebanon: and the children shall flourish out of the city, like the grasse of the earth.

17 His name shall be for ever, his name shall endure as long as the sun: all nations shal blesse him, and bee blessed in him.

18 Blessed be the Lord God, even the God of Israel, who only doth wondrous things. 19 And blessed bee his glorious name for ever: and let all the earth be filled with his glory: so be it, even so be it.

PSAL. LXXIII.

HOw ever it be, yet God is good,
and kind to Israel:
And to all such as safely keep
their conscience pure and well.

YEt God is good to Israel, even to the poore in heart.

1 As for me, my feet were almost gone: my steps had well near slipt.

2 For I fretted at the foolish when I saw the prosperity of the wicked.

4 For there are no bands in their death but they are lustie and strong.

5 They are not in trouble as other men: neither are they plagued with other men.

6 Therefore pride is as a chain unto them, and cruelty covereth them as a garment.

7 Their eyes stand out for fatnesse, they have more then heart can wish.

8 They are scornfull and speak wickedly of their oppression: they talk presumptuously

2 But I was almost off my feet,
and down with so did slide,
That ere I wist ful suddenly
my steps were turnd aside,

3 For when I saw such foolish men,
I grudgd, and did disdain,
That wicked men at things should have
without turmoil or pain

4 They never suffer pangues nor grief,
as if death should them smite:
Their bodies are both stout and strong,
and ever in good plight.

5 And free from all adversity,
when other men be shent:
And with the rest they take no part
of plague or punishment.

6 Therefore presumption doth embrace
their necks, as doth a chain:
And are even wrapt as in a robe,
with rapine and disdain.

7 They are so fed, that even for fat
their eyes oft times out start:
And as for worldly goods they have
more than can wish their heart.

8 Their life is most licencious,
boasting much of the wrong
Which they have done to simple men,
and ever pride among.

9 The

9 The heavens and the living Lord,
they spare not to blaspheme:
And prate they do on worldly things,
no wight they do esteem
10 The people of God ofttimes turn back
to see their prosperous state:
And almost drink the self-same cup,
and follow the same rate.
11 How can it be, that God (say they)
should know and understand
These worldly things, since wicked men
be lords of sea and land?
12 For we may see how wicked men
in riches stil increase:
Rewarded well with worldly goods,
and live in rest and peace
13 Then why do I from wickedness
my fantasie refrain?
And wash mine hands with innocents,
and cleanse mine heart in vain?
14 And suffer scourges every day?
as subject to all blame
And every morning from my youth
sustain rebuke and shame.
15 And I had almost said as they,
misliking mine estate:
But that I should thy children judge
as folk unfortunate.
16 Then

9 They set their mouth against heaven and their tongue walketh through the earth.
10 Therefore his people turn hither: for waters of a full cup are wrung out to them.
11 And they say, How doth God know it? or, Is there knowledge in the most High?
12 Lo, these are the wicked, yet prosper they always, and encrease in riches.
13 Certainly I have cleansed mine heart in vain, and washed mine hands in innocency.
14 For daily have I been punished and chastised every morning.
15 If I say, I will judge thus, behold, the generation of thy children I transgress

16 Then I bethought me how I might
this matter understand:
But yet the labour was too great,
for me to take in hand,

17 Until the time I went into
thine holy place, and then
I understood right perfectly
the end of all these men.

18 And namely how thou settest them
upon a slippery place:
And at thy pleasure and thy will
thou dost them all deface.

19 Then al men muse at that strage sight
to see how suddenly
They are destroyd, dispatcht, consumd
and dead so horribly.

20 Much like a dream when one awakes
so shal their wealth decay:
Their famous names in all mens sight
shal ebbe and passe away.

21 Yet thus mine heart was grieved then
my minde was much oppresst:
22 So fond was I and ignorant,
and in this point a beast.

23 Yet nevertheless by my right hand,
thou holdst me alwayes fast:

15 Then thoght I to know this, but it was too painfull for me
17 Until I went into the sanctuary of God, then understood I their end.
18 Surely thou hast set them in slippery places, and castest them down into desolation.
19 How suddenly are they destroyed, perished and horribly consumed.
20 As a dream when one awaketh, O Lord, when thou raisest us up, thou shalt make their image despised.
21 Certainly mine heart was vexed, and I was pricked in my reins.
22 So foolish was I, and ignorant, I was as a beast before thee. 23 Yet I was alwayes with thee: thou hast holden me by my right hand.

24 And

24 And with thy counsel dost me guide,
to glory at the last.
25 What thing is there that I can wish
but thee in heaven above:
And in the earth there is nothing
like thee that I can love.
26 My flesh and eke my heart doth fail,
but God doth fail me never:
For of mine health God is the strength,
my portion eke for ever
27 And lo all such as thee forsake,
thou shalt destroy eachone:
And those that trust in any thing
saving in thee alone
28 Therefore will I draw near to God,
and ever with him dwel:
In God alone I put my trust,
thy wonders wil I tell.

24 Thou wilt guide me by thy counsel, and afterward receive me to glory.
25 Whom have I in heaven but thee? and I have desired none in the earth with thee?
26 My flesh faileth, and my heart also: but God is the strength of mine heart, and my portion for ever.
27 For lo, they that withdraw themselves from thee shall perish: thou destroyest all them that go a whoring from thee.
28 As for me, it is good for me to draw near to God, therefore I have put my trust in the Lord God, that I may declare all thy works.

PSALL. LXXIIII.

WHy art thou Lord so long from us,
in all these dangers deep?
Why doth thine anger kindle thus,
at thine own pasture sheep?
2 Lord call the people to thy thought,
which have been thine so long;
The

O God, why hast thou put us away for ever? why is thy wrath kindled against the sheep of thy pasture?
2 Think upon thy congregation

The which thou haſt redeemd & bought
from bondage ſore and ſtrong
Have minde therefore and think upon,
remember it ful wel.
Thy pleaſant place, thy mount Sion,
were thou waſt wont to dwel.
3 Lift up thy foot and come in haſte,
and al thy foes deface;
Which now at pleaſure rob and waſte
within thine holy place.
4 And in thy congregations al
thine enemies roar, O God:
They ſet as (ſignes on every wal)
their banners ſplayd abroad,
5 As men with axes hew the trees
that on the hils do grow:
So ſhines the bils and ſwords of thoſe
within thy temple now.
6 The ſeiling ſayd, the carved bords,
the goodly graven ſtones;
With axes, hammers, bils, and ſwords,
they beat them down at once.
7 Thine holy place with fiery flame,
to ground they have down caſt:
The houſe appointed to thy name
defiled is and waſte.

which thou haſt poſſeſſed of old,
and on the rod of thine inheritance, which thou haſt redeemed, and on this mount Sion wherein thou haſt dwelt.

3 Lift up thy ſtrokes, that thou mayeſt for ever deſtroy every enemie that doth evill to the ſanctuary.

4 Thine adverſaries roar in the midſt of thy congregation, & and ſet up their banners for ſignes.

5 Hee that lifted the axes upon the thick trees was renewed, as one that brought a thing to perfection.

6 But now they break down the carved work thereof with axes and hammers.

7 They have caſt thy ſanctuary into the fire, and razed it to the ground, and have defiled the dwelling place of thy name.

8 And

And thus they ſaid within their hearts
diſpatch them out of hand:
Then burnt they up in every place,
Gods houſes through the land

9 Yet thou no ſigne of help doſt ſend,
our prophets are all gone:
To tell how this our plague ſhal end,
among us there is none.

10 When wilt thou Lord once end this ſham
and quail thine enemies ſtrong?
Shal they alwayes blaſpheme thy name
and rail on thee ſo long?

11 Why doſt thou draw thy hand a back
and hide it in thy lap?
Oh pluck it out, and be not ſlack,
to give thy foes a rap.

12 O God thou art my King and Lord,
and evermore haſt been:
Yea thy good grace throughout the world
for our good help hath ſeen

13 The ſeas that are ſo deep and dead,
thy might did make them dry:
And thou didſt break the ſerpents head,
that he therein did die.

14 Yea thou did break the head ſo great
of whales that are ſo fel:

8 They ſaid in their hearts, let us deſtroy them altogether: they have burnt all the ſynagogues of God in the land.

9 We ſee not our ſignes: there is not one prophet more, nor any with us that knoweth how long.

10 O God, how long ſhall the adverſarie reproch thee? ſhall the enemy blaſpheme thy name for ever.

11 Why withdraweſt thou thy hand, even thy right hand? draw it out of thy boſome, and conſume them.

12 Even God is my King of old, working ſalvation in the midſt of the earth.

13 Thou didſt divide the ſea by thy power: thou breakeſt the heads of the dragons in the waters. 14 Thou brakeſt the head of the Leviathan in pieces,

And

and gavest him to be meat for the people in the wildernesse.

15 Thou brakest up the fountain and riuers: thou dryest up mighty riuers.

16 The day is thine, and the night is thine: thou hast prepared the light, and the sun.

17 Thou hast set all the borders of the earth thou hast made summer and winter.

18 Remember this that the enemie hath reproched thee, Lord, and the foolish have blasphemed thy name.

19 Give not the soul of thy turtle dove vnto the beast, and forget not the congregation of thy poore for ever.

And gave them to the folk to eat
that in the desart dwel.
15 Thou madst a spring with streams to flow
from rocks both hard and hie: (rus
And eke thine hand hath made likewise
deep riuers to be dry.
16 Both day and eke the night are thine
by thee they were begun:
Thou settst to serve us with their shine,
the light, and eke the sun.
17 Thou dost appoint the ends & coasts
of all the earth about:
Both summer heats and winter frosts,
thine hand hath found them out.
18 Think on, O Lord, no time forget,
thy foes that thee defame;
And how the foolish folk are set
to rail upon thy name.
19 O let no cruel beast devoure
the turtle that is true:
Forget not alwayes in thy power
the poore that much do rue.
20 Regard thy covenant, and behold
thy foes possesse the land:
All sad and dark, forworn and old,
our realme as now doth stand.

20 Consider thy covenant: for the dark places of the earth are full of the habitations of the cruel.

Let

21 Let not the simple go away,
nor yet return with shame:
But let the poore and needy ay
give praise unto thy name.
22 Rise, Lord, let Be by thee maintaind
the cause that is thine own:
Remember how that thou blasphemd
art by the foolish one.
23 The voice forget not of thy foes;
for the presumption hie
Is more and more increast of those
that hate thee spitefully.

21 Oh, let not the oppressed return ashamed: but let the poor & needy praise thy name.
22 Arise O God, maintain thine own cause remember thy daily reproch by the foolish men.
23 Forget not the voice of thy enemies: for the tumult of them that rise against thee ascendeth continually.

PSAL. LXXV.

O God, laud and praise
we wil give to thee:
Of us at all times
thou shal thanked be:
Sith thy name is near,
they wil without doubt:
Thy works of great fame
declare and shew out.
2 When I (saith God)
a meet time shal see,
I wil rightly judge
3 For though the earth be,

WE will praise thee, O God, we wil praise thee for thy name is neare: therefore they wil declare thy wondrous works.
2 When I shal take a convenient time, I will judge righteously.
3 The earth and all the inhabitants there-

With

ot are dissolved: but I will e stablish the pillars of it. Selah.

4 I said unto the foolish: bee not so foolish: and to the wicked: Lift not up the horn.

5 Lift not up your horn on high: neither speak with a stiff neck.

6 For to come to preferment is neither from the east nor from the west, nor from the south.

7 But God is the judge, hee maketh low, & he maketh hie.

8 For in the hand of the Lord is a cup, and the wine is red: it is full mixt and he powreth out of the same: surely all the wicked of the earth shall wring out, and drink the dregs thereof.

With all that there dwel
dissolved and waste:
Her pillars shal I
make stable and fast.

4 I said to the fools.
learn now to be wise;
And to the perverse
let not your horn rise.
5 Lift not up (I said)
your horn thus on hie:
Nor yet with stiff neck
speak presumptuously.
6 For why? high degree
proceeds in no part
From east nor from west,
nor yet from desart.
7 But God is the judge,
who onely hath power
To throw and cast down,
or raise up each houre.
8 For lo in his hand
a cup now hath God
Of strong wine ful mixt,
which he powres abroad.
The wicked each one,
the dregs of that cup
Shal doubtlesse wring out
and drink them al up.

9 But

9 But I wil declare,
and shew forth alwayes;
And to Jacobs God
will sing laud and praise.
10 The wicked mens horns
in twain break wil I:
But the just mens shal
be lifted on hie.

9 But I will declare for ever, and sing praises unto the God of Jacob.
10 All the horns of the wicked also will I break: but the horns of the righteous shall be exalted.

PSAL. LXXVI.

IN Jurie land God is wel known,
In Israel great is his name.
2 He chose out Salem for his own,
His tabernacle of great fame,
Therein to raise and mount Sion,
To make his habitation,
And residence within the same.

3 There did he break the bowmens shafts
Their fiery darts so swift of flight; (crafts
Their shields, their swords, and all their
Of war, when they were bown to fight.
4 More excellent, and more mighty
Art thou therefore than mountains hie,
Of ravening wolves void of all right.

5 The stout hearted were made a prey,
A sudden sleep did them confound:
And all the strong men in that fray,
Their feeble hands they have not found

God is known in Judah, his name is great in Israel.
2 For in Salem is his tabernacle, & his dwelling in Sion.
3 There brake he the arrows of the bow, the shield, and the sword, and the battel. Selah.
4 Thou art more bright and puissant than the mountains of prey.
5 The stout hearted are spoiled: they have slept their sleep, & all the men of strength have not found their hands.

6 At thy rebuke, O God of Jacob, both the chariot and the horse are cast asleep.

7 Thou, even thou art to be feared, and who shal stand in thy sight, when thou art angry?

8 Thou didst cause thy judgment to bee heard from heaven: therefore the earth feared and was still.

9 When thou, O God, arose to judgement, to help all the meek of the earth. Selah.

10 Surely the rage of man shall turn to thy praise: the remnant of the rage shalt thou restrain.

11 Vow and perform unto the Lord your God, all ye that be round about him: let them bring presents unto him that ought to be feared. 12 He shall cut off the spirits of princes: he is terrible to the kings of the earth.

6 At thy rebuke, O Jacobs God,
Horses with chariots overtrade,
As with dead sleep were cast to ground.
7 Fearful art thou, O Lord, our guide,
Yea thou alone, and who is he
That in thy presence may abide,
If once thine anger kindled be?
8 Thou makest men from heaven to hear
Thy judgements just the earth for fear
Stilled with silense then we see.
9 When thou, O Lord, beginst to rise,
Sentence to give as judge of all:
And in the earth dost enterprise,
To rid the humble out of thral.
10 Certes the rage of mortal men
Shal be thy praise, the remnant then
Of their fury thou hindst withal.
11 Vow & perform your vows therefore
Unto the Lord your God all ye
That round about him dwel, adore
This fearful One with offrings free.
12 Who may cut off at his vintage,
The breath of princes in their rage:
To earthly Kings fearful is he.

PSAL.

I With my voice to God do cry,
with heart and hearty cheare:
My voice to God I lift on hie,
and he my suite doth heare.
2 In time of grief I sought to God,
by night no rest I took:
But stretcht mine hands to him abroad,
my soul comfort forsook.
3 When I to think on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore.
4 Thou heldst mine eyes such wise from rest,
that I alwayes did wake:
With fear I was so sore oppresst,
my speech did me forsake.
5 The dayes of old in minde I cast,
and oft did think upon
The times and ages that are past
full many years agone.
6 By night my songs I cald to minde,
once made thy praise to show:
And with my heart much talk I finde,
my spirit doth search to know.
7 Will God (said I) at once for all
cast off his people dear:

MY voice came unto God when I cryed: my voice came to God and he heard me.
2 In the day of my trouble I sought the Lord: my sore ran and ceased not in the night: my soul refused comfort.
3 I did think upon God, and was troubled: I prayed, and my spirit was full of anguish. Selah.
4 Thou hast holden mine eyes waking: I was astonied, and could not speak.
5 I have considered the dayes of old, and the years of ancient time.
6 I called to remembrance my song in the night: I com-

muned with mine own heart, and my spirit searched diligently. 7 Will the Lord absent himself for ever? and will

he shew no more favour?

8 Is his mercy clean gone for ever? doth his promise fail for evermore?

9 Hath God forgotten to be merciful? hath he shut up his tender mercies in displeasure? Selah.

10 And I said, This is my death: yet I remembered the years of the right hand of the most High.

11 I remembered the works of the Lord: certainly I remembered thy wonders of old.

12 I did also meditate all thy works, and did devise of thine acts, saying.

13 Thy way O God, is in the sanctuary: who is so great a God as our God?

14 Thou art the God that

So that hence forth no time he shall
be friendly unto us.
8 What? Is his goodnesse clean decayde
for ever and a day?
Or is his promise now delayde;
and doth his truth decay?
9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hote,
his mercy to withhold?
10 At last I said, My weaknesse is
the cause of this mistrust:
Gods mighty hand can help all this,
and change it when he list.
11 I will regard and think upon
the working of the Lord:
Of all his wonders past and gone
I gladly will record
12 Yea, all thy works I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsel wise.
13 Thy works, O Lord, are all upright,
and holy all abroad: (might
What one hath strength to match thee
of thee, O Lord, our God?
14 Thou art a God that doth forth shew
thy wonders every houre:

And

And so dost make the people know
thy vertue and thy power.
15 And thine own folk thou didst defend
with strength and stretched arme:
The sons of Jacob that descend,
and Josephs seed from harm.
16 The waters Lord perceived thee,
the waters saw thee wel:
And they for fear aside did flee,
the depths on trembling fell.
17 The clouds that were both thick and black,
did rain most plenteously:
The thunder in the air did crack,
thy shafts abroad did flee
18 Thy thunder in the fire was heard,
the lightning from above:
With flashes great, made them afraid,
the earth did quake and move.
19 Thy wayes within the sea doth lye,
thy paths in waters deep:
Yet none can there thy steps espie,
nor know thy paths to keep.
20 Thou leadst thy folk upon the land,
as sheep on every side:
By Moses and by Aarons hand
thou didst them safely guide.

doest wonders: thou hast declared thy power among the people.
15 Thou hast redeemed thy people with thy arme: even the sons of Jacob, and Joseph. Selah.
16 The waters saw thee, O God, the waters saw thee, and were afraid: yea, the depths trembled.
17 The clouds poured out water: the heavens gave a sound: yea, thine arrows went abroad.
18 The voice of thy thunder was round about: the lightnings lighted the world, the earth trembled and shooke.
19 Thy way is in the sea, and thy paths in the great waters: and thy footsteps are not known. 20 Thou didst lead thy people like sheep, by the hand of Moses and Aaron.

PSAL.

HEar my doctrine, O my people; incline your ears unto the words of my mouth.

2 I will open my mouth in a parable, I will declare high sentences of old.

3 Which we have heard and known: and our fathers have told us.

4 We will not hide them from their children: but to the generation to come we will shew the praises of the Lord: his power also, and his wonderfull works that he hath done.

5 How he established a testimonie in Jacob, and ordained a law in Israel, which he commanded our fathers, that they should teach their children. 6 That the posterity might know it, and the children which should be born, should stand up and declare it to their children. 7 That they might set their hope on God, and not forget the works of God, but keep his commandments.

ATtend my people to my law,
and to my words incline:
My mouth shal speak strange parables,
and sentences divine.
3 Which we our selves have heard and learnd,
even of our fathers old:
And which for our instruction,
our fathers have us told.
4 Because we should not keep it close,
from them that should come after:
Who should Gods power to their race
and all his works of wonder praise.
5 To Jacob he commandment gave,
how Israel should live:
Willing our fathers should the same
unto their children give.
6 That they and their posterity,
that were not sprung up tho:
Should have the knowledge of the law
and teach their seed also.
7 That they might have the better hope
in God that is above;
And not forget to keep his laws,
and his precepts in love.

8 Not being as their fathers were
rebelling in Gods sight:
And wold not frame their wicked hearts
to know their God aright.
9 How were the people of Ephraim,
their neighbours for to spoil?
Shooting their darts the day of war,
and yet they took the foil.
10 For why? they did not keep with God
the covenant that was made:
Nor yet would walk, or lead their lives
according to his trade.
11 But put into oblivion
his counsel and his wil:
And all his works most magnifick,
which he declared ful.
12 What wonders to our fore-fathers
did he himself disclose
In Egypt land, within the field
that called is Thaneos?
13 He did divide and cut the sea,
that they might passe at once,
And made the waters stand as stil
as doth an heap of stones.
14 He led them secret in a cloud
by day when it was bright:

8 And not to be as their fathers, a disobedient and rebellious generation: a generation that set not their hearts aright, and whose spirit was not faithfull unto God.
9 The children of Ephraim being armed, and shooting with the bow, turned back in the day of battel.
10 They kept not the covenant of God, but refused to walk in his law.
11 And forgot his acts, and his wonderfull works which he had shewed them.
12 He did marvellous things in the sight of their fathers, in the land of Egypt, even in the field of Zoan.
13 He divided the sea, and led them thorow: he made also the waters to stand as an heap.
14 In the day time also he led

them with a cloud, and all the night with a light of fire.

15 He clave the rocks in the wildernesse, and gave them drink as of the great depths.

16 He brought flouds also out of the stonie rock: so that he made the waters to descend like the rivers.

17 Yet they sinned still against him, and provoked the Highest in the wildernesse.

18 And tempted God in their hearts, in requiring meat for their lust.

19 They spake against God also, saying, Can God prepare a table in the wildernesse.

20 Behold, he smote the rock, that the water gushed out, and the streams overflowed. Can he give bread also? or prepare flesh for his people?

And all the night when dark it was,
with fire he gave them light.
15 He brake the rocks in wilderneſſe,
and gave the people drink
As plentifull, as when the depths
do flow up to the brink.
16 He drew out rivers out of rocks
that were both dry and hard:
Of ſuch abundance, that no flouds
to them might be compard.
17 Yet for all this againſt the Lord
their ſins they did encreaſe;
And ſtirred him that is moſt high
to wrath in wilderneſſe.
18 They tempted him within their harts
like people of miſtruſt:
Requiring ſuch a kinde of meat,
as ſerved to their luſt.
19 Saying with murmuration
in their unthankfulneſſe:
What? can our God prepare for us
a feaſt in wildernesſe?
20 Behold, he ſtrake the ſtony rock,
and flouds forthwith did flow:
But can he now give to his folk
both bread and fleſh alſo?

21 When

21 Whe God heard this, he waxed wroth
with Jacob and his seed;
So did his indignation
on Israel proceed.

22 Because they did not faithfully
beleeve, and hope that he
Could alwayes help and succour them
in their necessity.

23 Wherfore he did command the clouds
forthwith they brake in sunder:

24 And raind down MAN for thé to eat,
a food of meekle wonder.

25 When earthly men with angels food
were fed at their request:

26 He bade the east winde blow away,
and brought in the south-west.

27 And raind down flesh as thick as dust
and fowles as thick as sand:

28 Which he did cast amids the place,
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fils:
Yet more and more they did desire
to serve their lust and wils.

21 Therefore the Lord heard and was angry, and the fire was kindled in Jacob, and wrath also came upon Israel.

22 Because they beleeved not in God, and trusted not in his help.

23 Yet he had commanded the clouds above, & had opened the doors of heaven.

24 And had rained down MAN upon them for to eat, and had given them of the wheat of heaven.

25 Man did eat the bread of angels: he sent them meat enough.

26 He caused the east winde to passe in the heaven, & through his power hebrought in the south-winde. 27 He rained flesh also upon them as dust, & feathered fowls as the sand of the sea. 28 And he made it fall in he midst of their camps: even round about their habitations. 29 So they did eat and were well filled: for he gave them their desire.

30 But

30 But as the meat was in their mouths
great fear upon them fel;
31 And slew the flower of all the youth,
and choice of Israel.
32 Yet fell they to their wonted sin,
and stil they did him grieve:
For all the wonders that he wrought,
they would not him believe.
33 Their dayes therefore he shortened,
and made their honour vain:
Their years did waste and passe away,
with terrour and with pain.
34 But ever when he plagued them,
they sought him by and by:
35 Remembring that he was their stregth
their help and God most hie.
36 Though in their mouths they did but
and flatter with the Lord: (glose
And with their tongues, & in their harts
dissembled every word.
37 For why their hearts were nothing
to him, nor to his trade: (bent
Nor yet to keep or to performe
the covenant that was made.

30 They were not turned from their lust: but yet meat was yet in their mouths.
31 When the wrath of God came even upon them, and slew the strong of them: and smote down the chosen men in Israel.
32 For all this they sinned still, and believed not his wondrous works.
33 Therefore their dayes did he consume in vanity, and their years hastily.
34 And when he slew them, they sought him: so they returned, and sought God early.
35 And they remembred that God was their strength, and the most high God their redeemer. 36 But they flattered him with their mouth, and dissembled with him with their tongue. 37 For their heart was not upright with him: neither were they faithful in his covenant.

38 Yet was he still so merciful,
when they deserv'd to die:
That he forgave them their misdeeds,
and would not them destroy.
Yea, many a time he turnd his wrath,
and did himself advise:
And would not suffer all his whole
displeasure to arise
39 Considering that they were but flesh
and even as a winde
That passeth away, and cannot well
return by his own kinde.
40 How often times in wildernesse,
did they their Lord provoke?
How did they move and stir the Lord,
to plague them with his stroke.
41 Yet did they turn again to sin,
and tempted God eftsone:
Prescribing to the holy Lord
what things they would have done
42 Not thinking of his hand and power
nor of the day when he
Delivered them out of the hands
of the fierce enemie.
43 Nor how he wrought his miracles,
as they themselves beheld
In Egypt, and the wonders that
that set his signes in Egypt, and his wonders in the fields of Zoan.

38 Yet he being merciful, forgave their iniquity, and destroyed them not, but often times called back his anger, and did not stir up all his wrath
39 For he remembred that they were flesh: yea a wind that passeth, and cometh not again.
40 How oft did they provoke him in the wildernesse, and grieved him in the desart.
41 Yea, they returned, and tempted God, and limited the holy One of Israel.
42 They remembred not his hand, nor the day when he delivered them from the enemie.
43 Nor him

he

he did in Zoan field.

44 Nor how he turned by his power
the waters into bloud?
That no man might receive his drink
at river, nor at floud.
45 Nor how he sent them swarms of flies
which did them sore annoy:
And fild their countries ful of frogs,
which should their land destroy.
46 Nor how he did commit their fruits
unto the catterpiller:
And all the labour of their hands
he gave to the grasse-hopper.
46 With hail-stones he destroyd their vines,
so that they were all lost:
And not so much as wilde fig-trees
but he consumd with frost.
48 And yet with hail-stones once again,
the Lord ther cattel smote:
And all their flocks and herds likewise,
with thunder-bolts full hote.
49 He cast upon them in his ire,
and in his furie strong,
Displeasures, wrath, and evil spirits
to trouble them among.
50 Then to his wrath he made a way,
and spared not the least:

44 And turned their rivers into bloud, and their flouds that they could not drink.
45 He sent a swarm of flees among them which devoured them, and frogs which destroyed them.
46 He gave also their fruits unto the catterpillar, and their labour unto the grasse-hopper.
47 He destroyed their vines with hail, and their wilde figtrees with hail-stones.
48 He gave their cattel also to the hail, and their flocks to thunder-bolts.
49 He cast upon them the fiercenesse of his anger, indignation and wrath, and vexation by the sending out of evil angels. 50 He made a way to his anger, he spared not their soul

But

But gave unto the pestilence
the man and eke the beast.
51 He strake also the first-born all,
that up in Egypt came:
And all the chief of men and beasts
within the tents of Ham
52 But as for all his own dear folk,
he did preserve and keep:
And carried them through wilderness,
even like a flock of sheep.
53 Without all fear both safe & sound
he brought them out of thral:
Whereas their foes with rage of seas,
were overwhelmed all.
54 And broght them out into the coasts
of his own holy land,
Even to the mount which he had got
by his strong arm and hand.
55 And there cast out the heathen folk
and did their land divide;
And in their tents he set the tribes
of Israel to abide.
56 Yet for all this their God most hie,
they stird and tempted still:
And would not keep his testament,
nor yet obey his wil.

from death, but gave their life to the pestilence.

51 And smote al the first born in Egypt, even the beginning of their strength in the tabernacles of Cham.

52 But he made his people to go out like sheep, and led them in the wildernesse like a flock.

53 Yet hee carried them out safely, and they feared not, and the sea covered their enemies.

54 And hee brought them unto the borders of his sanctuary, even to this mountain which his right hand purchased.

55 He cast out the heathen also before them,

and caused them to fall to the lot of his inheritance, and made the tribes of Israel to dwel in their tabernacles. 56 Yet they tempted, and provoked the most high God, and kept not his testimonies.

57 But

57 But as their fathers turned back,
even so they went astray,
Much like a bow that would not bend,
but slipt and start away.
58 And grievd him with their hil-altars
with offerings and with fire:
And with their idols vehemently
provoked him to ire.
59 Therewith his wrath began again
to kindle in his breast:
The naughtinesse of Israel,
he did so much detest.
60 Then he forsook the tabernacle
of Shilo, where he was
Right conversant with earthly men,
even as his dwelling place.
61 Then suffered he his might & power,
in bondage for to stand;
And gave the honour of his ark
into his enemies hand.
62 And did commit them to the sword,
wroth with his heritage:
63 The young men were devourd with fire
maids had no marriage,
64 And with the sword the priests also
did perish ever each one:

57 But turned back, and dealt falsly like their fathers: they turned like a deceitfull bow.
58 And they provoked him to anger with their high places, and moved him to wrath with their graven images.
59 God heard this, and was wroth, and greatly abhorred Israel.
60 So that he forsook the habitation of Shilo, even the tabernacle where he dwelt amongst men.
61 And delivered his power into captivity, and his beauty into the enemies hand.
62 And hee gave up his people to the sword, and was angry with his inheritance. 63 The fire devoured their chosen men, and their maids were not praised. 64 Their priests

And

And not a widow left alive,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time:
Or like a valiant man of war
refreshed after wine.
66 With unrauds on the hinder parts,
he strak his enemies all:
And put them then unto a shame
that was perpetual.

67 Then he the tent and tabernacle
of Joseph did refuse.
As for the tribe of Ephraim,
he would in no wise choose.
68 But chose the tribe of Jehudah,
whereas he thought to dwel:
Yea even the noble mount Sion,
which he did love so wel.

69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made
for ever to endure.
70 Then chose he David him to serve,
his people for to keep:
Whom he took up, and brought away
even from the folds of sheep.

71 As

fell by the sword, & their widows lamented not.

65 But the Lord awaked, as one out of sleep and as a strong man that after wine crieth out.

66 And smote his enemies in the hinder parts, and put them to a perpetual shame.

67 Yet he refused the tabernacle of Joseph and chose not the tribe of Ephraim.

68 But chose the tribe of Judah, and mount Sion, which he loved.

69 And there built his sanctuary as a stable palace, like the earth which he established for ever.

70 He chose David also his servant, and took him from the sheep folds

71 Even from behinde the ewes with young, he brought him to feed his people in Jacob, and his inheritance in Israel.

72 So he fed them according to the simplicity of his heart, and guided them by the discretion of his hand.

71 As he did follow the ewes with young
the Lord did him advance;
To feed his people Israel,
and his inheritance,
72 Then David with a faithful heart
his flock and charge did feed,
And prudently with all his power,
did govern them indeed.

PSAL. LXXIX.

O God, the heathen are come into thy inheritance thy holy temple they have defiled, and made Jerusalem heaps of stones.

2 The dead bodies of thy servants have they given to be meat unto fowles of the heaven: and the flesh of thy saints unto the beasts of the field. 3 Their blood have they shed like water round about Jerusalem, and there was none to burie them.

O Lord, the Gentiles do invade,
thine heritage to spoil:
Jerusalem an heap is made,
thy temple they defoil.
2 The bodies of thy saints most dear,
abroad to birds they cast:
The flesh of such as do thee fear,
the beasts devoure and waste.
3 Their blood throughout Jerusalem,
like water spilt they have:
So that there is not one of them
to lay their dead in grave.

4 Thus are we made a laughing ſtock,
almoſt the world throughout:
The enemies at us jeſt and mock,
which dwel our coaſts about.

5 Wilt thou, O Lord, thus in thine ire
againſt us ever fume?
And ſhew thy wrath as hote as fire,
thy folk for to conſume?

6 Upon theſe people powre the ſame,
who did thee never know:
All realmes which call not on thy name
conſume and overthrow.

7 For they have got the upper hand,
and Jacobs ſeed deſtroyd:
His habitation and his land
they have made waſte and void.

8 Bear not in minde our former faults,
with ſpeed ſome pity ſhow:
And aid us Lord in all aſſaults,
for we are weak and low.

9 O God, that gives all health & grace
on us declare the ſame:
Weigh not our works, our ſins deface,
for honour of thy name.

10 Why ſhall the wicked ſtil alway
to us as people dum:

4 We are a reproch to our neighbours, even a ſcorn and deriſion to them that are round about us.

5 Lord how long wilt thou be angry for ever? Shall thy jealouſie burn like fire?

6 Powre out thy wrath upon the heathen that have not known thee, and upon the kingdomes that have not called upon thy name.

7 For they have devoured Jacob, & made his dwelling place deſolate.

8 Remember not againſt us the former iniquities, but make haſte, and let thy tender mercies prevent us, for we are in great miſery.

9 Help us, O God of our ſalvation, for the glory of thy name, and deliver us: and be mercifull unto our ſins, for thy names ſake.

10 Wherefore ſhould the heathen ſay, Where is their God? Let

him be known amog the heathen in our sight by the vengeance of the bloud of thy servants that is shed.

11 Let the sighing of the prisoners come before thee, according to thy mighty arme preserve the children of death.

12 And render to our neighbours seven fold into their bosomes, their reproch, wherewith they have reproched thee, O Lord.

13 So we thy people and sheep of thy pasture shall praise thee for ever: and from generation to generation we will set forth thy praises.

In thy reproch rejoyce and say,
where is their God become,
Require, O Lord, as thou thinks good
before our eyes in sight,
Of all these folk thy servants bloud,
which they spilt in despight.
11 Receive into thy sight in haste
the clamours, grief, and wrong
Of such as are in prison cast,
sustaining irons strong.
Thy force and strength to celebrate,
Lord set them out of band:
Who unto death are destinate,
and in their enemies hand.
12 The nations that have been so bold,
as to blaspheme thy name:
Into their lops with seven fold
repay again the same.
13 So we thy folk thy pasture sheep
will praise thee evermore:
And teach all ages for to keep
for thee like praise in store.

PSAL. LXXX.

HEar, O thou shepherd of Israel,

O Pastor of Israel
like sheep that doth lead

The

The linage of Joſeph,
advert and take heed:
That ſitteth between
the cherubins bright,
Appear now and ſhew
to us thy great might.

2 Before thy folk Ephraim,
Benjamin of old:
And tribe of Manaſſes
the flock of thy fold:
Awake once uprear
thy puiſſance moſt ſtrong:
And come ſave us, Lord,
thou tarrieſt too long.

3 O great God eternal,
our ſtrength and our ſtay:
Return and reſtore us
without more delay:
And let ſhine on us
thy countenance clear:
So ſhall we be ſafe,
and ſhrink for no fear.

4 O Lord God of armies,
thy folk to conſume:
How long at their prayers
ſhal thine anger fume?
5 Thou fedſt them with bread
of weeping and wo:

thou that leadeſt Joſeph like ſheep: ſhew thy brightneſſe, thou that ſitteſt between the cherubims.

2 Before Ephraim, and Benjamin, and Manaſſes ſtir up thy ſtrength, & come to help us.

3 Turn us again, O God, and cauſe thy face to ſhine that we may be ſaved.

4 O Lord God of hoſtes, how long wilt thou be angry againſt the prayer of thy people.

5 Thou haſt fed them with the bread of teares, and given

them tears to drink with great measure.

6 Thou hast made us a strife unto our neighbours, and our enemies laugh at us amongst themselves.

Tears largely to drink,
thou gave them also.
6 Thou sest us the hatred
and strife to sustain
Of all our next neighbours,
our harmes that have seen:
And our foes right glad
of our shame and wrong;
With taunting us mock
themselves all among.

7 Turn us again O God of hosts: cause thy face to shine, and we shall be saved.

7 O Lord God of armies,
our strength and our stay,
Return, and restore us
without more delay:
And let shine on us
thy countenance clear:
So shall we be safe
and shrinke for no fear.

8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen and planted it.

9 Thou madest room for it, and didst cause it to take root, and it filled the land.

10 The mountains were covered with the shadow of it;

8 A vine out of Egypt
thou broughtst with great cure,
Thou cast out the Gentiles,
and plantedst it sure.
9 Thou cleansedst the ground,
and rooted it so;
That all the whole land
it fild to and fro.
10 With the shadow thereof,
the mountains were clad;

And

And like the tall Cedars
her branches did ſpread.
11 Her boughs to the ſea
far forth did ſhe ſtreatch;
And graſſes to the flovd
Euphrates out-reach.
12 Why haſt thou brought down then
her hedges ſo fair?
Till all that paſſe by her
have pluckt her full bare.
13 The boar of the wood
hath digd up at wil;
And beaſts of the field
their bellies they fill.
14 O great God of armies,
our ſtrnngth and our ſtay,
Return we beſeech thee,
without more delay.
Conſider from Heaven,
and ſee this ſore caſe;
And viſit this Vine
which all men diſgrace,
15 And viſit this Vine-yard,
and field where it ſtood;
Which thy right hand planted,
when it was but rude.
And of the young bud,
ſome pity Lord take;

and the bough thereof were like the goodly cedars.

11 She ſtretched out her branches unto the ſea, and her boughs unto the river.

12 Why haſt thou then broken down her hedges, ſo that all they which paſſe by the way have plucked her.

13 The wilde boar out of the wood have deſtroyed it: and the wilde beaſts of the field have eaten it up.

14 Return we beſeech thee, O God of hoſtes: look down from heaven, and behold and viſite this vine.

15 And the vineyard that thy right hand hath planted: and thy young

Vine, which thou madst strong for thy self.

16 It is burnt with fire, and cut down, and they perish at the rebuke of thy countenance.

17 Let thine hand be upon the man of thy right hand: and upon the Son of man whom thou madst strong for thine own self.

18 So will not we go back from thee: revive thou us and we shall call upon thy name.

19 Turn us again, O Lord, God of hosts, cause thy face shine, and wee shal be saved.

Which thou for thy self
most strong did once make.

16 Which now all down beaten,
is burnt up with fire;
As people which perish
at thy frowning ire.
17 But yet on that man
let thine hand be know,
Which by thy right hand,
thou chose for thine own.

On the son of man, Lord,
thy might now declare:
For thy self so potent,
whom thou didst prepare.
18 We shall not turn back
from thee then no more:
Revive us thy name,
so shall we implore.

19 O Lord God of armies,
our strength and our stay,
Return, and restore us
without more delay:
And let shine on us
thy countenance clear:
So shall we be safe,
and shrink for no fear.

PSAL.

TO God our ſtrẽgth moſt comfortable
With merry hearts ſing & rejoyce;
To Jacobs God moſt amiable
Make melodie with chearful voice.
2 Go take up the Pſalmes,
The Timbrel with ſhalmes,
Bring forth now let ſee,
The harp full of pleaſure,
With viol in meaſure,
That well can agree.

3 At our feaſt day (as we were wonted,)
Let blow the trumpets merrily:
The firſt day of the month appointed
Thus to be kept ſolemnedly:
4 For (as time hath ſerved)
Iſrael obſerved
This ſtatute of old:
And this is the order
Which their God to honour
Jacobs ſeed did hold,

5 He laid his law unto the linage
Of Joſeph parting from the land
Of Egypt, where I heard a language,
Uncouth and ſtrange to underſtand.
6 Then my force uprearing,
From the burdens bearing,
His ſhoulders I took;
And eke the taskmaſter

SIng joyfully unto God our ſtrength: ſing loud unto the God of Jacob.
a Take the ſong and bring forth the timbrel, the pleaſant harp, with the viol.

2 Blow the trumpet in the new moon, even in the time appointed at our feaſt day.
4 For this is a ſtatute for Iſrael, and a law of the God of Jacob.
5 He ſet this in Joſeph for a teſtimony when he came out of the Land of Egypt, where I heard a language that I underſtood not.
6 I have withdrawn his ſhoulders from the burdens, and

The

his hands have left the pots.

7 Thou calledst in affliction, and I delivered thee in the secret of the thunder: I proved thee at the waters of Meribah. Selah.

8 Hear, O my people, and I will protest unto thee, O Israel, if thou wilt hearken unto me

9 And wilt have no strange god in thee, neither worship any strange god.

10 For I am the Lord thy God, who brought thee out of the land of Egypt: open thy mouth wide and I will fil it.

11 But my people would not hear my voice, and Israel would none of me.

12 So I gave them up unto

The pots and the plaster
His hands then forsook.

7 Thou calledst being brought at under
And I did rid thee from distresse:
Within the secret of my thunder
I heard thy grudgings more and lesse:
I did also prove thee,
My goodnesse above thee,
When thou didst mistrust:
At Meribah chiding
For waters providing,
To serve thee at lust.

8 Hearken my people I assure thee,
O Israel, if thou wouldst hear:
9 Thou shouldst let no strange God allure
Nor other gods worship nor fear. (thee,
10 For I am the Eternal,
Thy great God supernal,
Which from Egypts thral
Have brought thee so safely,
Thy mouth open largely,
And fill it I shal.

11 But yet my people whom I chooſed,
My voice they would not hear, I say
And Israel proudly refused
On me their living Lord to stay,
12 Therefore I did leave them,
Even as their hearts gave them,

To

To serve their ingine,
After leud entisings
Of their own devisings,
So did they decline.

13 Oh, if my people had not forsaken
To hearken unto me those dayes,
Oh if that Israel had taken
Delight to walk in my true wayes.
14 Then could I have reason
In a little season
Their foes to subdue:
And mine hand have turned
Upon such as spurned,
My saints to pursue.

15 The haters of the Lord should never,
But flatter him by force constraint:
And a most prosperous time for ever,
Should to my people have remaind.
16 Thou shouldest then have been fed,
With most finest white bread,
Even at thine own will;
And with the sweet honey
Of the rock so stony,
I would thee fulfil.

the hardnesse of their hearts, and they walked in their own counsels.

13 Oh that my people had hearkened unto me, and Israel had walked in my wayes.

14 I would soon have humbled their enemies, and turned mine hand against their adversaries.

15 The haters of the Lord should have been subject unto him, and their time should have endured for ever.

16 And God would have fed them with the fat of wheat, and with the honey out of the rock would I have sufficed thee.

GOd ſtandeth in the aſſemblies of gods: he judgeth among gods.

2 How long will ye judge unjuſtly? and except the perſon of the wicked. Selah.

3 Do right to the poore, and fatherleſſe: do juſtice to the poore and needy

4 Deliver the poore and needy: ſave them from the hand of the wicked.

5 They know not, and underſtand nothing: they walk in darkneſſe, albeit all the foundations of the earth be moved.

6 I have ſaid ye are gods, and ye all are the children of the moſt High.

AMids the preaſſe with men of might
the Lord himſelf did ſtand,
To plead the cauſe of truth and right,
with Judges of the land.

2 How long ſaid he, will ye proceed,
falſe judgement to award?
And have reſpect for love of meed,
the wicked to regard

3 Whereas of due ye ſhould defend
the fatherleſſe and weak:
And when the poore man doth contend,
in judgement juſtly ſpeak.

4 If ye be wiſe, defend the cauſe
of poore men in their right.
And rid the needy from the claws
of tyrants force and might.

5 But nothing will they know or learn,
in vain to them I talk:
They will not ſee, or ought diſcern,
but ſtill in darkneſſe walk.
For lo, even now the time is come,
that all things fall to nought:
And likewiſe laws both all and ſome,
for gain are ſold and bought.

6 I had decreed it in my ſight,
as Gods to take you all:
And children to the moſt of might,
for love I did you call.

7 But

7 But notwithſtanding ye ſhal die
as men, and ſo decay:
O tyrants I ſhall yon deſtroy,
and pluck you quite away.
8 Up, Lord, & let thy ſtrength be known,
and judge the world with might.
For why? all nations are thine own,
to take them as thy right.

7 But ye ſhal die as a man: and ye princes ſhall fall like others.
8 O God, ariſe therefore, judge thou the earth: for thou ſhalt inherit all nations.

PSAL. LXXXIII.

GOd for thy grace,
thou keep no more ſilence:
Ceaſe not, O God,
nor hold thy peace no more.
2 For lo, thy foes
with cruel violence,
Confedred are,
and with an hideous roar,
In this their rage,
theſe rebels brag and ſhoar:
And they that hate
thee moſt maliciouſly,
Againſt thy might,
their heads have raiſde on hie.
3 For to oppreſſe
thy people they pretend;
With ſubtile ſlight,
and move conſpiracie:

KEep not thou ſilence O God, be not ſtil, and ceaſe not, O God.
2 For lo, thine enemies make a tumult, and they that hate thee have lifted up the head.

3 They have taken crafty counſel againſt thy people, and have conſulted

For

against thy secret ones.

4 They have said, Come and let us cut them off from being a nation: and let the name of Israel be no more in remembrance.

For such as on
thy secret help depend.
4 Go to (say they)
and let us utterly
This nation
root out from memorie:
And of the name
of Israelites let never
Further be made
no mention for ever.

5 For they have consulted together in heart, and have made a league against thee.

5 Conspired are
with cruel hearts and fell
Thus against thee,
together in a band,

6 The tabernacles of Edom, and the Ismaelites, and Moab, and the Hagarens.

6 The Edomites
that in their tents doe wel,
And Ismaelites
joyned with them do stand,
The Moabites
upon the other hand,
With the proud race
of Hagarens together.
Assembled are,
and wickedly confeder.

7 Gebal and Ammon, and Amalek: the

7 Gebal, Ammon,
and Amalek all three
March forth each one,
with his own garison.

The

The Philiſtims,
formoſt they think to be
The indwellers
of Tyre with them are bown:
8 Aſhur alſo
is their companion;
With the children
of Lot to be arrayed:
In their ſupport
their banner is diſplayed.

9 Do thou to them
as thou didſt to the hoſt
Of Madian,
Jabin, and Siſera,
At Kyſon floud.
10 In Endor lives they loſt,
To dongue the land,
whereas their bodies lay.
11 Like Oreb, Zeb,
Zeba, and Zalmunna,
ſo make thou them,
even their moſt mighty Princes:
And all the chief
rulers of their provinces.

12 Who ſaid, Let us
inherit as our own
Gods manſions.
13 My God make them to be
Like

Philiſtines with the inhabitants of Tyrus.

8 Aſhur alſo is joyned with them, they have been an arme to the children of Lot. Selah.

9 Do thou to them as unto the Midianits, as to Siſera, and as to Jabin, at the river of Kyſon.

10 They perithed at Endor, and were dongue for the earth.

11 Make them even their princes like Oreb, and like Zeeb; yea, all their princes, like Zeba and like Zalmunna.

12 Which have ſaid, Let us take for our poſſeſsion the inhabitants of God.

13 O my God, make them like unto a wheel,

and as the ſtubble before the winde.

14 As the fire burneth the forreſt: and as the flame ſetteth the mountains on fire.

15 So perſecute them with thy tempeſt, and make them afraid with thy ſtorme.

16 Fill their faces with ſhame, that they may ſeek thy name, O Lord.

17 Let them be confounded for ever: yea, let them be put to ſhame and periſh.

18 That they may know that who are called JEHOVAH, art alone even the moſt High. over all the earth.

Like rolling wheeles,
or as the ſtubble blown
Before the winde:
14 As fire the woods we ſee
Doth burn and flame
devoure on mountains hie
The heather crop:
15 So let thy tempeſt chaſe them:
And thy whirle winde,
with terrour ſo deface them.
16 Their faces, Lord,
with ſhamefulneſſe fulfill:
That they may ſeek
thy name in minde to print.
17 Confounded let
them be, and ever ſtill
Vexed with wo:
yea, make them ſhamd and ſhent
18 And let them know
that thou art permanent;
That JEHOVAH
thy name alone pertaineth
To thee, over all
the earth whoſe glory reigneth.

PSAL. LXXXIIII.

O Lord of hoſtes how

HOw pleaſant is thy dwelling place,
O Lord of hoſtes to me!

The

The tabernacles of thy grace
how pleasant, Lord, they be
2 My soul doth long full sore to go
into thy courts abroad:
Mine heart doth joy, my flesh also
in thee the living God

3 The sparrows finde a room to rest,
and save themselves from wrong:
And eke the swallow hath a nest
wherein to keep her young.
These birds ful nigh thine altar may
have place to sit and sing:
O Lord of hostes, thou art I say
my God, and eke my King.

4 Oh, they be blessed that may dwel
within thine house alwayes:
For they all times thy facts do tell,
and ever give thee praise.
5 Yea, happy sure likewise are they,
whose stay and strength thou art:
Who to thine house do minde the way,
and seek it with their heart.

6 As they go through the vale of tears,
they dig up fountains still:
That like a spring it all appears,
and thou their pits dost fill:

amiable are thy tabernacles?
2 My soul longeth: yea, & fainted for the courts of the Lord: for mine heart and my flesh rejoyceth in the living God.
3 Yea, the sparrow hath found her an house, and the swallow a nest for her, where she may lay her young even by thine altar, O Lord God of hosts, my King and my God.
4 Blessed are they that dwell in thine house, they will ever praise thee. Selah.
5 Blessed is the man whose strength is in thee, and in whose heart are thy wayes.
6 They going through the vale of Baca, make wels therein, the rain also covereth the pools.

7 They go from strength to strength, till every one appear before God in Sion.

8 O Lord God of hostes hear my prayer: hearken, O God of Jacob. Selah.

9 Behold, O God our shield: and look upon the face of thine anointed.

10 For a day in thy courts is better than a thousand other where: I had rather be a doorkeeper in the house of God, than to dwell in the tabernacles of wickednesse.

11 For the Lord God is the sun & shield unto us: the Lord will give grace and glory, and no good thing will he withhold from them that walk uprightly.

7 From strength to strength they walk fa
no faintnesse there shall be: (fa
And so the God of gods at last
in Sion they do see.

8 O Lord of hostes to me give heed,
and hear when I do pray,
And let it through thine ear proceed,
O Jacobs God I say.

9 O Lord our shield, of thy good grace
regard and so draw near:
Regard, I say, behold the face
of thine anointed dear.

10 For why? within thy courts one da
is better to abide:
Then other where to keep or stay
a thousand dayes beside,
Much rather would I keep a doore
within the house of God;
Then in the tents of wickednesse
to settle mine abod.

11 For God the Lord our light and shiel
will grace and worship give:
And no good thing shall be withheld
from them that purely live:

12 O Lord of hostes, that man is blest,
and happy sure is he

That is perſwaded in his breſt
to truſt all times in thee.

is the man that truſteth in thee.

PSAL. LXXXV.

O Lord, thou loved haſt thy land,
And brought forth Jacob with thy hand,
Who was in thraldome ſtrait,
2 Thy peoples ſins ſo great and hudge,
Thou covered haſt, and didſt not judge
thy mercies were ſo great.

3 Thine anger then and wrath ſo hot,
Thou didſt remit, and haſt forgot,
Such was thy tender love.
4 O turn us then, God of our ſtrength,
Releaſe thine ire, and now at length,
Let our diſtreſſe thee move.

5 Wilt thou be angry, Lord, for ay?
Wilt thou prolong thy wrath, I ſay,
And that from age to age?
6 Wilt thou not turn, us up to raiſe?
That we thy people may thee praiſe,
And that with great courage.

7 Thy mercy Lord, to ſhew vouchſafe,
That thy ſalvation we may have;
But hearken now I will

LOrd thou haſt been favourable unto thy land: thou haſt brought again the captivity of Jacob.

2 Thou haſt forgiven the iniquity of thy people, and covered all their ſin Selah.

3 Thou haſt withdrawn all thine anger, and haſt turned back from the fierceneſſe of thy wrath.

4 Turn us, O God of our ſalvation, and releaſe thine anger toward us.

5 Wilt thou be angry with us for ever? and wilt thou prolong thy wrath from one generation to another? 6 Wilt thou not turn again, and quicken us, that thy people may rejoyce in thee? 7 Shew us thy mercy, O Lord, and grant us thy ſalvation.

8 I will hear what the Lord God will say: for he will speak peace unto his people, and to his saints, that they turn not again into folly.

9 Surely his salvation is nigh them that fear him, that glory may dwell in our land.

10 Mercy and truth shall meet: righteousnesse and peace shall kisse one another.

11 Truth shall bud out of the earth, and righteousnesse shall look down from heaven.

12 Yea the Lord shall give good things, and our land shall give her encrease.

13 Righteousnesse shall go before him, and set his steps in the way.

8 And hear what God himself doth say.
Who peace before his saints doth lay,
Lest they should turn to ill.

9 Now certainly his health is near,
To such as do indeed him fear;
And blesseth still our land.

10 Lo, truth and mercy both do meet,
His righteousnesse and peace do greet,
And both joyne hand in hand

11 For truth shal from the earth bud out
From heaven righteousnesse no doubt;
Yea God shall give good store:

12 So that our land shall give encrease,
13 And righteousnes towards him prease
Who shal still march before,

PSAL. LXXXVI.

1 Incline thine ear, O Lord, and hear me, for I am poore and needy.

2 Preserve thou my soul, for I am merciful:

LOrd bowe thine ear to my request,
and hear me by and by:
With grievous pain and grief oppresst,
full poore and weak am I

2 Preserve my soul, because my wayes
and doings holy be:

And

And save thy servant, Lord, I pray,
that puts his truſt in thee.

3 Thy mercy, Lord, on me expreſſe,
defend me eke withall;
For through the day I do not ceaſe
on thee to cry and call.

4 Comfort, O Lord, thy servants ſoul,
that now with pain is pinde:
For unto thee Lord, I extoll,
and liſt my ſoul and minde.

5 For thou art good and bountiful,
thy gifts of grace are free;
And eke thy mercie plentiful
to all that call on thee.

6 O Lord, likewiſe when I do pray,
regard and give an ear:
Mark well the words that I do ſay,
and all my prayers hear.

7 In time when trouble doth me move,
to thee I do complain:
For why? I know and well do prove,
thou anſwereſt me again.

8 Among the gods, O Lord, is none
with thee to be compard;
And none can do as thou alone,
the like hath not been heard.

my God ſave thou thy ſervant that truſteth in thee.

3 Be merciful unto me, O Lord, for I cry upon thee continually.

4 Rejoice the ſoul of thy ſervant: for unto thee, O Lord, do I lift up my ſoul.

5 For thou, Lord art good and merciful, and of great kindneſſe unto all them that call upon thee.

6 Give ear, Lord unto my prayer, and hearken to the voice of my ſupplication.

7 In the day of my trouble I will call upon thee, for thou heareſt me.

8 Among the gods there is none like thee, O Lord, and there is none that can do like thy workes.

9 All nations which thou hast made, shal come and worship before thee, O Lord: and shal glorifie thy name.

10 For thou art great, and doest wondrous things: thou art God alone.

11 Teach me thy way, O Lord, and I will walk in thy truth: knit my heart unto thee, that I may fear thy name.

12 I will praise thee, O Lord my God, with all mine heart, yea, I will glorifie thy name for ever

13 For great is thy mercy toward mee, and thou hast delivered my soul from the lowest grave.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees shal fall,
and glorifie thy name.
10 For why? thou art so much of might,
all power, Lord, is thine own:
Thou workest wonders still in sight,
for thou art God alone
11 O teach me Lord, the way, and I
shall in thy truth proceed
O joyne mine heart to thee so nie,
that I thy name may dread.
12 To thee my God, will I give praise,
with all mine heart, O Lord:
And glorifie thy name alwayes,
for ever through the world.
13 For why? thy mercy shewd to me,
is great and doth excel:
Thou set'st my soul at liberty,
out from the lower hell

14 O Lord, the proud against me rise,
and heaps of men of might:
They seek my soul, and in no wise
will have thee in their sight
15 Thou, Lord, art merciful and meek
ful slack and slow to wrath:

14 O God, the proud are risen against mee, and the assemblies of violent men have sought my soul, and have not set thee before them. 15 But thou, O Lord, art a pitifull God, and merciful, slow

Thy

Thy goodneſſe is ful great, and eke
thy truth no meaſure hath.
16 O turn to me, and mercy grant;
thy ſtrength to me apply:
O help and ſave thine own ſervant,
thine handmaids ſon am I.
17 On me ſome ſigne of favour ſhow,
that all my foes may ſee;
And be aſhamd, becauſe, Lord thou,
did help and ſuccour me

to anger, and great in kindnes
16 Turn unto me and have mercy upon me: give thy ſtrength unto thy ſervant, and ſave the ſon of thy hand-maid.
17 Shew a token of thy goodneſſe towards me, that

they which hate thee may ſee it, and be aſhamed: becauſe thou, O Lord, haſt holpen me, and comforted me.

PSAL LXXXVII.

THat city ſhal ful wel endure,
her ground-work ſtill doth ſtay
Upon the holy hils full ſure
it can no time decay.
2 God loves the gates of Sion beſt,
his grace doth there abide:
He loves them more then all the reſt
of Jacobs tents beſide.
3 Full glorious things reported be
in Sion and abroad:
Great things (I ſay) are ſaid of thee,
thou city of our God.
4 On Rahab I will caſt an eye,
and bear in minde the ſame:

GOd laid his foundations amongſt the holy mountains,
2 The Lord loveth the gates of Sion, above all the habitations of Iacob.
3 Glorious things are ſpoken of thee, O city of God. Selah.
4 I will make mention of Rahab and Babel,

And

amongst them that know me.

4 Behold Palestina, and Tyrus, and with Ethiopia, there is he born.

6 And of Sion shall be said, Many are borne in her: and he even the most High shall establish her.

7 The Lord shal count when he writeth the people: he was born there. Selah.

8 As well the singers, as the players on instruments shall praise: thee: all my springs are in thee.

And Babylon shall eke apply
and learn to know thy name:
5 Lo Palestine and Tyre also.
with Ethiope likewise:
A people old full long ago
were borne and there did rise.
6 Of Sion they shall say abroad,
that diverse men of fame
Have there sprung up, and the high God
hath founded fast the same.
7 In their records to them it shal
through Gods devise appear:
Of Sion that the chief of all
had his beginning there.
8 The minstrels al with such as sings,
shall praise the Lord with glee:
For of delight my pleasant springs
are compast all in thee

PSAL. LXXXVIII.

O Lord God of my salvation: I cry day and night before thee.

2 Let my prayer enter into thy presence: incline thine ear unto my cry.

O God of my salvation,
I day and night before thee fall.
2 O let my supplication
Of thee be heard when I do call.
3 For evils do my soul so fil:
My life near to the grave is thrown.
4 For my soul is filled with evils, and my life draweth near to the grave.

4 With

4 With such as fal the pit intil.
I numbred am, and strength have none.

5 Among the dead a man most free,
As one in grave already slain;
Whom thou esteemst no more to be,
But quite cut off as men most vain
6 In depth profound thou hast me cast,
Where in the dark ful deep I ly:
7 Thy wrath so laid on me thou hast,
That overcome with grief I cry.

8 Such as me knew thou hast drawn back
Whose love is turned to great hate:
I am shut up, all help I lack
For to redresse my dreadful state.
9 My visage doth my grief declare;
To thee I cry, Lord, day by day:
Mine hands to thee I stretch with care,
But yet can have no rest nor stay.

10 Wilt thou shew wonders to the dead?
Shal dead men rise to praise thy name?
11 Shal in the grave thy love be spread?
With faithfulnes may death wel frame.

4 I am counted among them that go down unto the pit, and am as a man without strength.

5 Free among the dead, like the slain lying in the grave, whom thou remembrest no more, and they are cut off from thine hand.

6 Thou hast laid me in the lowest pit, in darknesse, and in the deep.

7 Thine indignation lyeth upon me, and thou hast vexed me with all thy waves. Selah.

8 Thou hast put away mine acquaintance far from mee, and made mee to be abhorred of them: I am shut up and cannot get forth.

9 Mine eye is sorrowfull through mine affliction, Lord, I call daily upon thee, I stretch out mine hands unto thee.

10 Wilt thou shew a miracle to the dead? or shall the dead rise and praise thee? Selah.

11 Shall thy loving kindnesse bee declared in the grave? or thy faithfulnesse in destruction?

12 Shal thy wondrous works be known in the dark, and thy righteousnesse in the land of oblivion?

13 But unto thee have I cryed, O Lord, and early shall my prayer come before thee.

14 Lord, why dost thou reject my soul? and hidest thy face from me?

15 I am afflicted, and at the point of death: from my youth I suffer

12 Thy wondrous works for to repeat,
Shal they in darknesse deep be known:
Or shal thy righteousnesse so great
In a forgetfull land be shown?

13 To thee, O Lord, long cryde I have,
And early shal I come to pray
14 Why dost thou stay my soul to save?
And turnst thy face from me away.
15 I am afflicted to the death,
Alwayes in dread of life I doubt:
16 Thy wrath I feel at every breath,
Thy fear almost have worn me out.

17 Like water they me closed round,
Because I could not from them slide,
18 My lovers hearts thou hast up bound
And my acquaintance did them hide.

thy terrours, doubting of my life. 16 Thine indignations go over me, and thy fear hath cut me off. 17 They came round about me daily like water, and compassed me together, 18 My lovers and friends hast thou put away from me, and mine acquaintance hide themselves.

PSAL. LXXXIX.

I Will sing the mercies of the Lord for ever: with my mouth will I declare thy truth, from generation to generation.

TO sing the mercies of the Lord,
my tongue shall never spare:
And with my mouth from age to age,
thy truth I will declare.

2 For I have said, that mercy shal
for evermore remain:
In that thou dost the heavens stay,
thy truth appeareth plain.

3 To mine Elect, said God, I made
a covenant and beheſt:
My servant David to perswade,
I swore and did protest:
4 Thy seed for ever I will stay,
and stablish it full fast:
And still uphold thy throne alway,
from age to age to last.

5 The heavens shew with joy & mirth
thy wondrous works, O Lord:
Thy saints within thy church on earth,
thy faith and truth record
6 Who with the Lord is equal then
in all the clouds abroad
Among the sons of all the gods
what one is like our God?

7 God in assembly of the saints,
is greatly to be dread:
And over all that dwel about
in terrour to be had
8 Lord God of hostes, in all the world,
whose strength is like to thee?

2 For I said, Mercy shall bee set up for ever: thy truth shalt thou establish in the very heavens.

3 I have made a covenant with my chosen: I have sworne to David my servant.

4 Thy seed will I establish for ever, and set up thy throne from generation to generation. Selah.

5 O Lord, even the heavens shal praise thy wondrous works: yea thy truth in the congregation of the saints.

6 For who is equall to the Lord in the heavens? and who is like the Lord among the sons of the gods.

7 God is very terrible in the assembly of the saints: and to bee reverenced above all that are about him. 8 O Lord, God of hostes, who is like unto

On

thee, who act a mighty Lord, and thy truth is about thee.

9 Thou ruleſt the raging of the ſea, when the waves ther-of riſe: thou ſtilleſt them.

10 Thou haſt beaten down Rahab, as a man ſlain: thou haſt ſcattered thine enemies with thy mighty arme.

11 The heavens are thine, the earth alſo is thine: thou haſt laid the foundation of the world, and all that therein is.

12 Thou haſt created the north and the ſouth: Tabor and Hermon ſhall rejoyce in thy name.

13 Thou haſt a mighty arme, ſtrong is thine hand, and high is thy righte hand.

On every ſide moſt mighty Lord,
thy truth is ſeen to be.

9 The raging ſea by thine adviſe
thou ruleſt at thy will:
And when the waves thereof ariſe,
thou makſt them calme and ſtill.

10 As a man ſlain, ſo Egypt land
haſt thou ſubdude, O Lord,
Thy foes with mighty arme and hand,
thou ſcattered haſt abroad.

11 The heavens are thine, and ſtil hath
likewiſe the earth and land: (been
The world with all that is therein,
thou formedſt with thine hand.

12 Both north & ſouth, thou Lord alone
thy ſelf didſt make and frame:
Both Tabor mount, and eke Hermon,
rejoyce and praiſe thy name.

13 Thine arme is ſtrong and ful of power
all might therein do ly:
The ſtrength of thy right hand each houre,
thou liftſt up on hie.

14 In righteouſneſſe and equity,
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and go before thy face.

14 Righteouſneſſe and equity are the eſtabliſhment of thy throne: mercy and truth go before thy face.

15 Those folk are blest that know aright
to joy in thee, O God:
For in the favour of thy sight
they walk full safe abroad.
16 Lord in thy name rejoyce they shal
and that from day to day:
And in thy righteousnesse withal
exalt themselves alway.
17 For why? their glory, strength and aid
in thee alone doth lye:
Thy goodnesse eke that hath us staid,
shall lift our horne on hie
18 Our strength that doth defend us wel
the Lord to us doth bring:
The holy One of Israel,
he is our guide and King

19 Thy will unto thy saints sometime,
in visions thou didst show:
And thus then didst thou say to them,
thy minde to make them know.
A man of might have I erect,
your king and guide to be:
And set him up whom I elect
among the folk to me.
20 My servant David I appoint,
whom I have searched out:

15 Blessed is the people that can rejoyce in thee, they shall walk in the light of thy countenance, O Lord.
16 They shall rejoyce continually in thy name, and in thy righteousnesse shall they exalt themselves.
17 For thou art the glory of their strength, and by thy favour our horne shall be exalted
18 For our shield appertaineth to the Lord, and our king to the holy One of Israel.
19 Thou spakest then in a vision unto thine holy One, and saidst, I have laid hold upon one that is mighty: I have exalted one chosen out

of the people. 20 I have found David my servant;

And

with mine holy oyl have I anointed him

21 Therefore mine hand shall be established with him, and mine arme shall strengthen him

22 The enemy shall not oppresse him, neither shall the wicked hurt him.

23 But I will destroy his foes before his face, and plague them that hate him.

24 My truth also and my mercie shall be with him: and in my name shall his horne be exalted.

25 I will set his hand also in the sea, and his right hand in the flouds.

26 He shall cry unto me, Thou art my father, and my God: and the rock of my salvation.

And with mine holy oyle anoint
him King of all the rout
21 Therefore mine hand is ready still
with him for to remain:
And with mine arme also I will
him strengthen and sustain.

22 The enemies shall not him oppresse,
they shall not him devoure:
Nor yet the sons of wickednesse
of him shall have no power.
23 His foes likewise will I destroy,
before his face in sight:
And those that hate him plague will I,
and strike them with my might.

24 My truth and mercy eke withal,
shall still upon him bee:
And in my name his horne eke shall
be lifted up on hie
25 His Kingdome I will set to bee
upon the sea and sand.
And eke the running flouds shall he
embrace with his right hand.

26 He shal depend with all his heart
on me, and thus shal say,
My father and my God thou art,
my rock of health and stay.

27 As

27 As my first-born I will him take,
of all on earth that springs:
His might and honour I shall make
above all worldly kings

28 My mercy shall be with him still,
for ever to endure:
My faithful covenant I will
to him make firme and sure.

29 And eke his seed will I sustain,
for ay both sure and fast:
So that his throne shall still remain,
while that the heavens do last.

30 If that his sons forsake my law,
and so begin to swerve:
And of my judgements have none aw,
nor will not them observe.

31 Or if they do not use aright
my statutes to them made:
And set all my commandments light,
and will not keep my trade.

32 Then with the rod I will begin,
their doings to amend:
And so with scourging for their sin,
when that they do offend.

33 My mercy yet, and my goodnesse,
I will not take him fro:

27 Also I wil make him my first-borne: higher then the kings of the earth.

28 My mercy will I keep for him for evermore: and my covenant shall stand fast with him.

29 His seed also wil I make to endure for ever: and his throne as the daves of heaven.

30 But if his children forsake my law, and walk not in my judgements.

31 If they break my statutes, and keep not my commandements.

32 Then will I visite their transgressions with the rod, and their iniquitie with strokes.

33 Yet my loving kindnesse will I not take from him, neither

Nor

Nor handle him with craftineſſe,
and ſo my truth forgo.

34 But ſure my covenant I wil hold,
with all that I have ſpoke:
No word the which my lips have told,
ſhal alter or be broke.

35 Once ſwore I by mine Holineſſe,
and that performe will I:
With David I ſhal keep promiſe,
to him I wil not lie.

36 His ſeed for evermore ſhal reigne,
and eke his throne of might;
As doth the ſun it ſhall remain
for ever in my ſight.

37 And as the moon within the skie,
for ever ſtandeth faſt;
A faithful witneſſe from on hie
ſo ſhal his kingdome laſt.

38 But now O Lord, thou doſt reject,
and now thou changeſt chear:
Yea, thou art wroth with thine elect,
thine own anointed dear

39 Thy covenant with thy ſervant, lo,
Lord thou haſt quite undone:
And down upon the ground alſo
haſt caſt his royal crown.

will I ſatisfie my truth.

34 My covenant will I not break, nor alter the thing that is gone out of my lips.

35 I have ſworne once by mine holineſſe, that I will not fail David, ſaying,

36 His ſeed ſhall endure for ever, and his throne ſhall be as the ſun before me.

37 He ſhall be eſtabliſhed for evermore, as the moon, and as a faithfull witneſſe in the heaven. Selah.

38 But thou haſt rejected and abhorred, thou haſt been angry with thine anointed.

39 Thou haſt broken the covenant of thy ſervant, and profaned his crown, caſting it on the ground.

40 Thou haſt his hedge pluckt up with
thou didſt his wals confound: (might
His bulwarks thou haſt beat down right
and brought them to the ground.
41 That he is ſore deſtroyd and torne,
of commers by throughout;
And ſo is made a mock and ſcorne
to all that dwel about.
42 Thou their right hand haſt lifted up
that him ſo ſore annoy:
And all his foes that him devoure,
lo, thou haſt made to joy.
43 His ſword thou haſt made dul & blunt
ſo that he may not ſtand
Before his foes, as he was wont,
nor have the upper hand
44 His glory thou haſt made to waſte,
his throne, his joy, and mirth;
By thee is overthrown, and caſt
ful low upon the earth.
45 Thou haſt cut off, & made ful ſhort
his youth and luſty dayes
And raiſde of him an ill report,
with ſhame and great diſpraiſe.
46 How long away from me, O Lord,
for ever wilt thou turn;

40 Thou haſt broken down all his wals: thou haſt laid all his fortreſſe in ruine.

41 All that go by the way ſpoil him: hee is a rebuke unto his neighboors.

42 Thou haſt ſet up the right hand of his enemies: and made all his adverſaries to rejoyce.

43 Thou haſt alſo turned the edge of his ſword, and haſt not made him to ſtand in the battel.

44 Thou haſt cauſed his dignity to decay, and caſt his throne to the ground.

45 The daies of his youth haſt thou ſhortned, and covered him

with ſhame. Selah. 46 Lord how long wilt thou hide thy ſelf for ever?

And

And shall thine anger stil alway
as fire consume and burn?
47 O cal to minde, remember then,
my time consumeth fast:
Why hast thou made the sons of men,
as things in vain to waste?
48 What man is he that liveth here,
and death shal never see?
Or from the hand of hel his soul,
shal he deliver free?
49 Where is, O Lord, thine old goodnes
so oft declard beforne:
Which by thy truth and uprightnesse
to David thou hast sworne
50 The great rebukes to mind Lord cal
that on thy servant lye:
The railings of the people all
bear in my breast do I.
51 For why? O Lord behold thy foes
blasphemed have thy name:
In that their steps whom thou hast chos
and oynted they defame.
52 All praise to thee, O Lord, of hoste
both now and eke for ay:
Through skie and earth in al the coast
amen, amen, I say.

shall thy wrath burn like fire.

47 Remember of what time I am: wherefore shouldest thou creat in vain all the children of men?

48 What man liveth and shall not see death? shall he deliver his soul from the hand of the grave? Selah.

49 Lord, where are thy former mercies, which thou swarest unto David in thy truth.

50 Remember O Lord, the rebukes of thy servant, which I bear in my bosome of all the mighty people.

51 For thine enemies have reproched thee, O Lord, because they have reproched the foot-steps of thine anointed.

52 Praised be the Lord for evermore: so be it, even so be it.

O Lord thou haſt been our refuge,
and kept us ſafe and ſound
From age to age, as witneſſe can
all we which true it found.
2 Before the mountains were forth broght
ere thou the earth didſt frame,
Thou waſt our great eternal God,
and ſtill ſhalt be the ſame.
3 Thou doſt vain man ſtrike down to duſt
though he be in his flower;
Again thou ſayeſt, Ye Adams ſons
returne to ſhew your power.
4 For what is it a thouſand years,
to count them in thy ſight?
But as a day which laſt is paſt,
or as a watch by night.
5 They are ſo ſoon as thou doſt ſtorme,
even like a ſleep or ſhade:
Or like the graſſe which as we know
betimes away doth fade.
6 With pleaſant dews in break of day
it groweth up ful green:
By night cut down, it withereth as
no beauty can be ſeen.
7 O Lord, how ſore do we conſume
in this thy wrath ſo hote?

LOrd, thou haſt been our habitation, from generation to generation.

2 Before the mountains were made, and before thou hadſt formed the earth, and the world: even from everlaſting to everlaſting, thou art our God.

3 Thou turneſt man to deſtruction: again thou ſayeſt, Return ye ſons of Adam.

4 For a thouſand years in thy ſight, are as yeſterday when it is paſt, and as a watch in the night.

5 Thou haſt overflowed them: they are as a ſleep in the morning, they groweth like the graſſe.

6 In the morning it flouriſheth, and groweth: but in the evening it is cut down, and it withereth. 7 For we are conſumed by thine

anger, and by thy wrath are we troubled.

8 Thou hast set our iniquities before thee, and our secret sins in the light of thy countenance.

9 For all our dayes are past in thine anger: we have spent our years as a thought.

10 The time of our life is threescore years and ten, if they be of strength, fourscore years: yet their strength is but Labour and sorrow: For it is cut off quickly, and we flee away.

11 Who knoweth the power of thy wrath? for according to thy fear is thine anger?

12 Teach us so to number our dayes, that we may apply our hearts unto wisedome.

We fear thy furie be so fierce,
that death shal be our lot.
8 Thou hast so marked our miseeds,
that they are in thy minde:
Our secret sins are in thy sight,
as though none grace should find.
9 For when thine anger kindled is,
our dayes consume forthwith:
The end our dayes as thoghts most vain
which have in them no pith.
10 The dayes of man we finde to bee
of years ten and three score:
And thongh that some by nature strong
attain to live ten more:
Yet is their strength (brag what they list)
but labour, grief, and care:
And passeth hence to haste their end,
ere they themselves be ware.
11 Yet who regarded well the power
of this thy wrath so great?
All such truly as do thee know,
thy plagues when thou dost threat.
12 Teach us therefore to count our dayes
that we our hearts may bend,
To learn thy wisedome and thy truth,
for that should be our end.

13 Turn yet again, O Lord how long
wilt thou be angry ſtill?
Be merciful unto thy flock,
and grant them thy good wil.

14 Oh, fil us with thy mercies great,
in the ſweet morning ſpring:
So we rejoyce ſhal all our dayes,
and eke be glad and ſing.

15 Declare eftſoon ſome ſigne of love,
thy ſcourges to aſſwage:
And from the years of our diſtreſſe,
ſuſtaining ſuch great plagues.

16 Shew forth thy mercie thine own work
unto thy ſervant dear:
And let thy glory to their ſeed
for evermore appear.

17 And let the beauty of the Lord
upon us ſtill remain:
Lord proſper thou our handie work,
and ſtill the ſame maintain.

13 Return, O Lord, how long? and be pacified toward thy ſervant.

14 Fill us with thy mercy in the morning: ſo ſhall we rejoice and be glad all our dayes.

15 Comfort us according to the dayes that thou haſt afflicted us: and according to the yeers that wee have ſeen evil.

16 Let thy work be ſeen towards thy ſervants, and thy glory upon their children.

17 And let the beauty of the Lord our God be upon us: and direct thou the work of our hands upon us, even direct the work of our hands.

PSAL. XCI.

WHo ſo with ful intent and minde,
In God moſt hie himſelf doth ſtay:
His mighty power that man ſhall finde
A ſure defence to be alway:

2 And

WHo ſo dwelleth in the ſecret of the moſt high ſhall abide in the ſhadow of the Almighty.

2 And now say to the Lord wil I,
O thou mine hope and fort most sure:
He is my God, thus wil I cry,
My trust in him shal still endure.

3 He surely wil thee freely set,
Far from the crafty hunters snare:
So that thou needst not fear his net,
Nor yet for plagues no whit to care.

4 Under his wings he wil thee hide,
And there thee keep ful wel shal he
Thee to defend on either side,
His truth shall stil thy buckler be

5 Thou shalt not need to be dismaid,
For any fear to come by night;
Nor of the arrow be afraid,
Which forth is shot when it is light.

6 Nor yet the pestilence to fear,
Which in the dark doth much annoy
Nor of the plague at noon day clear,
Which doth ful oft great heaps destroy

7 A thousand at thy side shall fall,
And at thy right hand thousands ten:
But unto thee none hurt at all
Shal once so much as touch thee then

2 I will say unto the Lord, O mine hope, and my fortresse: he is my God, in him will I trust.

3 Surely he will deliver thee from the snare of the hunter, and from the noisome pestilence.

4 He will cover thee under his wings, & thou shalt be sure under his feathers: his truth shall bee thy shield and buckler.

5 Thou shalt not be afraid of the fear of the night, nor of the arrow that flieth by day.

6 Nor of the pestilence that walketh in darknesse: nor of the plague that destroyeth at noon day.

7 A thousand shall fall at thy side and ten thousand at thy right hand: but it shall not come nie thee.

8 Thine eyes shall certainly behold,
What recompense the wicked have:
9 For that the Lord as thy strong hold,
Thou hast him made thy soul to save.
10 There shal none ill thee apprehend,
Nor yet thy tabernacle touch:
11 For he his angels forth doth send,
And gives them charge to keep all such.
12 So surely shall they thee defend,
That harme thou shalt be sure of none,
Nor yet so much as once offend,
Nor dash thy foot against a stone.

13 Thou shalt upon the Lyons tread,
The Dragon and the asp also:
They shal of thee be still in dread,
Thou shalt upon them walk and go:
For so the Lord himself hath sworne,
14 Because, saith God, he knew my name
I surely wil exalt his horne,
And such confound as seek his shame.

15 On me he shal cal in his need,
And I wil hear him one of doubt:
His troubles end wil I with speed,
And wil him glorifie throughout.

8 Doubtlesse with thine eyes shalt thou behold and see the reward of the wicked.
9 For thou hast said, The Lord is mine hope: thou hast set the most high for thy refuge.
10 There shal none evil come unto thee, neither shall any plague come near thy tabernacle.
11 For hee shall give his angels charge over thee, to keep thee in all thy wayes.
12 They shall bear thee in their hands, that thou hurt not thy foot against a stone.
13 Thou shalt walk upon the Lyon, and the Asp: the young Lyon and the Dragon shalt thou tread under foot. 14 Because he hath loved me, therefore will I deliver him: I will exalt him, because he hath known my name.
15 He shall call upon me, and I will hear him: I will be with him in trouble: I will deliver him, and glorifie him.

16 Of

16 With long life will I satisfie him, and shew him my salvation.

16 Of years he shal have his desire,
That he the same ful wel may spend
My saving health and love intire,
To do him good shal have none end.

IT is a good thing to praise the Lord, and to sing unto thy Name, O most High.

2 To declare thy loving kindnesse in the morning, and thy truth in the night.

3 Upon an instrument of ten strings, and upon the viol, with the song upon the harp

4 For thou, Lord, hast made me glad by thy works, and I will rejoyce in the works of thine hands.

5 O Lord how glorious are thy works? and thy thoughts are very deep.

PSAL. XCII.

A Thing both good and meet truly,
it is to laud the Lord:
And to thy name, O Lord most hie,
to sing with one accord.
2 To shew the kindnesse of the Lord,
betimes ere day be light:
And eke declare his truth abroad,
when it doth draw to night.
3 Upon ten stringed instruments
on lute and harp so sweet;
With all the mirth ye can invent
of instruments most meet
4 For thou hast made me to rejoyce,
in things so wrought by thee:
And I have joy with heart and voice,
thine handie-works to see.
5 O Lord, how glorious and how great
are all thy works so stout?
So deeply are thy counsels set,
that none can try them out.

6 The man unwiſe he doth not know
how this is brought to paſſe:
Nor yet the idiot fool alſo,
doth underſtand this caſe.

7 When ſo the wicked at their wil
as graſſe do ſpring ful faſt:
They when they flouriſh in their ill,
for ay ſhal be made waſte

8 But thou art mighty, Lord, moſt hie,
yea thou doſt reigne therefore:
In every time eternally,
both now and evermore.

9 For why? O Lord, behold and ſee,
behold, thy foes, I ſay:
How all that worke iniquity,
ſhall periſh and decay.

10 But thou like th'Unicorn this while
ſhall lift mine horne on hie:
With freſh and new prepared oyl
thine ointed King am I

11 And of my foes before mine eyes,
ſhal ſee their fal and ſhame
Of all that up againſt me riſe.
mine ears ſhal hear the ſame.

12 The juſt ſhal flouriſh up on hie,
as date-trees bud and blow:

6 An unwiſe man knoweth it not, and a fool doth not underſtand this.

7 When the wicked grow as the graſſe, and all the workers of wickednesse do flouriſh: that they ſhall be deſtroyed for ever.

8 But thou, O Lord art moſt high for evermore.

9 For lo, thy enemies, O Lord: for lo, thy enemies ſhall periſh: all the workers of iniquity ſhal be deſtroyed.

10 But thou ſhalt exalt my horne like the Unicornes, and I ſhall bee anointed with freſh oyl.

11 Mine eye alſo ſhal ſee my deſire againſt mine enemies: and mine eat ſhall hear my wiſh againſt the wicked that riſe up againſt me. 12 The righteous ſhal flouriſh like a palm

And

trees, and shall grow like a Cedar in Lebanon.

13 Such as be planted in the house of the Lord, shal flourish in the courts o f our God.

14 They shal still bring forth fruit in their age: they shall be fat and flourishing.

15 To declare that the Lord my rock is righteous, and that none iniquity is in him.

And as the Cedars multiplie
in Lebanus that grow.
13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shal bring
both fat and wel beseen:
And pleasantly both bud and spring,
with boughs and branches green.
15 To shew that God is good and just,
and upright in his will:
He is my rock, mine hope and trust,
in him there is none ill.

PSAL. XCIII.

THe Lord is clothed with Majestie: the Lord is clothed and girded with power, the world also shal be established, that it cannot be moved.

1 THe Lord as King aloft doth reigne
in glory goodly dight:
And he to shew his strength and maine,
hath gird himself with might.
The Lord likewise the earth hath made
and shaped it so sure:
No might can make it move or fade,
at stay it doth endure.

2 Thy throne is established of old: thou

2 Ere that the world was made or wrought
thy seat was set before:

Beyond

Beyond all times that can be thought,
thou haſt been evermore.
3 The flouds, O Lord, the flouds do riſe,
they roar and make a noiſe:
The flouds, I ſay, did enterpriſe,
and lifted up their voice.
4 Yea, though the ſtorm ariſe in ſight,
though ſeas do rage and ſwel;
The Lord is ſtrong and more of might,
for he on high doth dwell.
5 And look what promiſe he doth make,
his houſhold to defend:
For juſt and true they ſhal it take,
all times without en end.

act from everlaſting.
3 The flouds have lifted up, O Lord, the flouds have lifted up their voice: the flouds liſt up their waves.
4 The waves of the ſea are marveilous: yet the Lord on high is more mighty.
5 Thy teſtimonies are very ſure: holineſſe becometh thy houſe O Lord, for ever.

PSAL. XCIIII

O Lord, ſith vengeance doth to thee
and to none elſe belong:
Now ſhew thy ſelf, O Lord our God,
with ſpeed revenge our wrong.
2 Ariſe thou great judge of the world,
and have at length regard;
That as the proud deſerve and do,
thou wilt them ſo reward.
3 O Lord, how long ſhal wicked men
triumph thy flock to ſlay?

O Lord God, the avenger, O God, the avenger, ſhew thy ſelf clearly.
2 Exalt thy ſelf, O Judge of the world, and render a reward to the proud.
3 Lord how long ſhall the wicked? how

Yea

long shall the wicked triumph

4 They prate and speak fiercely: all the workers of iniquity vaunt themselves.

5 They smite down thy people, O Lord, and trouble thine heritage

6 They slay the widow and the strangers, & murther the fatherlesse.

7 Yet they say, The Lord shall not see, neither will the God of Jacob regard it.

8 Understand ye unwise among the people, and ye fools when will yee be wise.

9 He that planted the ear, shall he not hear? or he that formed the eye shall he not see?

10 Or he that chastiseth the nations, shal he

Yea, Lord, how long? for they triumph
as though who now but they.
4 How long shal wicked doers speak?
their great disdain we see:
Whose boasting pride doth seem to threat
no speach but theirs to be.
5 O Lord, they smite thy people down,
not sparing young nor old:
Thine heritage they so torment,
as strange is to behold.
6 The widow and the stranger both
they murther cruelly:
The fatherlesse they put to death,
and cause they know none why.
7 And yet say they, Tush, tush, the Lord
will not behold this deed:
Nor yet will Jacobs God regard
the thing by us decreed
8 But now take heed ye fools unwise,
among the folk that dwel:
Ye fools, I say, when will ye weigh,
or undeestand this well?
9 He that the ear did plant and place,
shall he be slow to hear?
Or he that made the eye to see,
shall he not see most clear:
10 Or he that plagude the heathen folk,
and knowledge teacheth men:

To

To nurture such as went astray,
shall he not punish then?
11 The Lord our God, who man did frame
his very thoughts doth know:
And that they are both vile and vain,
to him is known also.
12 But blessed is the man, O Lord,
whom thou dost bring in aw,
And teacheſt him by this thy rod
to love and fear thy law.
13 That thou mayst give him rest & ease
in time of troubles great,
When that the pit is digged up,
the ungodly for to eat.
14 Surely the Lord will never fail,
his people that him love:
Nor yet forsake his heritage,
whom he doth still approve.
15 For judgement now with truth shall
that justice may be free: (joyne,
And such as be upright in heart,
thereof ful glad shal be.
16 Who now will up and rise with me,
against this wicked band?
Or who against these workers ill,
on my part stout wil stand?

not correct? hee that teacheth man knowledge, shall he not know?
11 The Lord knoweth the thoughts of man, that they are vanity.
12 Blessed is the man whom thou chastisest, O Lord, and) teacheſt him in thy law.
13 That thou mayest give him rest from the dayes of evil, whiles the pit is digged for the wicked.
14 Surely the Lord will not fail his people: neither will he forsake his inheritance.
15 For judgement shall return to justice: and all the upright in heart shall follow after it.
16 Who will rise up with me against the wicked? or who will take my part against the workers of iniquity?

17 If

17 If the Lord had not holpen me, my soul had almost dwelt in silence

18 When I said, My foot slydeth, thy mercy, O Lord, stayed me.

19 In the multitude of my thoughts in mine heart, thy comforts have rejoyced my soul.

20 Hath the throne of iniquity fellowship with thee, which forgeth wrong for a law

21 They gather them together against the soul of the righteous, and condemne the innocent bloud.

22 But the Lord is my refuge, and my God is the rock of mine hope.

23 And hee will recompense them their wickednesse, &

19 If that the Lord had not me helpt
doubtlesse it had been done:
To wit, my soul in silence brought,
and so my foes had won

18 But though my foot did swiftly slide,
yet when I did it tell;
Thy mercy, Lord, so held me up,
that I therewith not fel.

19 For in the heaps of sorrows sharpe,
that did mine heart oppresse,
Thy mercies were to me so great,
they did my soul refresh

20 Wilt thou vain man have ought to do
with that most wicked chear:
Whith forgeth mischief as a law,
without remorse or fear.

21 Against the souls of godly men,
they all with speed convent:
And so condemne the guiltlesse bloud
of the poore innocent.

22 But yet the Lord is my refuge,
in all these dangers deep:
And God the rock is of mine hope,
who doth me always keep.

23 He will reward their wickednesse,
and in his wrath them kil:

Yea,

Yea, him destroy shall God our Lord,
for he both can and will.

destroy them in their own malice: yea the Lord our God shal destroy the.

PSAL XCV.

O Come let us lift up our voice,
and sing unto the Lord:
In him our rock of health rejoyce,
let us with one accord.
2 Yea, let us come before his face,
to give him thanks and praise,
In singing Psalmes unto his grace,
let us be glad alwayes.
3 For why? the Lord he is no doubt
a great and mighty God:
A King above all gods throughout,
in all the world abroad.
4 The secrets of the earth so deep,
and corners of the land.
The tops of hils that are so steep,
he hath them in his hand.
5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
8 Come let us bow and praise the Lord,
before him let us fall:
And kneel to him with one accord,
the which hath made us all.

COme, let us rejoyce unto the Lord, let us sing aloud unto the Rock of our salvation.
2 Let us come before his face, with praises let us sing loud unto him with Psalmes.
3 For the Lord is a great God, & a great king above all gods.
4 In whose hands are the deep places of the earth, and the heights of the mountains are his.
5 To whom the sea belongeth, for he made it: and his hands formed the dry land.
6 Come, let us worship and fall down, and kneel before the Lord our Maker.

7 For he is our God, and we are his people of his pasture, and the sheep of his hand.

8 To day if ye will hear his voice, harden not your hearts, as in Meribah: and as in the dayes of Massah, in the wildernesse.

9 Where your fathers tempted me, and proved me, though they have seen my works.

10 Fourty years have I contended with this generation: and said, They are a people

7 For why? he is the Lord our God,
for us he doth provide:
We are his flock, he doth us feed,
his sheep and he our guide.
8 To day if ye his voice wil hear,
then harden not your heart:
As ye with grudging many a year,
provokt me in desart.
9 Whereas your fathers tempted me,
my power for to prove:
My wondrous works when they did see
yet still they would me move.
10 Twise twenty years they did me grieve
and I to them did say,
They erre in heart and not beleeve,
they have not known my way.
11 Wherfore I sware whē that my wrath
was kindled in my breast.
That they should never trade the path,
to enter in my rest

that erre in heart: for they have not known my wayes. 11 Wherefore I sware in my wrath, saying, Surely they shall not enter into my rest.

PSAL. XCVI

Sing unto the Lord a new song: sing unto the Lord all the earth.

Sing ye with praise unto the Lord,
new songs of joy and mirth:
Sing unto him with one accord,
all people on the earth.

2 Yea,

2 Yea, sing unto the Lord, I say,
praise ye his holy name:
Declare and shew from day to day,
salvation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare
in all the world throughout.

4 For whyf the Lord is ful of might,
and worthie praise alway:
And he is to be dread of right,
above all Gods I say.

5 For all the heathen gods abroad,
are idols that will fade:
But yet our God he is the Lord,
that hath the heavens made.

6 All praise and honour eke doth dwel,
for ay before his face:
Both power and might likewise excel
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world:
All might and worship eke, I say,
ascribe unto the Lord.

8 Ascibe unto the Lord also,
the glory of his name:
And eke unto his courts do go,
with gifts unto the same.

9 Fall

2 Sing unto the Lord, and praise his name: declare his salvation from day to day.

3 Declare his glory among all nations, and his wonders among all people.

4 For the Lord is great, and much to be praised: he is to be feared above all gods.

5 For all the gods of the people are idols: but the Lord made the heavens

6 Strength and glory are before him: power and beauty are in his sanctuary.

7 Give unto the Lord, ye families of the people, give unto the Lord glory & power.

8 Give unto the Lord, the glory of his name; bring an offering, & enter into his courts.

9 Worship the Lord in the glorious sanctuary, tremble before him all the earth.

10 Say among the nations, the Lord reigneth: surely the world shall bee stable and not move, and he shal judge the people in righteousnesse.

11 Let the heavens rejoyce and let the earth be glad: let the sea roar, and all that therein is.

12 Let the fields be joyful, and all that is in it: let all the trees of the wood then rejoyce.

13 Before the Lord: for hee cometh to judge the earth: he will judge the world with righteousnesse, and the people in his truth.

9 Fall down and worshup ye the Lord,
within his temple bright:
Let all the people of the world,
be fearful at his sight.
10 Tell all the world, be not agast,
the Lord doth reigne above:
Yea, he hath set the earth so fast,
that it shal never move.

And that it is the Lord alone,
that rules with princely might:
To judge the nations every one,
with equity and right
11 Ye heavens therefore with joy begin
and let the earth rejoyce:
Thou sea, and all that is therein,
cry out and make a noise.

12 The field shal joy and every thing,
that springeth of the earth:
The wood and every tree shal sing,
with gladnesse and with mirth.
13 Before the presence of the Lord,
and coming of his might:
For he shall come to judge the world
with equity and right.

THe Lord doth reign wherat the earth
may joy with pleasant voice:
And eke the isles with joyful mirth,
may triumph and rejoyce.
2 Both clouds and darknes eke do swel,
and round about him beat:
Yea, right and justice ever dwel,
and bide about his seat.
3 Yea, fire and heat at once shall run,
and go before his face:
Which shall his foes and enemies burn
abroad in every place.
4 His lightnings eke ful bright did blaze
and to the world appear:
Whereat the earth did look and gaze,
with dread and deadly fear.
5 The hils like waxe did melt in sight
and presence of the Lord:
They fled before that rulers might,
who guideth all the world.
6 The heavens eke declare and show
his justice forth abroad:
That all the world may see and know
the glory of our God.
7 Confusion sure shal come to such
as worship idols vain:

THe Lord reigneth, let the earth rejoyce: let the multitude of the isles be glad.
2 Clouds and darknesse are round about him, righteousnesse and judgement are the foundation of his throne.
3 There shall go a fire before him, and burn up his enemies round about.
4 His lightnings gave light unto the world: the earth saw it, and was afraid.
5 The mountains melted like wax at the presence of the Lord: at the presence of the Lord of the whole earth.
6 The heavens declare his righteousnesse, and all the people

see his glory. 7 Confounded be all they that serve graven images,

and that glory in idols: worship him all ye gods.

8 Sion heard of it, and was glad, and the daughters of Judah rejoyced, because of thy judgements, O Lord.

9 For thou Lord, art most high above all the earth: thou art much exalted above all gods.

10 Ye that love the Lord, hate evil, he preserveth the souls of his Saints: he will deliver them from the hand of the wicked.

11 Light is sown for the righteous, and joy for the upright in heart.

12 Rejoyce ye righteous in the Lord, and give thanks for his holy remembrance.

And eke to those that glory much
dumbe pictures to maintain,
For all the idols of the world,
which they as gods do call:
Shal feel the power of the Lord,
and down to him shal fall.

8 With joy did Sion hear this thing,
and Judah did rejoyce:
And at thy judgements they did sing,
and made a pleasant noise.
9 For thou, O Lord, art set on hie,
in all the earth abroad:
And art exalted wondrously,
above each other god.

10 All ye that love the Lord do this,
hate all things that are ill:
For he doth keep the souls of his
from such as would them spil.
11 And light doth spring up to the just
with pleasure for his part:
Great joy with gladnesse, mirth & lust
to them of upright heart.

12 Ye righteous in the Lord rejoyce,
his holinesse proclaime:
Be thankful eke with heart and voice,
and mindful of the same.

PSAL

O Sing ye now unto the Lord,
a new and pleasant song:
For he hath wroght throughout the world
his wonders great and strong.
With his right hand ful worthily,
he doth his foes devoure:
And gets himself the victorie,
with his own arme and power.

2 The Lord doth make the people know
his saving health and might:
The Lord doth eke his justice show
in all the heathens sight.
3 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seen right well
the goodnesse of the Lord.

4 Be glad in him with joyful voice,
all people of the earth:
Give thanks to God, sing and rejoyce,
to him with joy and mirth.
5 Upon the harp unto him sing,
give thanks to him with psalmes.
6 Rejoyce before the Lord our King,
with trumpets and with shalmes.

7 Yea, let the sea with all therein,
with joy both roar and swell:

SIng unto the Lord a new song: for hee hath done marvellous things: his right hand, & his holy arme have gotten him the victory.

2 The Lord declared his salvation: his righteousnesse hath he revealed in the sight of the nations.

3 He hath remembred his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

4 All the earth sing ye loud unto the Lord, cry out, and rejoyce, and sing praises.

5 Sing praise unto the Lord upon the harp, even upon the harp, with a singing voice. 6 With shalmes and sound of trumpets, sing loud before the Lord our King. 7 Let the sea roar and all that

therein is: the world, and they that dwell therein.

8 Let the floods clap their hands: and let the mountains rejoyce together before the Lord.

9 For he is come to judge the earth with righteousnesse, and he shall judge the world, and the people with equity.

The earth likewise let it begin,
with all that therein dwel.
8 And let the floods rejoyce their fils,
and clap their hands apace:
And eke the mountains and the hils,
before the Lord his face.

9 For he shal come to judge and try
the world and every wight:
And rule the people mightily,
with justice and with right.

PSAL. XCIX.

THe Lord reigneth, let the people tremble: he sitteth between the cherubims, let the earth be moved.

2 The Lord is great in Sion, and he is high above all the people.

3 They shall praise thy great and fearfull name, for it is holy.

4 And the kings power that loveth judgment

THe Lord doth reigne, although at it
the people rage ful sore:
Yea, he on Cherubims doth sit,
though all the world would roar.
2 The Lord that doth on Sion dwel,
is high and wondrous great:
Above all folk he doth excel,
and he aloft is set.

3 Let all men praise thy mighty name,
for it is fearful sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our King,
doth love judgement and right:

Thou

Thou rightly ruleſt every thing,
in Jacob through thy might.
5 To praiſe the Lord our God deviſe,
all honour him accord:
Before his foot-ſtool ſal likewiſe,
he is the holy Lord.
6 Moſes, Aaron, and Samuel,
as prieſts on him did call:
When they did pray, he heard them wel
and gave them anſwer all.
7 Within the cloud to them he ſpake,
then did they labour ſtill:
To keep ſuch laws as he did make,
and pointed them until.
8 O Lord our God, thou didſt them hear,
to thee when they did ſpeak:
Thy mercy did on them appear,
though thou their ſins didſt wreak.
9 Give laud and praiſe to God our Lord
within his holy hill:
For why? our God throughout the world,
is holy ever ſtill.

for thou haſt prepared equity thou haſt executed judgement & juſtice in Jacob.
5 Exalt the Lord our God, and fall down before his foot-ſtool, for he is holy.
6 Moſes and Aaron were among his prieſts and Samuel among ſuch as called upon his name: theſe called upon the Lord, and he heard them.
7 He ſpake unto them in the cloudy pillar: They kept his teſtimo- and the la- that he ga- them.
8 Thou heard-eſt them, O Lord our God: thou waſt a favourable God unto them, though thou didſt take vengeance for their inventions. 9 Exalt the Lord our God, and fall down before his holy mountain: for the Lord our God is holy.

Sing ye loud unto the Lord all the earth.

2 Serve the Lord with gladnesse: come before him with joyfulnes.

3 Know yee that even the Lord is God: he hath made us, and not we our selves: we are his people, and the sheep of his pasture.

4 Enter into his gates with praise, and into his courts with rejoycing:

ALL people that on earth do dwel,
Sing to the Lord with chearful voice
2 Him serve with fear, his praise forth
Come ye before him and rejoyce. (tel,

3 The Lord ye know is God indeed,
Without our aid he did us make:
We are his flock, he doth us feed,
And for his sheep he doth us take.

4 Oh enter then his gates with praise,
Approch with joy his courts unto:
Praise, laud, & blesse his name alwayes,
For it is seemly so to do.

5 For why? the Lord our God is good,
His mercies is for ever sure:
His truth at all times firmely stood,
And shal from age to age endure.

praise him, and blesse his name. 5 For the Lord is good, his mercie is everlasting: and his truth is from generation to generation.

PSAL. CI.

I will sing mercy and judgement: unto thee, O Lord will I sing.

2 I will do wisely in the perfect way, till thou comest to

OF mercy and of judgement both,
O Lord my song shal be:
And it so oft as I do sing,
shal be, O Lord, to thee.
2 I will my wayes with wisedome guide,
till thou my state erect:

And

And walk uprightly in mine house,
as one of thine elect.
3 No wicked thing wil I attempt,
but from the same refrain:
I hate the sins of faithlesse folk,
no such will I maintain.
4 The froward heart may take his leave
such shal not with me dwel:
As for the proud and wicked man,
I will with force expel.
5 Who so his neighbour doth backbite,
that man will I destroy:
And who so hath a proud high look,
I will the same annoy
6 For such as lead a godly life,
and wickednesse forsake:
Will I defend: and more then that
my servants will them make.
7 Who so is bent to use deceit,
mine house is not for such;
The lyar may I not behold,
his lies I hate so much.
8 The ungodly soon will I destroy,
which dwel the land about:
And from the city of our God,
all wicked men root out.

me: I will walk in the uprightnesse of my heart, in the midst of mine house.
3 I will set no wicked thing before mine eyes: I hate the work of them that fall away: it shall not cleave unto me.
4 A froward heart shall depart from me: I will know no evil.
5 Him that privily slandereth his neighbour, will I destroy: him that hath a proud look, and high heart I can not suffer.
6 Mine eyes shall be upon the faithful in the land, that they may dwel with me: and he that walketh in a perfect way he shall serve me. 7 There shall no deceitfull person dwel within mine house: he that telleth lies, shall not remain in my sight. 8 Betimes will I destroy all the wicked in the land, that I may cut off all the workers of iniquity from the city of the Lord.

O Lord, hear my prayer, and let my cry come unto thee.
2 Hide not thy face from me in the time of my trouble: incline thine ear unto me when I call: make haste to hear me
3 For my daies are consumed like smoak and my bones are burnt like an hearth.
4 Mine heart is smitten, and withereth like grasse, because I forget to eat my bread.
5 For the voice of my groaning, my bones do cleave to my skin.
6 I am like a Pelicane of the wildernesse: I am like an owle of the desarts.
7 I watch, and am as a sparrow alone upon the house top.
8 Mine enemies revile me daily, and they that rage against me.
9 Surely I have eaten ashes as bread, and mingled my drink with weeping.

LOrd to my humble sute give ear,
And let my cry fore thee appear,
2 Hide not thy face this troublous time
But when I cal, thine ears incline,
Make haste to hear me, Lord, I pray.
3 For like as smoak consumes away,
So are my dayes here on this earth,
And all my bones parcht as an hearth.
4 Like the mown grasse, withred & dry,
Such is mine heart because that I
Through grief my bread forgot to eat.
5 For throgh my voice of gronings great,
My bones unto my skin doth stick.
6 Yea I the Pelican am like,
Which doth in wildernesse abide,
And like the owle in deserts wide.
7 As on the house top all alone,
The sparrow doth her self bemone,
Even so I watch throughout the night:
8 For daily lo, my foes me spight,
And they that thus do rage and scorne,
With one consent my death hath sworne.
9 I ashes ate as bread through wo,
And blent my cup with tears also.

10 This Lord me hapneth for thine ire,
And for thy wrath so hote as fire:
For thou in high estate me plac't,
And down to dust again hast cast.
11 My dayes are like the fading shade,
I like the withered grasse am made:
12 But Lord thou still abidest sure,
Thy memorie for ay doth dure.
13 Thou wilt arise for Sion hill,
And grant thy mercy her untill:
For lo, the time, the time I say,
Of mercy, Lord, is come this day.
14 For in her stones thy servants lust,
And pity take upon her dust:
15 So shal the heathen fear thy name,
And earthly Kings thy glorious fame
16 What time the Lord shall Sion rear,
And in his glory shall appear:
17 And to the desolate him bend,
Despising not their sute t attend's
18 This shall be written for the race,
That after shal succeed in place:
Yea, people yet uncreated,
The Lords renown abroad shal spread.

10 Because of thine indignation and thy wrath: for thou hast lifted me up, and caſten me down.
11 My dayes are like a shadow that fadeth: and I am withered like grasse.
12 But thou, O Lord, dwellest remain for ever, and thy remembrance is from generation to generation.
13 Thou wilt arise, and have mercy upon Sion, for the time to have mercy thereon, for the appointed time is come.
14 For thy servants delight in the stones thereof, and have pity on the dust thereof. 15 Then the heathen shall fear the name of the Lord: and all the kings of the earth thy glory. 16 When the Lord shall build up Sion, and shall appear in his glory. 17 And shall turn unto the prayer of the desolate, and not despise their prayer. 18 This shall be written for the generation to come: and the people which shall be created, shall praise the Lord.

19 For

19 For he hath looked down from the hight of his sanctuary, out of the heaven did the Lord behold the earth.

20 That he might hear the mourning of the prisoners, and deliver the children of death.

21 That they may declare the name of the Lord in Sion, and his praise in Jerusalem

22 When the people shall be gathered together, and the kingdomes to serve the Lord.

23 He abated my strength in the way, and shortened my dayes. 24 And I said, O my God, take me not away in the midst of my dayes: thy years endure from generation to generation. 25 Thou hast afore time laid the foundation of the earth: and the heavens are the work of thine hands. 26 They shall perish, but thou shalt endure: even they all shall wax old, as doth a garment: as a vesture shalt thou change them, and they shall be changed. 27 But thou art the same, and thy years shall not fail.

19 For from his holy temple hie,
The Lord our God hath cast his eye:
From heaven the earth behold did he,
20 The prisoners groans to hear & see,
And set the damned free from care;
21 That they in Sion may declare,
This holy name of God alwayes,
And in Jerusalem his praise.

22 When to conveen the folk accord,
And kingdomes all to serve the Lord.
23 My strength he bated in the wayes,
And shorter cut my life and dayes.
24 Wherefore I said, my God most hie,
In midst my life let me not die,
Thy years eternally endure,
From age to age abiding sure.

25 Thou in time past the earth didst groũd
Thy handywork the heavens are found.
26 They perish shall, thou standing still
They shall wax old, as garments will,
Thou changing them they shall so bide
27 But thou art one whose years not slide

28 Thy

28 Thy servants sons for ay shal last,
And in thy sight their seed stand fast

28 The children of thy servants shall continue, and their seed shall stand fast in thy sight.

PSAL CIII.

MY soul give laud unto the Lord,
my spirit shal do the same:
And all the secrets of mine heart,
praise ye his holy name
2 Give thanks to God for all his gifts,
shew not thy self unkinde:
And suffer not his benefits
to slip out of thy minde.
3 Who gave thee pardon for thy faults
and thee restord again:
For all thy weak and frail disease,
and healed thee of thy pain
4 That did redeem thy life from death,
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.
5 That fild with goodnesse thy desire,
and did prolong thy youth:
Like as the eagle casts her bill,
whereby her age renewth.
6 The Lord with justice doth repay
all such as be oppresst:

MY soul praise thou the Lord, and all that is within mee praise his holy name.
2 My soul praise thou the Lord, and forget not all his benefits.
3 Who forgiveth all thine iniquity, and healeth all thy infirmities.
4 Who redeemed thy life from the grave &crowneth thee with mercy and compassion.
5 Who satisfieth thy mouth with good things, and thy youth is renewed like the eagles.
6 The Lord executeth righ-

So

trouſneſſe and judgement, to all that are oppreſſed.

7 He made his wayes known unto Moſes, and his works unto the children of Iſrael.

8 The Lord is full of compaſſion and mercy: ſlow to anger, and of great kindneſſe.

9 He will not alwayes chide, neither keep his anger for ever.

10 He hath not dealt with us after our ſins nor rewarded us according to our iniquitie.

11 For as high as the heaven is above the earth, ſo great is his mercy toward them that feare him.

12 As far as the eaſt is from the weſt, ſo far hath he removed our ſins from us.

So that their ſufferings & their wrongs are turned to the beſt.

7 His wayes and his commandements
to Moſes he did ſhow:
His counſels and his valiant acts,
the Iſraelites did know.
8 The Lord is kinde and merciful,
when ſinners do him grieve:
The ſloweſt to conceive a wrath,
and readeſt to forgive

9 He chides not us continually,
though we be full of ſtrife:
Nor keeps our faults in memorie,
for all our ſinful life.
10 Nor yet according to our ſins,
the Lord doth us regard:
Nor after our iniquities,
he doth us not reward.

11 But as the ſpace is wondrous great,
twixt earth and heaven above:
So is his goodneſſe much more large
to them that do him love.
12 God doth remove our ſins from us,
and our offences all:
As far as is the ſun riſing,
ful diſtant from his fal-

13 And look what pity parents dear
unto their children bear:
Like pity bears the Lord to such
as worship him in fear.
14 The Lord that made us knows our
our mould and fashion just: (shape
How weak and frail our nature is,
and how we are but dust.

15 And how the time of mortal men
is like the withring hay:
Or like the flower right fair on field,
that fades ful soon away.
16 Whose glose & beauty stormy winds,
do utterly disgrace:
And make that after their assaults,
such blossomes have no place.

17 But yet the goodnesse of the Lord
with his shal ever stand:
Their childrens children do receive
his righteousnesse at hand.
18 I mean who keep his covenant
with all their whole desire:
And not forget to do the thing
that he doth them require.

19 The heavens high are made the seat
and foot-stool of the Lord:

13 As a father hath compassion on his children, so hath the Lord compassion on them that fear him.

14 For hee knoweth whereof we are made, hee remembreth wee are but dust.

15 The daies of man are as grasse: as a flower of the field, so flourisheth he.

16 For the winde goeth over it, and it is gone: and the place thereof shall know it no more.

17 But the loving kindnes of the Lord endureth for ever and ever, upon them that fear him: and his righteousnesse upon childrens children.

18 Unto them that keep his covenant, and think upon his commandements to do them. 19 The Lord hath prepared his throne in

heaven, and his his kingdome ruleth over all.

20 Praise the Lord yee his angels, who excell in strength, who do his commandments in obeying the voice of his word.

21 Praise the Lord, all yee his hostes: ye his servants that do his pleasure.

22 Praise the Lord, all ye his works, in all places of his dominion. My soul praise thou the Lord.

And by his power imperial,
he governs all the world.
20 Ye angels which are great in power
praise ye and blesse the Lord:
Who to obey and do his wil,
immediatly accord.
21 Ye noble hostes and ministers,
cease not to laud him stil:
Who ready are to execute
his pleasure and his wil.
22 Ye all his works in every place,
praise ye his holy name:
Mine heart, my minde, and eke my soul
praise ye also the same.

PSAL. CIIII.

My soul praise thou the Lord: O Lord, my God thou art exceeding great: thou art clothed with glory and honour.

MY soul praise the Lord,
speak good of his name,
O Lord, our great God,
how dost thou appear,
So passing in glory,
that great is thy fame:
Honour and Majestie
in thee shine most cleer.

2 With light as a robe,
thou haſt thee beclad:
Whereby all the earth
thy greatneſſe may ſee.
The heavens in ſuch ſort
thou alſo haſt ſpread,
That it to a curtain
compared may be.

2 Who covereth himſelf with light, as with a garment, and ſpreadeth the heavens like a curtain.

3 His chamber beams ly,
in the clouds ful ſure:
Which as his charets,
are made him to bear.
And there with much ſwiftneſſe,
his courſe doth endure:
Upon the wings riding,
of winde in the aire,

3 Who layeth the beams of his chamber in the waters, and maketh the clouds his chariots, and walketh upon the wings of the winde.

4 He maketh his ſpirits,
as heraulds to go:
And lightnings to ſerve
we ſee alſo preſt.
His wil to accompliſh,
they run to and fro,
To ſave and conſume things,
as ſeemeth him beſt.

4 Who maketh his ſpirits his meſſengers, and a flaming fire his miniſters.

5 He groundeth the earth
ſo firmely and faſt:
That is once to move,
none ſhal have ſuch power.

5 He ſet the earth upon her foundations: ſo that it ſhall never move.

6 The

6 Thou cover-
ed it with the
deep as with
a garment: the
waters would
ſtand above the
mountains.

7 But at thy
rebuke they flee
at the voice of
thy thunder
they haſte away

8 And the
mountains aſ-
cend, and the
valleys deſcend
to the place
which thou haſt
eſtabliſhed for
them.

9 But thou
haſt ſet them a
bound which
they ſhall not
paſſe: they ſhal
not return to
cover the earth.

6 The deep a fair covering
for it made thou haſt:
Which by his own nature,
the hils would devoure.
7 But at thy rebuke,
the waters do flee:
And ſo give due place,
thy word to obey:
At thy voice of thunder
ſo fearful they be;
That in their great raging
they haſte ſoon away.

8 The mountains ful high
they then up aſcend:
If thou do but ſpeak,
thy word they fulfil:
So like wiſe the valleyes
moſt quickly deſcend;
Where thou them appointed,
remain do they ſtill.
9 Their bounds thou haſt ſet,
how far they ſhal run:
So as in their rage,
not paſſe that they can:
For God hath appointed,
they ſhall not return:
The earth to deſtroy more,
which made was for man.

10 He sendeth the springs,
to strong streams or lakes,
Which run do ful swiftly
among the hudge hils.
11 Where both the wilde asses
their thirst oftimes slakes;
And beasts of the mountains,
thereof drink their fils.
12 By these pleasant springs,
or fountains ful faire;
The fowles of the aire,
abide shal and dwel:
Who moved by nature,
to hop here and there,
Among the green branches,
their songs shal excel.
13 The mountains to moist
the clouds he doth use;
The earth with his works,
are wholly repleat.
14 So as the bruit cattel,
he doth not refuse:
But grasse doth provide them,
and herbs for mans meate:
15 Yea, bread, wine and oyle,
he made for mans sake;
bring forth bread out of the earth. 15 And wine that maketh glad the heart of man, and oyle to make the

10 He sendeth the springs into the valleys, which run betweene the mountains.
11 They shal give drink to all the beasts of the field: and the wilde asses shall quench their thirst.
12 By those springs shall the fowles of the heavens dwel and sing among the branches.
13 He watereth the mountains from his chambers: and the earth is filled with the fruite of thy works.
14 He causeth grasse to grow for the cattel, and herbes for the use of men: that he may bring forth bread out of the earth.
15 And wine that maketh glad the heart of man, and oyle to make his

His face to refresh,
and bread to make strong.
16 The cedars of Libani,
this great Lord did make:
Which trees he doth nourish,
that grow up so strong.
17 In these may birds build,
and make there their nest:
In firre-trees the storke
remain and abide.
18 The high hils are succours
for wilde-goates to rest:
And eke the rock stony
for conies to hide.
19 The moon then is set
her seasons to run:
The dayes from the nights
thereby to discerne:
And by the descending
also of the sun:
The cold from the heat so
thereby we do learn.
20 When darknesse doth come
by God, and power:
Then creep forth all
the beasts of the wood.
21 The Lyons rage roaring,

But yet it is thou, Lord,
who giuest them food.
22 As soon as the sun
is up, they resort
To couch in their dens,
there are they fain.
23 That man do his work may,
as right doth require,
Till night come and call him
to take rest againe.
24 How manie, O Lord,
are all thy works found?
With wisdome full great,
they are indeed wrought:
So that the world all whole,
of thy praise doth sound.
And as for thy riches,
they passe all mens thought.
25 So is the great sea,
which large is and broad:
Where things that creep, swarm,
and beasts of each sort.
26 There both mighty ships sail,
and some lye as load:
The Whales huge and monstrous,
there also doth sport.
27 All things on thee wait,
thou dost them relieve,

And seek their meat at God.
28 When the sun riseth, they
gather them: thou
openest thine hand,
and they are filled with
good. 29 Thou
hidest thy face,
they are troubled:
thou takest away their breath,
they die,
and return to their dust.
30 Thou sendest forth thy spirit,
they are created:
and thou renewest the face
of the earth.
31 The glorie of the Lord
endureth for ever:
the Lord shall reioyce
in his workes.
32 He looketh on the earth,
and it trembleth:
he toucheth the hils,
and they smoke.
33 I will sing vnto the Lord
as long as I liue:
I will praise my God
while I haue my being.
34 My meditation of him
shall be sweet:
I will reioyce in the Lord.
35 Let the sinners be consumed
out of the earth,
and let the vngodly
come to an end.
Praise thou the Lord, O my soul.
Praise ye the Lord.

food in due season.

28 Thou giuest it to them, and they gather it: thou openest thine hand, and they are filled with good things.

29 But if thou hide thy face, they are troubled: if thou take away their breath they die, and returne to their dust.

30 Again, if thou send forth thy Spirit, they are created, and thou renuest the face of the earth.

31 The glory shall be vnto the Lord for euer: the Lord shall reioyce in his works.

32 He looketh on the earth, and it trembleth:

And thou in due time
full wel dost them feed.
28 Now when it doth please thee,
the same so to giue;
They gather ful gladly
those things which they need:
Thou openest thine hand,
and they finde such grace:
That they with good things
are filled we see.
29 But sore are they troubled,
if thou turn thy face:
For if thou their breath take,
vile dust then they be.

30 Again when thy Spirit
from thee doth proceed;
All things to appoint,
and what shal ensue:
Then are they created,
as thou hast decreed:
And dost by thy goodnesse
the dry earth renue.
31 The praise of the Lord
for euer shal last:
Who may in his works
by right wel reioyce.
32 His look can the earth make
to tremble ful fast:

And likewise the mountains,
to smoak at his voice.

33 To this Lord and God,
sing will I alwayes:
So long as I live,
my God will I praise.

34 Then am I most certain,
my words shal him please:
I will rejoyce in him,
to him will I cry.

35 The sinners, O Lord,
consume in thine ire,
And eke the perverse,
them root out with shame:
But as for my soul now,
let it still desire:
And say with the faithful,
praise ye the Lords name.

he toucheth the mountains, and they smoke.

33 I will sing unto the Lord all my life: I will praise my God while I live.

34 Let my words be acceptable unto him: I will rejoyce in the Lord.

35 Let the sinners be consumed out of the earth, and the wicked will there be no more: O my soul praise thou the Lord. Praise ye the Lord.

PSAL. CV.

O Praise ye the Lord,
and call on his name:
Among the folk shew
his noble works wrought.
Sing praises, sing to him,
to set forth his fame:
And talke of the wonders
he hath to passe brought

PRaise the Lord, and call upon his name; declare his works among the people.

2 Sing unto him, sing praises unto him: and talk of all his wondrous works.

3 In

3 In his holy name
rejoyce and be light,
And let their hearts joy,
who seek for the Lord.
4 Seek ye our God holy,
his strength and his might:
His face to behold still,
for ever record.

5 His marveilous works,
keep fixt in your mind:
His signes and his judgements,
which he by mouth spake.
6 Ye seed of his servant,
Abraham by kinde:
And ye sons of Jacob,
whom he his doth take.
7 He is our Lord God,
whose judgements are known
Throughout all the earth.
8 And he ay certain
His promise remembred
once made to his own
For thousands of ages
to bide and remain,
9 Th' agreement I say,
with Abraham made:

7 Throughout all the earth his judgements are known.
8 He hath alway remembred his covenant and promise, that he made to a thousand generations.
9 Even that which hee made with Abraham, and

Which unto Isaac
by oath he made sure,
10 Confirming to Jacob
for a law and trade;
And bond to Israel,
alwayes to endure,
11 Saying on this wise,
to thee give I shall,
As lot to enjoy
the Canaanites ground,
12 Albeit they were then
in number but small;
Yea few and but strangers,
throughout the land found,
13 And from place to place
did walk to and fro;
And from one Kingdome
to other folk move.
14 Yet suffered he no man
them wrong for to do?
But thus for their sakes he
great Kings did reprove.
15 Touch not mine Anoint,
nor harme not at all
My prophets most dear;
16 And on the whole earth
A famine extream then
to come he did call,

Which

or hunger. Mast.
10 And hath confirmed it to Jacob for a law, and to Israel for an everlasting covenant.
11 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance.
12 Albeit they were few in number: yea very few, and strangers in the land.
13 And walked about from nation to nation, from one kingdome to another people?
14 Yet suffered he no man to do them wrong: but reproved Kings for their sakes, saying,
15 Touch not mine Anointed, and do my Prophets no harm.
16 Moreover, he called a famine upon the

Which utterly stroyed
their store whole with dearth.

17 Yet sent he before
a man to provide:
Even Joseph his own,
in servage was sold:
18 Whose feet they in stocks held,
yea he a long tide,
With fetters of iron
was kept in sure hold,
19 Until the time came
his cause should be known;
And that the Lords word
his patience had tride.
20 Then sent the king for him,
and loosde him ful soone:
The head of his people
his bands laid aside.
21 Who made him the lord
his house over all:
And of his substance
the ruler and stay:
22 That he might his princes
unto his will thral;
And eke teach the elders
of wisedome the way.
23 Then came Israel
into Egypt land,

laid, and utterly brake the staff of bread.

17 But hee sent a man before them: Joseph was sold for a slave.

18 They held his feet in the stocks: and hee was laid in iron.

19 Until his appointed time came, and the counsel of the Lord had tryed him.

20 The king sent and loosed him: even the ruler of the people delivered him.

21 He made him lord of his house, and ruler of all his substance.

22 That hee should binde his princes unto his will, and teach his ancients wisdome.

23 Then Israel came to Egypt: and Ja-

stranger in Cham
Jacob then abode.
24 Where God did increase them,
much like the sea sand;
And made them more mighty,
than those them withstood.
25 Whose hearts he did turne
his people to hate:
And seek by deceit
his servants t'abuse.
26 But then he sent Moses
their cause to debate:
And Aaron his servants,
whom he did forth choose.
27 They unto his foes
his message declarde,
His signes and his wonders
of Ham in the land.
28 He darknesse sent down then,
and dark it appeard:
And these not rebeld
to do his command.
29 Their waters he turnd
red bloud for to be:
He slew all their fish,
30 And frogs made to breed:
Even in their kings chambers.

cob was a stranger in the land of Cham.
24 And he encreased his people exceedingly: and made them stronger then their oppressours.
25 He turned their heart to hate his people, and to deal craftily with his servants.
26 Then sent he Moses his servant, and Aaron whom he had chosen.
27 They shewed among them the tokens of his signes and wonders in the land of Ham.
28 He sent darknesse, and made it dark: and they were not disobedient unto his commission.
29 He turned their waters into bloud, and slew their fish. 30 Their land brought forth frogs,

even in their kings chambers.

31 Then

31 Then also spake he,
So lyce and flies swarmed
the land through indeed.
32 He sent on them hail,
in stead of sweet rain,
And great flames of fire,
their countrey throughout.
33 Their vines and their fig-trees,
he strake to their pain,
And brake the trees all
their coasts round about.

34 He spake but the word,
and grasshoppers came:
With caterpillars,
beyond all mens thought.
35 The grasse they devoured,
that grew them in Cham,
And fruits of the ground all,
they brought unto nought.
36 Also the first-borne
the land through he smote:
Even the beginning
of their force and might.
37 And with gold and silver,
brought forth his own lot:
Amongst whole tribes was not
one feeble in sight.

38 Egypt

38 Egypt rejoyced,
when they went away:
for why? upon them
their fear then did fall.
39 The Lord a cloud spread out,
to guide them by day.
And fire for to light them
the night over all.
40 They did not demand,
and quailes he them sent:
and with bread from heaven
he did them sustence.
41 The hard rock he opned,
and waters out went:
Even through the dry places
like floods that do rise.
42 For he did remember
his holy oath made
Unto Abraham,
his servant most dear.
43 And brought forth his people
(that were with woe lade)
His own chosen children,
with joy and glad cheer.
44 The heathen folks land
to them he did part:
The peoples whole labour
they had to possesse,

38 Egypt was glad at their departing: for the fear of them had fallen upon them.
39 He spred a cloud to be a curtine, and fire to give light in the night.
40 They asked and he brought Quailes, and he filled them with the bread of heaven.
41 He opened the rock, and the waters flowed out, and ran in the dry places, like a river.
42 For he remembred his holy promise to Abraham his servant.
43 And he brought forth his people with joy, and his chosen with gladnesse.
44 And gave them the lands of the heathen, and they took the labours of the people to possesse:

45 That

45 That they might keep his statutes, and observe his laws. Praise ye the Lord.

45 That they from his statutes
and laws should not start:
Wherefore our Lord God praise,
his laud no time cease

PSAL. CVI.

PRaise ye the Lord, because he is good, for his mercy endureth for ever.

2 Who can expresse the noble acts of the Lord? or shew forth all his praises?

3 Blessed are they that keep judgement, and do righteousnes at all times.

4 Remember me, O Lord, with the favour of thy people: visit me with thy salvation.

5 That I may see the felicity of thy chosen, and rejoyce in the joy of thy people, and glory with thine inheritance.

6 We have sinned with our fathers: we have committed iniquity, and done wickedly.

PRaise ye the Lord, for he is good,
his mercies dure for ay:
2 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that judgement keep
and justly do alway:
4 With favour of thy people, Lord,
remember me, I pray.
And with thy saving health, O Lord,
vouchsafe to visite me:
5 That I the great felicity
of thine elect may see:
And with thy peoples joy I may
a joyfull minde possesse:
And may with thine inheritance
a glorying heart expresse.
6 Both we and eke our fathers all,
have sinned every one,
We have committed wickednesse,
and lewdly we have done.

7 The

7 The wonders great which thou, O Lord
hast done in Egypt land:
Our fathers though they saw them all,
yet did not understand.
Nor yet thy mercies multitude,
did keep in thankful minde:
But at the sea, yea, the red sea,
rebelled most unkinde.
8 Nevertheless he saved them,
for honour of his name:
That he might make his power known,
and spread abroad with fame.
9 The red sea he did then rebuke,
and forthwith it was dryde:
And as in wildernesse, so through
the deep he did them guide.
10 He saved them from the cruel hand
of their despiteful foe:
And from the enemies hand he did
deliver them also.
11 The waters their oppressors whelmde
not one was left alive:
12 Then they believed his words & praise
in songs they did him give.
13 But by and by unthankfully
his works they clean forgate:

7 Our fathers understood not thy wonders in Egypt neither remembred they the multitude of thy mercies, but rebelled at the sea, even at the red sea.

8 Nevertheless he saved them for his names sake, that he might make his power to be known.

9 And he rebuked the red sea, and it was dryed up: & led them in the deep as in the wilderness.

10 And he saved them from the aduersaries hand, and delivered them from the hand of the enemie.

11 And the waters covered their oppressours, not one of them was

12 Then beleeued they his words, and sang praises unto him. 13 But soone after they forgat his works, they waited

And

Nor for his counsel and his will,
they did neglectfull wait.
14 But lusted in the wilderneſſe,
with fond and greedy luſt,
And in the deſart tempted God
the ſtay of all their truſt.
15 And then their wanton minde deſire
he ſuffered them to have:
But waſting leanneſſe ther withall
into their ſoules he gave.
16 When when they lodged in the tents,
at Moſes they did grutch:
Aaron also holy of the Lord,
ſo did they envie much.
17 Therefore the earth did open wide,
and Dathan did devour:
And all Abirams company,
did cover in that hour.
18 In their aſſembly kindled was
the hote conſuming fire:
And waſting flame did then burn up
the wicked in their mire.
19 Also they fram'd a golden calfe
an idol-calf did frame:
And there the molten image did,
they worſhip as the ſame.
20 Thus chang'd their glorie into the

Thus they their honour turnd, and alb
their glory did defame.

21 And God their only Saviour
unkindly they forgot:

Who many great and mighty things
in Egypt land had wrought.

22 And in the land of Cham for them
most wonderous works had done:
And by the red sea dreadful things
perform'd long agone.

23 Therefore for their so shewing them
forgetful and unkinde:
To bring destruction on them all,
he purpose in his minde.

Had not his chosen Moses stood
before him in the breake:
To turn his wrath, lest he on them
with slaughter should wreake.

24 They did despise the pleasant land,
which he behight to give:
Nor did they his word believe,
they did no whit believe.

25 But in their tents with grudging heart
they wilfully murmured:
For to the voice of the Lord
they gave an hearkning minde.

26 Therefore against them lifted he
his strong revenging hand:

Them

So make of a
bullock that
eateth grasse.

21 They for-
got God their
Saviour, who
had done great
things in Egypt.

22 Wondrous
works in the
land of Cham,
and fearfull
things by the
red sea.

23 Therefore
he minded to
destroy them,
had not Moses
his chosen stood
in the breach
before him, to
turne away his
wrath, lest he
should destroy
them.

24 Also they
contemned that
pleasant land,
and believed
not his word.

25 But mur-
mured in their
tents, and hark-
ned not unto
the voice of
the Lord.

26 Therefore
he lifted up his
hand against

them, to destroy them in the wildernesse.

27 And to destroy their seed among the nations, and to scatter them throughout the countries.

28 They ioyned themselues also vnto Baal-Peor, and did eat the offerings of the dead.

29 Thus they prouoked him vnto anger with their owne inuentions, and the plague brake in vpon them.

30 Then stood vp Phinees and executed iudgement, and the plague was staied.

31 And it was imputed vnto him for righteousnesse from generation to generation, for euer.

32 They angered him also at the waters of strife, so that it was euill with Moses for their sakes.

Them to destroy in wildernesse,
ere they should see the land.
27 And to destroy their seed among
the nations with his rod;
And through the countries of the world
to scatter them abroad.
28 To Baal-Peor then they did
adioyne themselues also:
And ate the offerings of the dead,
so they forsook him tho.
29 Thus with their own inventions
his wrath they did prouoke:
And in his so inkindled wrath
the plague vpon them broke.
30 But Phineas stood up with zeal,
the sinners vile to slay;
And iudgement he did execute,
and then the plague did stay.
31 It was imputed vnto him
for righteousnesse that day:
And from thence-forth so counted is
from race to race for ay.
32 At waters eke of Meribah
they did him angry make
Yea so far forth that Moses was
then punisht for their sake.

33 Becauſe they vext his Spirit ſo ſore,
that in impatient heat
His lips ſpake unadviſedly,
his fervour was ſo great.
34 Nor as the Lord commanded them
they ſlew the people tho.
35 But were among the heathen mixt,
and learnd their works alſo.
36 And did their idols ſevre which were
their ruine and decay:
37 To fiends their ſons and daughters
did offer up and ſlay. (they
38 Thus with unkindly murthring knife,
the guiltleſſe bloud they ſpilt:
Yea their own ſons & daughters bloud,
without all cauſe of guilt.
Whom they to Canaan idols then
offred with wicked hand;
And ſo with bloud of innocents
defiled was the land.
39 Thus were they ſtained with the works
of their own filthy way:
And with their own inventions,
a whooring did they ſtray.
40 Therefore againſt his people was
the Lords wrath kindled ſore:

33 Becauſe they vexed his Spirit
ſo that he ſpake
unadviſedly
with his lips.
34 Neither
deſtroyed they
the people as
the Lord had
commanded
them.
35 But were
mingled among
the heathen, and
learned their
works.
36 And ſerved
their idols,
which were
their ruine.
37 Yea they
offered their
ſons and daugh-
ters unto devils
38 And ſhed
innocent bloud,
even the bloud
of their ſons,
and of their
daughters,
whom they of-
fered unto the
idols of Canaan;
and the land was
defiled with
bloud.
39 Thus were
they ſtained with their own works, and went a whooring with their
own inventions. 40 Therefore was the wrath of the Lord kindled

And even his own inheritance,
he did abhor therefore.
41 Into the hands of heathen men,
he gave them for a prey:
And made their foes their lords, whom they
were forced to obey.
42 Yea, and their hateful enemies,
oppreſt them in their land:
And they were humbly made to ſtoope
as ſubjects to their hand
43 Full often times from thrall had he
delivered them before:
But with their counſels they to wrath
provokt him evermore.
Therefore they by their wickedneſſe
were brought full low to ly:
44 Yet when he ſaw them in diſtreſſe,
he hearkened to their cry.
45 He cald to minde his covenant,
which he to them had ſwore:
And by his mercies multitude,
repented him therefore.
46 And favour he them made to finde,
before the light of thoſe,
That led them captive from their land,
and ſtill had been their foes.

against his people, and he abhorred his own inheritance.

41 And he gave them into the hand of the heathen: and they that hated them, were lords over them.

42 Their enemies also oppressed them, and they were humbled under their hand.

43 Many a time did he deliver them, but they provoked him by their counsels, therefore they were brought down by their iniquities.

44 Nevertheless when they were in affliction, and he heard their cry.

45 And he remembered his covenant for them, and repented according to the multitude of his mercies. 46 And gave them favour in the sight of all them that led them captives.

47 Save

47 Save us, O Lord, that art our God,
save us, O Lord we pray,
And from among the heathen folk
Lord gather us away.
That we may spread the noble praise
of thy most holy name:
That we may glory in thy praise,
and sound abroad thy fame.
48 The Lord the God of Israel,
be blest for evermore:
Let all the people say amen,
praise ye the Lord therefore.

47 Save us, O Lord our God, and gather us from among the heathen, that we may praise thine holy name, and glory in thy praise.
48 Blessed be the Lord God of Israel, for ever and ever: and let all the people say, So be it: praise ye the Lord

PSAL. CVII.

GIve thanks unto the Lord our God,
for gracious is he:
And that his mercy hath none end,
all mortall men may see.
2 Such as the Lord redeemed hath,
with thanks should praise his name:
And shew how they from foes were fred
and how he wrought the same.
3 He gathered them forth of the land
that lay so far about:
From east to west, from north to south,
his hand did find them out.

PRaise the Lord, because he is good for his mercy endureth for ever.
2 Let them which have bin redeemed of the Lord, shew how he hath delivered them from the hand of the oppressour.
3 And gathered them out of the lands, from the east and from the west, from the north and from the south.

4. When they wandred in the desart and wildernesse, out of the way, and found no city to dwell in.

5 Both hungry and thirsty their soul fainted in them.

6 Then they cryed unto the Lord in their trouble, and he delivered them from their distresse.

7 And led them forth by the right way, that they might go to a city of habitation.

8 Let them therefore confesse before the Lord, his loving kindnesse, and his wonderfull works before the sons of men.

9 For he satisfied the thirstie soul, and filled the hungry soul with goodnesse.

10 They that dwelt in darknesse, and

4 They wandred in the wildernesse,
and strayed from the way:
And found no city where to dwel,
that serve might for their stay.

5 Whose thirst and hunger was so great
in these deserts so voide:
That faintnesse did them sore assault,
and eke their souls annoyde.

6 Then did they cry in their distresse,
unto the Lord for aide:
Who did remove their troublous state
according as they prayde.

7 And by that way which was most right
he led them like a guide:
That they might to a city go,
and there also abide.

8 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sons of men.

9 For he the empty soul sustainde,
whom thirst had made to faint:
The hungrie soul with goodnesse fed,
and did them eke acquaint.

10 Such as do dwel in darknesse deep,
where they of death do wait:

Fal

Fast bound to taste such troublous storms
as yron chains do threat,
11 For that against the Lords own words
they sought so to rebell:
Esteeming light his counsels high,
which do so far excell.
12 But when he humbled them full low,
then they fell down with grief:
And none was found so much to help,
whereby to get relief.
13 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state
according as they prayd.
14 For he from darknes out them brought
and from deaths dreadful shade:
Bursting with force the iron bands,
which did before them laid.
15 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sons of men.
16 For he threw down the gates of brasse
and brake them with strong hand,
The iron bars he brake in two,
nothing could him withstand.

miserie and irons.
11 Because they rebelled against the word of the Lord, and despised the counsell of the most High.
12 When he humbled their heart with heavinesse, then they fell down, and there was none helper.
13 Then they cryed unto the Lord in their trouble, and he delivered them from their distresse.
14 He brought them out of darknesse, and out of the shadow of death: and brake their bands asunder.
15 Let them therefore confesse before the Lord his loving kindnesse, and his wonderfull

works before the sons of men. 16 For he hath broken the gates of brasse, and brast the bars of iron in sunder.

17 The

17 Fools by reason of their transgression, and because of their iniquity are afflicted.

18 Their soul abhorreth all meat, and they are brought to death's doore.

19 Then they cryed unto the Lord in their trouble, and he delivered them from their distresse.

20 He sendeth his word, and healeth them, and delivereth their soule from their graves.

21 Let them therefore confesse before the Lord his loving kindnesse and his wonderfull works before the sonnes of men.

22 And let them offer the sacrifice of thanksgiving: and declare his works with rejoycing.

17 The foolish folk great plagues do feel
and cannot from them wend:
But heap on woe to those they have,
because they do offend.
18 Their soul so much did loath all meat
that none they could abide:
Whereby death had them almost caught
as they still crave cryde.
19 Then did they cry in their distresse,
unto the Lord for aid:
Who did remove their troublous state,
according as they prayde.
20 For he them sent to them his word,
which health did soon restore:
And brought them from these dangers deep,
wherein they were before.
21 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sons of men.
22 And let them offer sacrifice,
with thanks and also feare:
And speak of all his wondrous works,
in heartie stile and joyfull cheare.

23 They that go down to the sea in ships, and occupie by the

23 Such as in ships and brittle barkes
into the seas descend:

Their

Their merchandise through fearful floods
to compasse and to end.
24 Those men are forced to behold
the Lords works what they be:
And in the dangerous deep the same
most marvelous they see.
25 For at his word the stormie winde,
ariseth in a rage:
And stirreth up the surges so,
as nought can them asswage.
26 Then are they lifted up so high,
the clouds they seem to gain:
And plunging down the depth until,
their soules consume with pain.
27 And like a drunkard to and fro,
now here, now there they reele:
As men with fear of wit bereft,
or had of sense no feel.
28 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state,
according as they prayd.
29 For with his word the Lord doth make
the sturdie stormes to cease:
So that the great waves from their rage
are brought to rest and peace.

great waters.

24 They see the works of the Lord, and his wonders in the deep.

25 For hee commandeth, and raiseth the stormie winde, and lifteth up the waves thereof.

26 They mount up to the heaven, and descend to the deep: so that their soul melteth for trouble.

27 They are tossed to and fro & stagger like a drunken man, and all their cunning is gone.

28 Then they cryed unto the Lord in their trouble, and hee delivered them from their distresse.

29 He turneth the stormes to calme, so that the waves thereof are still.

30 Then

30 When they are quiet, they are glad; and he bringeth them into the haven, where they would be.

31 Let men therefore confess before the Lord his loving kindnesse, and his wonderfull works before the sons of men.

32 And let them exalt him in the congregation of the people, and praise him in the assemblies of the Elders.

33 He turneth the floods into a wildernesse, and the springs of waters into drinesse.

34 And a fruitfull land into barrennesse, for the wickednesse of them that dwel therein.

35 Again he turneth the wildernesse into pools of waters, and the dry land into water springs. 36 And there he placeth the hungry, and

30 Then are men glad when rest is come
which they so much do crave:
And are by him in haven brought,
which they so fain would have.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sons of men.

32 Let men in presence of the folk,
with praise extoll his name:
And where the elders do conveen,
let them there do the same.

33 For running flouds to dry desarts,
he doth oft change and turne:
And dryeth up as it were dust
the springing well and burn.

34 A fruitful land with pleasure decke,
full barren he doth make:
When on their sins which dwel therein,
he doth just vengeance take.

35 Again the wilderneſſe full rude
he maketh fruit to bear:
With pleasant springs of waters clear,
though none before were there.

36 Wherein such hungry souls are set,
as he doth freely choose:

That

That they a city may them build,
to dwel in for their use.

37 That they may sow their pleasant land
and vine-yards also plant:
To yeeld them fruits of such increase,
as none may seem to want.
38 They multiple exceedingly,
the Lord doth blesse them so:
Who doth also their brute beasts make,
by numbers great to grow.

39 But when the faithful are low brought
by the oppressours stout:
And minish do through many plagues,
that compasse them about.
40 Then doth he princes bring to shame
which did them sore oppresse:
And likewise caused them to erre
within the wildernesse.

41 But yet the poore he raiseth up
out of his troubles deep:
And oft-times doth his train augment
much like a flock of sheep.
42 The righteous shal behold this sight
and also much rejoyce:
Whereas the wicked and perverse,
with grief shall stop their voice.

they built a city to dwel in.

37 And sow the field, and plant vineyards which bring forth fruitfull encrease.

38 And he blesseth them, and they multiplie exceedingly: and he diminisheth not their cattel.

39 Again, men are diminished and brought low, by oppression, evil and sorrow.

40 He powred contempt upon princes, & causeth them to erre in desart places out of the way.

41 Yet hee raiseth up the poore out of miserie, and maketh him families like a flock of sheep.

42 The righteous shall see it and rejoyce, and all iniquity shall stop her mouth.

43 But

42 Who is wise that hee may observe these things? for they shall understand the loving kindnesse of the Lord.

43 But who is wise that now full well
he may these things record:
For certainly such shall perceive
the kindnesse of the Lord.

of the Lord.

PSAL. CVIII.

O God, mine heart is prepared, so is my tongue: I will sing and give praise.

1 Awake viol and harp, I will awake early.

2 I will praise thee, O Lord, among the people, and I will sing unto thee among the nations

4 For thy mercie is great above the heavens, and thy truth unto the clouds.

5 Exalt thy self, O God, above the heavens, & let thy glory be upon all the earth.

O God behold mine heart & tongue,
they both prepared be:
My voice advance will I in song,
and give all praise to thee.

2 Rise up sweet melodie to make
my viol and mine harp:
For I by break of day will wake,
thy laud and praise to carp.

3 Among the people, Lord, I shall
give praises unto thee:
And eke amidst the nations all,
to thee my song shal be.

4 For why? thy mercy great doth stretch
above the heavens hie:
Likewise thy truth, O Lord, doth reach
unto the cloudie skie.

5 Exalt thy self, O Lord our God,
above the heavens bright,
Set forth thy praise in earth abroad,
thy glory and thy might.

6 That

5 That thy beloved in the land,
may freed be from all their ill:
O help us Lord with thy right hand,
and hear me when I call.

7 I will rejoyce, sith God hath said
within his holy place:
That I shall Sechem land divide,
and Succoths vale by pace.

8 For Gilead shall be mine own,
Manasses mine beside:
Mine head strength Ephraim well known,
my law doth Judah guide.

9 Moab my wash-pot and my shoe
on Edom will I cast:
Yea, I on Palestine also
shall triumph at the last.

10 Who now will lead me by the hand
unto this city strong?
Or be my guide to Edom land,
so that I go not wrong?

11 Is it not thou, O Lord our God,
who hadst us clean forsooke?
And went not with our hostes abroad,
when wars in hand we took?

12 O Lord when trouble doth assail,
with aid us then relieve:

5 That thy beloved may be delivered: help with thy right hand and hear me.

7 God hath spoken in his holiness, therefore I will rejoyce: I shall divide Sechem, and measure the valley of Succoth.

8 Gilead shal be mine, and Manasses shall be mine. Ephraim also shall bee the strength of my head, Judah is my lawgiver.

9 Moab shall be my washpot: over Edom will I cast out my shoe: upon Palestina will I triumph.

10 Who will lead me into the strong city? or who will bring me into Edom?

4 Wilt not thou, O God, who hadst forsaken us, and didst not go forth, O God, with our armies? 12 Give us help against trouble

Vain

for vain is the help of man.

13 Through God we shall do valiantly, for he shall tread down our enemies.

Vain is, and nothing can avail
the help that man can give.
13 Through God to do we shall have
aſts worthie of renowne: (might,
He shall our foes put unto flight,
yea, he shall tread them down.

PSAL. CIX.

HOld not thy tongue O God of my praise.

1 For the mouth of the wicked, and the mouth full of deceit, are opened upon me, they have spoken to me with a lying tongue.

2 They compassed me about also with words of hatred, and fought against me without a cause.

4 For my friendship they were mine adversaries: but I gave my self to prayer.

IN speachleſſe silence do not hold,
O Lord, my tongue alwayes:
O God even thou (I say) that art
the God of all my praise.
2 The wicked and the guileful mouth,
on me diſclosed be:
And they with falſe and lying tongue,
have spoken unto me.
3 They did beſet me round about,
with words of hateful spight:
Without all cause of my deſert,
against me did they fight.
4 For my good-will they were my foes,
but then gan I to pray,
5 My good with ill, my friendlineſſe,
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke suffer thou
his hateful foe to stand.
7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into sin.
8 Few be his dayes, his charge also,
let thou another take:
9 His children let be fatherlesse,
his wife a widow make.
10 Let his off-spring be vagabonds,
to beg and seek their bread:
Wandring out of the wasted place,
where erst they had been fed.
11 Let covetous extortioners
catch all his goods and store;
And let the strangers spoil the fruits
of all his toil before.
12 Let there be none to pity him,
let there be none at all:
That on his children fatherlesse,
will let his mercy fall.
13 And so let his posterity
for ever be destroyde:

6 Set thou the wicked over him, and let the adversarie stand at his right hand.
7 When hee shall be judged, let him be condemned: and let his prayer be turned into sin.
8 Let his daies be few, and let another take his charge.
9 Let his children be fatherlesse, and his wife a widow.
10 Let his children be vagabonds, and beg, and seek bread, coming out of their places destroyed.
11 Let the extortioner catch all that hee hath, and let the stranger spoil his labour.
12 Let there be none to extend mercy unto him, neither let there be any to shew mercy upon his fatherlesse children.
13 Let his posterity be destroyed, and in the generation

Their

Their name out-blotted in the age
that after shall succeed.
14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let thou not his mothers sin
be done away at all.
15 But in the presence of the Lord,
let them remain for ay:
That from the earth their memorie
he may cut cleane away.
16 Sith mercy he forgot to shew,
but did pursue with spight:
The troubled man, and sought to slay
the wofull hearted wight.
17 As he did cursing love, it shall
betide unto him so:
And as he did not blessing love,
it shall be far him fro.
18 As he with cursing clad himself,
so it like water shall
Into his bowels, and like oyle
into his bones befall.
19 As garments let it be to him,
to cover him for ay:

following, let their name be put out.
14 Let the iniquity of his father be had in remembrance with the Lord, and let not the sin of his mother be done away.
15 But let them alway be before the Lord, that he may cut off their memorial from the earth.
16 Because he remembred not to shew mercy but persecuted the afflicted & poore man, and the sorrowfull hearted to slay him.
17 As he loved cursing, so shall it come unto him: and as he loved not blessing so shall it be far from him.

18 As he cloathed himself with cursing like a raiment, so shall it come into his bowels like water and like oyle into his bones. 19 Let it bee unto him as a garment to cover him, and for a girdle wherewith

A

And as a girdle wherewith he
shall girded be alway.
20 Lo let the same before the Lord
be guardon of my foe:
Yea, and of those that evil speak
against my soul also.
21 But thou, O Lord, that art my God,
deal thou, I say, with me:
After thy name deliver me,
for good thy mercies be.
22 Because in depth of great distresse,
I needy am and poore:
And eke within my pained breast,
mine heart is wounded sore.
23 Even so I do depart away,
as doth declining shade:
And as the grasse-hopper, so I
am shaken off and fade.
24 With fasting long from needful food,
enfeebled are my knees:
And all her fatnesse hath my flesh,
enforced been to leese.
25 And I also a vile reproch,
to them was made to be:
And they that did upon me looke,
did shake their heads at me.

shall be alway girded.

20 Let this be the reward of mine adversary from the Lord, and of them that speak evil against my soul.

21 But thou O Lord my God deal with mee according to thy name, deliver me for thy mercie is good.

22 Because I am poore and needy, and mine heart is wounded within me.

23 I depart like the shadow that declineth, and am shaken off like the grasse-hopper.

24 My knees are weak through fasting, and my flesh hath lost all fatnesse.

25 I became also a rebuke

to them: they that looked upon me, shaked their

26 But thou, O Lord, that art my God,
mine aide and succour bee:
According to thy mercie, Lord,
save and deliver me.

27 And they shal know therby that this
Lord is thy mighty hand:
And that thou hast done it, O Lord,
so shall they understand. (tho

28 Although they curse with spite, yet
shall blesse with loving voice:
They shall arise, and come to shame,
thy servant shall rejoyce.

29 Let them be clothed all with shame
that enemies are to me:
And with confusion as a cloak,
eke let them covered be.

30 But greatly I will with my mouth,
give thanks unto the Lord:
And I among the multitude
his praises will record.

31 For he with help at his right hand,
will stand the poore man by:
To save him from the man that would
condemne his soul to die.

26 Help me, O Lord my God: save me according to thy mercy.

27 And they shall know that this is thy hand, and that thou Lord hast done it.

28 Though they curse, yet thou wilt blesse, they shall rise, and be confounded: but thy servant shall rejoyce.

29 Let mine adversaries be cloathed with shame, and let them cover themselves with their confusion, as with a cloak.

30 I will give thanks unto the Lord greatly with my mouth, and praise him among the multitude.

31 For he will stand at the right hand of the poore, to save him from them that would condemne his soul.

THe Lord moſt high
unto my Lord thus ſpake,
Sit thou now down,
and reſt at my right hand,
Untill that I
thine enemies do make
A ſtool to be,
whereon thy foot may ſtand.

2 The ſcepter of
thy regal power and might,
From Sion ſhall
the Lord ſend and diſeloſe:
Be thou therefore
the ruler in the ſight:
And in the midſt
of all thy mortal foes.

3 The people ſhall
come willingly to thee,
What time thine hoſt
in holy beauty ſhew:
The youth that of
thy wombe do ſpring ſhal be
Compared like
unto the morning dew.

4 Thus God hath ſworne,
and it performe wil he:
And not repent,
nor any time it break;

V Thou

THe Lord ſaid unto my Lord, ſit thou at my right hand, untill I make thine enemies thy foot-ſtool.

2 The Lord ſhall ſend the rod of thy power out of Sion: be thou ruler in the midſt of thine enemies.

3 Thy people ſhall come willingly at the time of aſſembling thine armie in holy beauty: the youth of thy wombe ſhall be as the morning dew.

4 The Lord ſware and will not repent;

thou art a priest for ever, after the order of Melchisedeck.

Thou art a priest,
for even unto me,
After the forme
of King Melchisedeck.

5 The Lord that is at thy right hand, shal wound kings in the day of his wrath.

5 The Lord our God
who is at every stound
At thy right hand
to be thy help and stay:
He princes proud,
and stately kings shal wound:
For love of thee
in his fierce wrathful day.

6 He shall be judge among the heathens he shall fill all with dead bodies, and smite the heads over great countries.

6 He shall be judge
among the heathen all,
He places void
with carcasses shall fill:
And in his rage
the heads eke smite he shall
That over countries
great do work their will.

7 He shall drink of the brook in the way: therefore shall he lift up his head.

7 Yea, he through haste
for to pursue his foes
Shall drink the brook
that runneth in the way:
And thus when he
confounded shal have those,
His head on hie
then shal be lift that day.

PSAL

VVIth heart I do record,
To praise and laud the Lord,
In presence of the just,
2 For great his works are found,
To search them such are bent,
As do him love and trust.
3 His works are glorious,
Also his righteousnesse,
It doth endure for ever.
4 His wondrous works he would,
We still remember should,
His mercy faileth never.
5 Such as do love him bear,
A portion ful fair
He hath up for them laid,
For this they shal wel finde,
He wil them have in minde,
And keep them as he said.
6 For he did not disdain
His works to shew them plain,
By lightnings and by thunders:
When he the Heathens land,
Did give into their hand,
Where they beheld his wonders.
7 Of all his works ensueth
Both judgement, right and truth,

I Will praise the Lord with my whole heart in the assembly, and congregation of the just.

2 The works of the Lord are great and ought to be sought out of all them that love them.

3 His works are beautifull and glorious, and his righteousnesse endureth for ever.

4 He hath made his wonderful works to be had in remembrance: the Lord is mercifull, and full of compassion.

5 He hath given a portion unto them that fear him: he will ever be mindful of his covenant.

6 He hath shewed to his people the power of his works, in giving unto them the heritage of the heathen. 7 The works of his hands are truth and judgement:

all his ſtatutes are true.

8 They are eſtabliſhed for ever and ever: and are done in truth and equity.

6 He ſent redemption unto his people, hee hath commanded his covenant for ever: holy and fear full is his name.

10 The beginning of wiſedome is the fear of the Lord, all they that obſerve them

Whereto his ſtatutes tend.
8 They are decreed ſure,
For ever to endure,
Which equity doth end:
Redemption he gave.
His people for to ſave;
9 And hath alſo required
His promiſe not to fail:
But alwayes to prevaile;
His holy name be feared.

10 Who ſo with heart full fain,
True wiſedome would attain,
Thy Lord fear and obey:
Such as his laws do keep,
Shall knowledge have full deep,
His praiſe ſhal laſt for ay.

have good underſtanding: his praiſe endureth for ever.

PSAL. CXII.

BLeſſed is the man that feareth the Lord, and delighteth greatly in his commandments.

2 His ſeed ſhall be mighty upon the earth: the generation of the righteous ſhall be bleſſed.

3 Riches and treaſures ſhall be in his houſe, and his righteouſneſſe endureth for ever.

THe man is bleſt that God doth fear
And that his laws doth love indeed.
2 His ſeed on earth God wil uprear.
And bleſſe ſuch as from him proceed.
3 His houſe with good he will fulfill,
His righteouſneſſe endure ſhal ſtill.

4 Unto

4 Unto the righteous doth arise
In troubles, joy, in darkneſſe light,
Compaſſion is in his eyes,
And mercy alwayes in his ſight.
5 Yea, pity moveth ſuch to lend,
He doth by judgement things expend.
6 And ſurely ſuch ſhall never faile,
For in remembrance had is he
7 No tydings ill can make him quail,
Who in the Lord ſure hope doth ſee.
8 His heart is firme, his fear is paſt,
For he ſhall ſee his foes down caſt,
9 He did wel for the poore provide,
His righteouſneſſe ſhal ſtil remain,
And his eſtate with praiſe abide,
Though that the wicked man diſdain.
10 Yea gnaſh his teeth thereat ſhal he,
And ſo conſume his ſtate to ſee.

4 Unto the righteous ariſeth light in darkneſſe: he is merciſull and full of compaſſion, and righteous.

5 A good man is merciful and lendeth, and will meaſure his affairs by judgement.

6 Surely he ſhall never be moved, but the righteous ſhall be had in everlaſting remembrance.

7 He will not be afraid of evil tidings: for his heart is fixed: and he beleeveth in the Lord. 8 His heart is eſtabliſhed: therefore he will not fear, untill he ſee his deſire upon his enemies. 9 He hath diſtributed and given to the poore; his righteouſneſſe remaineth for ever: his horne ſhall be exalted with glory. 10 The wicked ſhall ſee it, and be angrie: he ſhall gnaſh with his teeth, and conſume away: the deſire of the wicked ſhall periſh.

PSAL. CXIII.

YE children which do ſerve the Lord
Praiſe ye his name with one accord

Praiſe, O yee ſervants of the Lord: praiſe ye the name of the Lord.

2 Yea,

2 Yea, blessed be alway his name.
3 Who from the rising of the sun,
Till it returne where it begun;
Is to be praised with great fame.
4 The Lord all people doth surmount,
As for his glory we may count,
Above the heavens high to be.
5 With God the Lord who may compare,
Whose dwellings in the heavens are,
Of such great power and force is he.
6 He doth abase himself we know,
Things to behold both here below;
And also in the heavens above.
7 The needy out of dust to draw,
And eke the poore which help none saw
His only mercy did him move.
8 And so him set in high degree,
With princes of great dignitie,
That rule his people with great fame.
9 The barren he doth make to bear,
And with great joy her fruit to rear,
Wherefore praise ye his holy name.

2 Blessed be the name of the Lord, from henceforth and for ever.
3 The Lords name is praised from the rising of the sun, until the going down of the same.
4 The Lord is high above all nations, and his glory above the heavens.
5 Who is like unto the Lord our God, that hath his dwelling on high.
6 Who abaseth himself to behold things in the heavens, and in the earth.
7 He raiseth the needy out of the dust, and lifteth up the poore out of the dunghill. 8 That he may set him with the princes, even with the princes of the people.
9 He maketh the barren woman to dwell with a family, and joyfull mother of children. Praise ye the Lord.

PSAL. CXIIII.

When Israel went out of Egypt: and

When Israel by Gods addresse,
from Pharaohs land was bent:

As

And Jacobs house the strangers left,
and in the same train went.
2 In Judah God his glory shewd,
his holynesse most bright:
So did the Israelites declare,
his Kingdome, power and might.
3 The sea it saw, and suddenly
as all amazd did flee:
The roaring streams of Jordans floud,
recoyled backwardly.
4 As rams afraid the mountains skipt,
their strength did them forsake:
And as the silly trembling lambs,
their tops did beat and shake.
5 What aild the sea, as all amazd,
so suddenly to flee?
Ye rolling waves of Jordans floud,
why ran ye backwardly?
6 Why shook ye hils as rams afraid?
why did your strength so shake?
Why did your tops as trembling lambs
for fear quiver and quake.
7 O earth confesse thy soveraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
fear ye both sea and land.
8 I mean the God which from hard rocks
doth cause main flouds appear:

And

the house of Jacob from the barbarous people.

2 Judah was his sanctification, and Israel his dominion.

3 The sea saw it, and fled: Jordan was turned back.

4 The mountains leaped like rams, and the hils as lambs.

5 What ailed thee, O sea, that thou fleddest? O Jordan why wast thou turned back?

6 Ye mountains why leaped ye like rams? and ye hils as lambs?

7 The earth trembled at the presence of the Lord, at the presence of the God of Jacob.

8 Who turned the rock into water pooles,

and the flint into a fountain of water.

NOt unto us, O Lord not unto us, but unto thy name give the glory for thy loving mercies, and for thy truths sake.

2 Wherefore shall the heathen say, Where is now their God?

3 But our God is in heaven, he doth whatsoever he will.

4 Their idols are silver and gold, even the work of mens hands.

5 They have a mouth, and speak not, they have eyes, and see not.

6 They have ears and hear not: they have noses and smell not.

And from the stony flint doth make,
gush out the fountains clear.

PSAL. CXV.

NOt unto us, O Lord,
I say, to us give none:
But give all praise of grace and truth,
unto thy name alone.

2 Why shall the Gentiles say
to us as in despight,
Where is their God they call upon?
where is their hearts delight.

3 Doubtlesse our soveraigne God
in heaven sits on hie:
And worketh what him liketh best,
for all things do can he.

4 But their idols and gods,
before whom they do stand:
Silver and gold they are at most,
the work even of mens hand.

5 A mouth they have speechlesse,
not moving tongue nor lips:
And eyes they have, but see no whit,
no more than do dead chips.

6 Ears they have and hear not,
as doth the ears of man:
A nose also, but to no use,
for smel nothing they can.

7 Both

7 Both hands and feet they have,
in forme they have no lack:
But neither touch nor go they can,
nor yet with throat noise make.
8 Like unto them shall be,
the forgers that them frame;
And likewise such are no lesse mad,
which call upon their name.

9 But thou, O Israel,
in God put confidence:
for to all such an aid he is,
a buckler and defence.
10 And thou tribe of Aaron,
in God put confidence:
for to all such an aid he is,
a buckler and defence.

11 All ye that fear the Lord,
in God put confidence:
for to all such an aid he is,
a buckler and defence.
12 The Lord hath us in minde,
and will us blesse each one:
The house I mean of Israel,
and the tribe of Aaron.

13 And blesse will he all them,
that fear the Lord indeed:

7 They have hands, and touch not: they have feet and walk not: neither make they a sound with their throat.
8 They that make them are like unto them: so are all that trust in them.
9 O Israel, trust thou in the Lord, for he is their helper and their shield.
10 O house of Aaron, trust in the Lord, for he is their helper & their shield.
11 Ye that fear the Lord, trust in the Lord, for he is their helper & their shield.
12 The Lord hath been mindfull of us: he will blesse the house of Israel: he will blesse the house of Aaron.
13 He will blesse them that

feare the Lord, both small and great.

14 The Lord will encreaſe his graces towards you even towards you, & towards your children.

15 Ye are bleſſed of the Lord who made the heavens and the earth.

16 The heavens, even the heavens are the Lords: but hee hath given the earth to the ſons of men.

17 The dead praiſe not the Lord, neither any that go down into the place of ſilence

18 But wee will praiſe the Lord, from hence

As well the weak as them of ſtrength,
which ſeek to him at need.
14 With graces manifold,
the Lord wil all you bleſſe:
As well your ſeed, as ye your ſelves,
with plenty and encreaſe.
15 For ye are deare to him,
that Lord is over all:
Which made the heavens & the earth,
and things both great and ſmal.
16 The heavens are the Lords,
as his own dwelling place:
But unto men the earth he gives,
thereon to run their race.
17 Surely they that are dead
do not now praiſe the Lord:
Nor ſuch as in the grave are laid,
do thereunto accord.
18 But we that here do live
ſhall thank the Lord alwayes:
With heart and mouth give thanks wil
likewiſe all ye him praiſe. (we,

forth and forever. Praiſe ye the Lord.

I Love the Lord, becauſe he hath heard my voice and my prayer.

PSAL. CXVI.

I Love the Lord, becauſe my voice and prayer heard hath hee.

2 Whe

2 When in my dayes I call on him,
he bowd his ear to me.
3 Even when the snares of cruel death,
about beset me round:
When paines of hell me caught, & when
I wo and sorrow found.
4 Upon the name of God my Lord,
then did I call and say;
Deliver thou my soul, O Lord,
I do thee humbly pray.
5 The Lord is very merciful,
and just he is also:
And in our God compassion
doth plentifully flow.
6 The Lord in safety doth preserve
all those that simple be:
I was in wofull misery,
and he delivered me.
7 And now my soul sith thou art safe,
return unto thy rest:
For largely, lo, the Lord to thee
his bounty hath expresst.
8 Because thou hast delivered
my soul from deadly thral:
My moisted eyes from mournfull tears,
my slyding feet from fal.

2 For he hath inclined his ear unto me, when I did call upon him in my dayes.
3 When the snares of death compassed me, and the griefs of the grave caught me, when I found trouble and sorrow.
4 Then I called upon the name of the Lord, saying, I beseech thee, O Lord, deliver my soul.
5 The Lord is merciful and righteous; and our God is full of compassion.
6 The Lord preserveth the simple: I was in misery, and he saved me.
7 Return unto thy rest, O my soul; for the Lord hath been bountiful unto thee.
8 Because thou hast delivered my soul from death, mine eyes from tears, and my feet from falling.

9 Before

9 Before the Lord I in the land
of life will walk therefore.
10 I did believe; therefore I spake,
for I was troubled sore.
11 I said in my distresse and fear
that all men lyars be:
12 What shal I pay the Lord for all
his benefits to me.
13 The wholesome cup of saving health,
I thankfully will take:
And on the Lords name wil I call,
when I my prayer make.
14 I to the Lord will pay the vows,
that I to him beheght:
Yea, now even at this present time,
in all his peoples sight.
15 Right dear and precious in his sight,
the Lord doth ay esteem
The death of all his holy Ones,
what ever man do deem.
16 Thy servant Lord, thy servant, lo,
I do my self confesse;
And handmaids son: thou, Lord, hast
the bonds of my distresse. (broke
17 And I wil offer up to thee
a sacrifice of praise:

9 I will walk before the Lord in the land of the living.
10 I beleeved, therefore did I speak: for I was sore troubled.
11 I said in my fear, All men are lyars.
12 What shall I render unto the Lord, for all his benefites towards me?
13 I will take the cup of salvation, and call upon the name of the Lord.
14 I will pay my vows unto the Lord, even now in the presence of all his people.
15 Precious in the sight of the Lord is the death of his saints.
16 Behold, Lord, for I am thy servant: I am thy servant, and the son of thy hand-maid: thou hast broken my bonds.
17 I will offer to thee a sacrifice of praise, and will call

And

And I will call upon the name
of God the Lord alwayes.
18 I to the Lord will pay the vows,
that I to him beheght;
Yea, now even at this present time,
in all his peoples sight.
19 Yea in the courts of Gods own house
and in the midst of thee,
O thou Jerusalem, I say.
wherefore the Lord praise ye.

upon the name of the Lord.
18 I will pay my vows unto the Lord, even now in the presence of all his people.
19 In the courts of the Lords house, even in the midst of thee, O Jerusalem. Praise ye the Lord.

PSAL. CXVII.

O Praise the Lord ye nations all,
Laud him ye people great & small,
2 For why? his grace and tender love,
To us is great, as we may prove:
His truth is constant evermore,
Unto the Lord sing praise therefore.

All nations praise yee the Lord: all ye people praise him.
2 For his loving kindnesse is great towards us, and the truth of the Lord endureth for ever. Praise ye the Lord.

PSAL. CXVIII.

GIve to the Lord al praise & honour,
For gracious is he and kinde:
Yea, more his mercy and great favour,
Doth firme abide, world without end.
2 Let Israel now say thus boldly,
That his mercies for ever dure.

Praise ye the Lord, because he is good for his mercy endureth for ever.

2 Let Israel now say, That his mercy endureth for ever.

3 And

3 Let the house of Aaron now say, That his mercy endureth for ever.

4 Let them that fear the Lord, now say, that his mercy endureth for ever.

5 I called upon the Lord in trouble, and the Lord heard me, and set me at large.

6 The Lord is with me, therefore I will not fear what man can do unto me.

7 The Lord is with me among them that help me: therefore shall I see my desire upon my enemies.

8 It is better to trust in the Lord, than to have confidence in man.

9 It is better to trust in the Lord, than to have confidence in princes.

3 And let Aarons whole progenie,
Confesse the the same stable and sure.

4 Let those that fear God the now addres
To come and sing to him therefore;
That his great love and tender kindnes
Remaineth stil for evermore.

5 For when with troubles I was presse
I then upon the Lord did call,
Who heard my voice, & me upraised,
And set at large free from al thral.

6 The most of might, who heard my com
He is with me my part to take: (plaint
No fear therefore shal cause me to fain
For ought that man may gainst me make

7 The Lord on my side doth him retire
With such as doth me help and aid:
So that I shal see my just desire
Upon my foes which me upbraid.

8 In God to trust it is far better,
Than in vain man to trust and stand:
9 To trust in God (I say) is surer,
Than princes, Lords of sea, and land.

10 All nations have me round compass
With one consent, yet in Gods name,
By me they shall be soon destroyed,
And put to flight, rebuke and shame.

10 All nations have compassed me but in the name of the Lord I shall destroy them.

11 They have me round about enclosed,
Yea and shut up with one accord:
Yet they by me shal be destroyed,
Even in the name of God the Lord.
12 Like Bees they came about me swarming
But were as fire of thorns put out (ming
For in Gods name the everliving,
I shall confound them all no doubt.
13 Thou hast, (O cruel adversarie)
Thrust sore at me with main and might,
To cause me fall: but, lo, contrary,
For God hath holp me in my right.
14 My strength & force is God most hie,
Yea, he my song is of pleasance:
For he hath been in all adversity
Mine helper and deliverance.
15 The voice of joy & freedome shal be
Within the just mans dwelling place:
Saying, Behold right valiantly, (passe
The Lords right hand hath brought to
The hand most strong of the Almighty
Exalted is now presently:
Of God the Lord the right hand sturdie
Hath done (say they) triumphantly.
17 Away, away, envyers each one,
For yet deaths cup I shal not prove:

11 They have compassed me: yea, they have compassed me, but in the name of the Lord I shall destroy them.

12 They came about me like Bees, but they were quenched as a fire of thornes, for in the name of the Lord, I shall destroy them.

13 Thou hast thrust sore at me that I might fall: but the Lord hath holpen me.

14 The Lord is my strength and song: for he hath been my deliverance.

15 The voice of joy and deliverance shall be in the tabernacles of the righteous, saying, The right hand of the Lord hath done valiantly. 16 The right hand of the Lord is exalted: the right hand of the Lord hath done valiantly. 17 I shall not die, but live, and

But

declare the works of the Lord.

18 The Lord hath chastised me sore: but he hath not delivered me to death.

19 Open yee unto me the gates of righteousnesse, that I may go into them, and praise the Lord.

20 This is the gate of the Lord: the righteous shall enter into it.

21 I will praise thee, for thou hast heard me, and hast been my deliverance.

22 The stone which the builders refused, is the head of the corner.

23 This was the Lords doing, and it is marvellous in our eyes.

24 This is the day which the Lord hath made, let us rejoyce and be glad in it.

But shal stil live, that I may expone,
And shew abroad Gods works above.
18 The Lord my God hath me chastise
And that right sore, I must confesse:
But of his goodnesse not delivered
Me unto death in this distresse.

19 Open therefore to me the gates fair
Which are the gates of righteousnesse
That through the same I may have
And praise the Lord his holiness. (pa
20 This is Gods gate, famous & worth
Whereat the righteous enter shal: (m
21 I wil thee praise Lord which hast ha
And my deliverance been withal.

22 The stone which wholly was refused,
And of the builders cast away:
The same layed is now, and placed,
As of the corner head and stay.
23 Which thing is done by th'only work-
Of God the Lord most glorious: (ing,
And as a wonder is appearing,
Unto our sight most marvellous.

24 This is of truth the day most happy
Which God hath made of his goodnesse
Let us therein be blyth and merry,
And sing to God with great gladnesse

25 O Lord, I now beseech and pray thee
Save thou the King and him maintain:
Give him good luck, and prosperous to
O Lord, I yet require again. (bee,

26 Who in the name of God most holy
Doth come, he blessed be alway:
We wish also ye may be happy,
Which in Gods house are night & day.

27 The Lord our God he is most mighty,
And hath us given light at last:
Unto the hornes of the Altar holy,
Your sacrifice now binde ful fast.

28 Thou art the God in whom I glory,
To thee will I give praise therefore:
Even thou my God art, therefore wil I
Laud and exalt thee evermore.

29 Give to the Lord all praise & honour,
For gracious is he and kinde:
Yea, more his mercy and great favour,
Doth ay endure world without end.

25 O Lord, I pray thee, save now O Lord, I pray thee now give prosperity.

26 Blessed bee he that cometh in the name of the Lord: wee have blessed you out of the house of the Lord.

27 The Lord is mighty, and hath given us light, Binde the sacrifice with cords unto the hornes of the altar.

28 Thou art my God, and I will praise thee: even my God, therefore I will exalt thee.

29 Praise ye the Lord, because he is good, for his mercy endureth for ever.

PSAL. CXIX.

ALEPH.

BLessed are they that perfect are,
And pure in minde and heart:
Whose lives and conversation,
From Gods laws never start.

BLessed are those that are upright in their way, and walk in the law of the Lord.

2 Blessed are they that keep his testimonies, and seek him with their whole heart.
3 Surely they work none iniquity, that walk in his wayes.

4 Thou hast commanded to keep thy precepts diligently

5 Oh, that my wayes were directed to keep thy statutes.

6 Then should I not be confounded, when I have respect unto all thy commandments.
7 I will praise thee with an upright heart, when I shall learn the judgements of thy righteousnesse.
8 I will keep thy statutes: forsake me not overlong.

2 Blessd are they that give themselves
his statutes to observe,
Seeking the Lord with all their heart,
and never from him swerve.
3 Doubtlesse such men go not astray,
nor do no wicked thing:
Which stedfastly walk in his paths,
without any wandring.
4 It is thy wil and commandment,
that with attentive heed:
Thy noble and divine precepts,
we learn and keep indeed.
5 Oh, would to God it might thee please
my wayes so to addresse:
That I might both in heart and voice,
thy laws keep and confesse.
6 So should no shame my life attain,
whiles I thus set mine eyes;
And bend my minde alwayes to muse,
on thy sacred decrees.

7 Then will I praise with upright heart
and magnifie thy name:
When I shal learn thy judgements just,
and likewise prove the same.
8 And wholly I will give my self
to keep thy laws most right:
Forsake me not for ever, Lord,
but shew thy grace and might.

BETH.

9 By what means may a young man best
his life learn to amend:
If that he mark and keep thy word,
and therein his life spend.
10 Unfainedly I have thee sought,
and thus seeking abide:
Oh, never suffer me, O Lord,
from thy precepts to slide.
11 Within mine heart & secret thought
thy words I have hid stil:
That I might not at any time
offend thy godly wil,
12 We magnifie thy name, O Lord,
and praise thee evermore:
Thy statutes of most worthie fame,
O Lord, teach me therefore.
13 My lips have never ceasde to preach,
and publish day and right:
Thy judgements all which did proceed
from thy mouth ful of might.
14 Thy testimonies and thy wayes,
please me no lesse indeed:
Than all the treasures of the earth,
which worldlings make their meed.
15 Of thy precepts I wil stil muse,
and thereto frame my talk:
And at a mark so will I aime,
thy wayes how I may walk.

9 WHerwith shall a young man redresse his way? in taking heed thereto according to thy word

10 With my whole heart have I sought thee: let mee not wander from thy comments.

11 I have hid thy promise in mine heart, that I might not sin against thee.

12 Blessed art thou, O Lord: teach me thy statutes.

13 With my lips have I declared all the judgements of thy mouth.

14 I have had as great delight in the way of thy testimonies as in all riches.

15 I will meditate in thy precepts, and consider thy wayes.

16 I will delight in thy ſtatutes: and I will not forget thy word.

16 Mine onely joy ſhal be ſo fixt,
and on thy Laws ſo ſet:
That nothing can me ſo far blinde,
that I thy words forget.

GIMEL.

17 BE beneficial unto thy ſervant, that I may live and keep thy word.

17 Grant to thy ſervant now ſuch grace
as may my life prolong:
Thine holy word then wil I keep
both in mine heart and tongue.

18 Open mine eyes, that I may ſee the wonders of thy law.

18 Mine eyes which were dim, & ſhut up
ſo open make and bright:
That of thy law and marvelous work
I may have the clear ſight.

19 I am a ſtranger upon earth, hide not thy commandements from me.

19 I am a ſtranger in this earth,
wandring now here now there:
Thy word to me therefore diſcloſe,
my footſteps for to clear.

20 My ſoul breaketh for the deſire of thy judgements always.

20 My ſoul is raviſht with deſire,
and never is at reſt:
But ſeeks to know thy judgements high
and what may pleaſe thee beſt.

21 Thou haſt deſtroyed the proud: curſed are they that do erre from thy commandments.

21 The proud men and malicious,
thou haſt deſtroyd each one:
And curſed are ſuch as do not
thine heſtes attend upon.

22 Remove from me ſhame and contempt: for I have kept thy teſtimonies.

22 Lord turn from me rebuke and ſhame
which wicked men conſpire:
For I have kept thy covenants
with zeal as hote as fire.

23 The

The princes great in counsel sate,
and did against me speak:
But then thy servant sought how hee,
thy statutes might not break.
For why? thy covenants are my joy,
and my great hearts solace:
They serve in stead of counsellers
my matters for to passe.

DALETH.

I am (alas) as brought to grave,
and almost turnd to dust:
Restore therefore my life again,
as thy promise is just
My wayes when I acknowledged,
with mercy thou didst hear:
Hear now eftsoon, and me instruct,
thy laws to love and fear.
Teach me once throghly for to know
thy precepts and thy lore:
Thy works thenwill I meditate,
and lay them up in store
My soul I feel so sore oppresst,
that it melteth for grief:
According to thy word therefore,
haste, Lord, to send relief.
From lying and deceitful lips,
let thy grace me defend:
And that I may learn thee to love,
thine holy law me send.

23 Princes also did sit and speak against me: but thy servant did meditate in thy statutes.
24 Also thy testimonies are my delight, and my counsellers.
25 My soul cleaveth to the dust quicken me according to thy word.
26 I have declared my waies & thou heardst me: teach me thy statutes.
27 Make mee to understand the way of thy precepts, and I will meditate in thywondrous works.
28 My soul melteth for heavinesse raise me up according to thy word.
29 Take from me the way of lying, and grant me graciously thy law.

30 The

30 I have chosen the way of truth, and thy judgments have I laid before me

31 I have cleaved to thy testimonies, O Lord, confound me not.

32 I will run the way of thy commandments, when thou shalt enlarge mine heart.

33 TEach me, O Lord, the way of thy statutes: and I will keep it unto the end.

34 Give me understanding, and I will keep thy law: yea, I will keep it with my whole heart.

35 Direct me in the paths of thy commandements: for therin is my delight

36 Incline my heart unto thy testimonies, and not to covetousnesse.

30 The way of truth both straight & fit
I have chosen and found:
I set thy judgements me before,
which kept me safe and sound.

31 Since then, O Lord, I forced my self
thy covenants to embrace:
Let me therefore have no rebuke,
nor check in any case

32 Then wil I run with joyful chear,
where thy word doth me cal:
When thou hast set mine heart at large
and rid me out of thral.

HE.

33 Instruct me, Lord, in the right trade
of thy statutes divine:
And it to keep even to the end,
I will mine heart incline.

34 Grant me the knowledge of thy law,
and I shal it obey:
With heart and mind, & all my might,
I wil it keep, I say.

35 In the right path of thy precepts,
guide me, Lord I require:
None other pleasure do I wish,
nor greater thing desire.

36 Incline mine heart thy laws to keep,
and covenants to embrace:
And from all filthy avarice,
Lord shield me with thy grace.

37 From

From vain desire and worldly lusts,
turn back mine eyes and sight;
Give me the spirit of life and power,
to walk thy wayes aright.

38 Confirme thy gracious promise, Lord
which thou hast made to me:
Which am thy servant, and do love,
and fear nothing but thee.

39 Reproach and shame which I so fear,
from me, O Lord, expell:
For thou dost judge with equity,
and therein doth excel.

40 Behold mine hearts desire is bent,
thy laws to keep for ay:
Lord, strengthen me so with thy grace,
that it performe I may.

VAU

41 Thy mercies great and manifold,
let me obtain, O Lord:
Thy saving health let me enjoy,
according to thy word.

42 So shal I stop the slandrous mouthes,
of lewd men and unjust:
For in thy faithful promises
stands my comfort and trust.

43 Thy word of truth within my mouth
let ever stil be prest:
For in thy judgements wonderful,
mine hope doth stand and rest.

44 And

37 Turn away mine eyes from regarding vanity: and quicken me in thy way.

38 Establish thy promise to thy servant, because he feareth thee.

39 Take away my rebuke, that I fear: for thy judgements are good.

40 Behold, I desire thy commandments: quicken me in thy righteousnes

41 And let thy loving kindnesse come unto me, O Lord, and thy salvation, according to thy promise.

42 So shall I make answer unto my blasphemers; for I trust in thy word

43 And take not the word of truth utterly out of my mouth: for I wait for thy judgements.

44 So shall I always, keep thy law, for ever and ever.
45 And I will walk at liberty: for I seek thy precepts.
46 I will speak also of thy testimonies before kings, and will not be ashamed.
47 And my delight shall be in thy commandements, which I have loved.
48 Mine hands also will I lift up unto thy commandments, which I have loved, and will meditate in thy statutes.
49 Remember the promise made to thy servant, whereon thou hast caused me to trust.
50 It is my comfort in my trouble: for thy promise hath quickned me.

44 And whiles that breath within me
doth natural life preserve: (breath
Yea til this world shal be dissolvde,
thy law will I observe.
45 So walk will I at ease at large,
and made free from al dread;
Because I sought how for to keep
thy precepts and thy rede.
46 Thy noble acts I will describe,
as things of most great fame:
Even before Kings I wil them blaze,
and shrinke no whit for shame.
47 I wil rejoyce then, to obey
thy worthy hestes and wil:
Which evermore I have lovd best,
and so will love them stil.
48 Mine hands wil I lift to thy laws,
which I have dearly sought:
And practise thy commandements,
I will in deed and thought.

ZAIN.

49 Thy promise which thou madst to me
thy servant, Lord, remember:
For therein have I put my trust,
and confidence for ever.
50 It is my comfort and my joy,
when troubles me assail:
For were my life not by thy word,
my life would soon me fail.

51 The

51 The proud and such as God contemne
still made of me a scorne:
Yet would I not thy laws forsake,
as he that were forlorne.
52 But cal'd to mind, Lord thy great works
shewd to our fathers old:
Wherby I felt the joyes surmount,
my grief an hundred fold.
53 But yet, alas, for fear I quake,
seeing how wicked men
Thy law forsook, and did procure
thy judgements who knowes when?
54 And as for me, I framd my song,
thy statutes to exale:
When I among the strangers dwelt,
and thoughts gan me assaile.
55 I thought upon thy name, O Lord,
by night when others sleep:
As for thy law I it obey,
and ever wil it keep.
56 This grace I do obtain, because
thy covenant sweet and dear
I did embrace, and also keep
with reverence and with fear.

HETH.

57 O God which art my part and lot,
my comfort and my stay:
I have decreed and promised,
thy law to keep alway.
58 Mine

51. The proud have had me exceedingly in derision; yet have I not declined from thy law.

52. I remembred thy judgements of old, O Lord, and have bin comforted.

53 Fear is come upon me, for the wicked that forsake thy law.

54 Thy statutes have been my songs in the house of my pilgrimage.

55 I have remembred thy name, O Lord, in the night, and have kept thy law.

56 This I did because I keep thy precepts.

57 O Lord, that art my portion, I have determined to keep thy words.

58 I made my supplication in thy presence, with my whole heart. Be merciful unto me according to thy promise.

59 I have considered my waies, and turned my foot unto thy testimonies.

60 I made haste, and delayed not to keep thy commandements.

61 The bands of the wicked have robbed me: but I have not forgotten thy law.

62 At midnight I will rise to give thanks unto thee because of thy righteous judgements.

63 I am companion of all them that fear thee, and keep thy precepts.

64 The earth

58 Mine earnest heart did humbly sute
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I have examined,
and tryde my secret heart:
Which to thy statutes caused me,
my feet straight to convert.

60 I did not stay nor linger long,
as they that sloathful are:
But hastily thy laws to keep,
I did my self beware.

61 The cruel bands of wicked men
have made of me their prey:
Yet would I not thy laws forget,
nor from thee go astray.

62 Thy righteous judgments towards me
so great is and so hie:
That even at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them
which fear thee in their heart:
And neither will for love nor dread
from thy commandements start.

64 Thy mercy, Lord, most plenteously,
do all the world fulfil:
O Lord, is full of thy mercy: teach me thy

Oh,

Oh, teach me how I may obey
thy ſtatutes and thy wil.

TETH.

65 According to thy promiſe, Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundrie ſorts,
have I thy ſervant felt.

66 Teach me alwayes to judge aright,
and give me knowledge ſure:
For certainly beleeve do I
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod
I erd, and went aſtray:
But now I keep thy holy word,
and make it all my ſtay.

68 Thou art both good and gracious,
and gives moſt liberally:
Thine ordinances how to keep,
therefore, O Lord, teach me.

69 The proud & wicked men have forgd
againſt me many a lie:
Yet thy commandements ſtill obſerve,
with all mine heart wil I.

70 Their hearts are ſwolne with worldly (wealth,
as greaſe ſo are they fat:
But in thy law do I delight,
and nothing ſeek but that.

71 O happy time may I wel ſay,
when thou didſt me correct:

65 O Lord, thou haſt dealt graciouſly with thy ſervant according to thy word.

66 Teach mee good judgement & knowledge: for I have beleeved thy commandements.

67 Before I was afflicted I went aſtray, but now I keep thy word.

68 Thou art good and gracious: teach me thy ſtatutes.

69 The proud have imagined a lie againſt me: but I will keep thy precepts with my whole heart.

70 Their heart is fat as greaſe, but my delight is in thy law.

71 It is good for me that I have been

For

For as a guide to learn thy laws,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold:
Than thousands great of silver and gold
or ought that can be told.

IOD.

73 Seing thy hand hath made me, Lord,
to be thy creature:
Grant knowledge likewise how to learn
to put thy laws in ure.
74 So they that fear thee shal rejoyce,
when ever they me see:
Because I have learnd by thy word,
to put my trust in thee.
75 When with thy rods the world is plagud,
I know the cause is just:
So when thou doest correct me, Lord,
the cause just needs be must.
76 Now of thy goodnesse, I thee pray,
some comfort to me send:
As thou to me thy servant heightst,
so from all ill me shend.
77 Thy tender mercie powre on me,
and I shal surely live:
For joy and consolation both,
thy law to me doth give.

afflicted, that I may learn thy statutes.

72 The law of thy mouth is better unto me than thousands of gold and silver.

73 THine hands have made me, and fashioned me: give me understanding, that I may learn thy commandements.

74 So they that fear thee, seeing me, shall rejoyce, because I have trusted in thy word.

75 I know, O Lord, that thy judgements are right: and that thou hast afflicted me justly.

76 I pray thee that thy mercy may comfort me, according to thy promise made unto thy servant.

77 Let thy tender mercies come unto me, that I may live: for thy law is my delight.

78 Confound the proud, whose false pre-
is me for to destroy: (tence,
But as for me thine hestes to know
I will my self imploy.

79 Who so with reverence do thee fear,
to me let them retire:
And such as do thy covenants know,
and them alone desire.

80 Mine heart without all wavering,
let on thy laws be bent:
That no confusion come to me,
whereby I should be shent.

CAPH.

81 My soul doth faint, and ceaseth not
thy saving health to crave:
And for thy words sake still I trust
mine hearts desire to have.

82 Mine eyes doth fail with looking for
thy word, and thus I say,
Oh, when wilt thou me comfort, Lord,
why dost thou thus delay?

83 As a skin bottle in the smoak,
so am I parcht and dryde:
Yet wil I not out of mine heart,
let thy commandements slide.

84 Alas, how long shal I yet live,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt poure.

85 Pre-

78 Let the proud be ashamed, for they have dealt wickedly and falsely with me: but I meditate in thy precepts.

79 Let such as fear thee, turn unto me, and they that know thy testimonies.

80 Let mine heart be upright in thy statutes, that I be not ashamed.

81 MY soul fainteth for thy salvation: yet I wait for thy word.

82 Mine eyes fail for thy promises, saying, When wilt thou comfort me

83 For I am like a bottle in the smoak: yet do I not forget thy statutes.

84 How many are the dayes of thy servant, when wilt thou execute judgement on them that persecute me.

85 The proud have digged pits for me, which is not after thy law.

86 All thy commandements are true: they persecute me falsely: help me

87 They had almost consumed me upon the earth: but I forsook not thy precepts.

88 Quicken me according to thy loving kindnes, so shall I keep the testimonies of thy mouth.

89 O Lord, thy word endureth for ever in heaven.

90 Thy truth is from generation to generation: thou hast laid the foundation of the earth and it abideth.

91 They continue even to this day by thine ordinances: for all are thy servants

85 Presumptuous men have digged pits,
thinking to make me sure:
Thus contrary against thy law,
mine hurt they do procure.
86 But thy commandements are all true,
and causeless they me grieve,
To thee therefore do I complain,
that thou mightst me relieve.

87 Almost they had me clean destroyde
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord again to life,
for thy mercies excel:
And so shall I thy covenant keep,
til death my life expel.

LAMED.

89 In heaven, Lord, where thou dost dwel
thy word is stablisht sure:
And shal for all eternitie
fast graven there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground work thou hast laid so sure,
as no tongue can expresse.
91 Even to this day we may wel see,
how all things persevere,
According to thine ordinance,
for all things thee revere.

92 Had

92 Had it not been that in thy law
my soul had comfort sought:
Long time ere now in my distresse,
I had been brought to nought.

93 Therefore wil I thy precepts ay,
in memorie keep fast:
By them thou hast my life restorde,
when I was at last cast.

94 No wight to me can title make,
for I am only thine:
Save me therefore, for to thy lawes,
mine ears and heart incline.

95 The wicked men do seek my bane,
and thereto lie in wait:
But I the while considered
thy noble acts and great.

96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM.

97 What great desire and fervent love
do I bear to thy law:
All the day long my whole devise
is only on thy saw.

98 Thy word hath taught me far to passe
my foes in policie:
For still I keep it as a thing
of most excellency.

99 My

92 Except thy law had been my delight, I should now have perished in mine affliction.

93 I will never forget thy precepts: for by them thou hast quickened me.

94 I am thine save me, for I have sought thy precepts.

95 The wicked have waited for me to destroy me: but I will consider thy testimonies.

96 I have seen an end of all perfection: but thy commandements are exceeding large.

97 OH, how love I thy law! it is my meditation continually.

98 By thy commandements thou hast made me wiser then mine enemies: for they are ever with me.

99 I have had more understanding than all my teachers: for thy testimonies are my meditation.

100 I understood more than the ancient, because I kept thy precepts.

101 I have refrained my feet from every evil way, that I might keep thy word.

102 I have not declined from thy judgements: for thou didst teach me.

103 How sweet are thy promises unto my mouth: yea, more than honey unto my mouth.

104 By thy precepts I have gotten understanding, therefore I hate all the wayes of falshood.

105 Thy word is a lanterne

99 My teachers which did me instruct
in knowledge I excel:
Because I do thy covenants keep,
and them to others tell.

100 In wisedome I do passe also
the ancient men indeed:
And all because to keep thy laws,
I held it ay best rede.

101 My feet I have refrained eke
from every evil way;
Because that I continually
thy word might keep, I say.

102 I have not swerved from thy judg
nor yet shrunk any dell: (men
For why? thou hast me taught thereby
to live godly and well.

103 Oh Lord, how sweet unto my taste,
finde I thy word alway:
Doubtlesse no honey to my mouth,
finde ought so sweet I may.

104 Thy laws have me such wisedom
that utterly I hate (learn
All wicked and ungodly wayes,
in every kinde or rate.

NUN.

105 Even as a lanterne to my feet,
so doth thy word shine bright:

And to my paths where ever I go,
it is a flaming light:
106 I have both sworne, and wil perform
most certainly doubtlesse:
That I wil keep thy judgements just,
and them in life expresse.

107 Affliction hath me sore oppresst,
and brought me to deaths doore:
O Lord, as thou hast promised,
so me to life restore
108 The offerings which with heart and
most frankly I thee give: (voice,
Accept, and teach me how I may
after thy judgements live.

109 My soul is ay so in mine hand,
that dangers it assail:
Yet do I not thy law forget,
nor it to keep will fail.
110 Although the wicked laid their nets
to catch me at a bray:
Yet did I not from thy precepts
once serve or go astray.

111 Thy law I have so claimde alway
as mine own heritage:
And why? for therein I delight,
and set my whole courage.

unto my feet:
and a light unto my pathes.
106 I have sworne, and will
performe it, that
I wil keep thy
righteous judg-
ments.
107 I am very
sore afflicted: O
Lord quicken
mee according
to thy word.
108 O Lord,
I beseech thee
to accept the
free offerings of
my mouth, and
teach me thy
judgements.
109 My soul
is continually
in mine hand:
yet do I not
forget thy law.
110 The wicked
have laid a snare
for me: but I
swerved not
from thy pre-
cepts.
111 Thy testi-
monies have I
taken as an he-
ritage for ever:
for they are
the joy of my
heart.

112 For evermore I have been bent,
thy ſtatutes to fulfil:
Even ſo likewiſe unto the end
I wil continue ſtil.

SAMECH.

113 The crafty thoghts & double hearts
I do alwayes deteſt:
But as for thy laws and precepts,
I lovde them ever beſt.

114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore have I thy promiſes
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone:
For the commandments wil I keep
of God my Lord alone.

116 As thou haſt promiſde ſo performe
that death me not aſſail:
Nor let mine hope abuſe me ſo,
that through diſtruſt I quail.

117 Uphold me and I ſhal be ſafe,
for ought they do or ſay:
And in thy ſtatutes pleaſure take
will I both night and day.

118 Thou haſt trode ſuch under thy feet
as do thy ſtatutes break:
For nought availes their ſubtilty,
their counſel is but weak.

119 Like

112 I have applyed my heart to fulfil thy ſtatutes alway, even unto the end

113 I hate vain inventions: but thy law I do love.

114 Thou art my refuge, and my ſhield, and I truſt in thy word.

115 Away from me ye wicked: for I will keep the commandements of my God.

116 Eſtabliſh me according to thy promiſe, that I may live: and diſappoint me not of mine hope.

117 Stay thou me, and I ſhall be ſafe: and I will delight continually in thy ſtatutes.

118 Thou haſt troden down all them that depart from thy ſtatutes: for their deceits is vain.

119 Like droſſe thou caſts the wicked
where ever they be or dwel: (out
Therefore can I as thy ſtatutes
love nothing half ſo wel.
120 My fleſh (alas) is taken with fear,
as though it were benomde;
For when I ſee thy judgements ſtraight
I am as one aſtond,

AIN.

121 I do the thing that lawful is,
and give to all men right:
Reſigne me not to them that would
oppreſſe me with their might.
122 But for thy ſervant ſurety bee,
in that thing that is good:
That proud men give me not the foil,
which rage as they were wood.

123 Mine eies with waiting are now blind
thine health ſo much I crave:
And eke thy righteous promiſe, Lord,
whereby thou wilt me ſave.
124 Intreat thy ſervant lovingly,
and favour to him ſhow:
Thy ſtatutes of moſt excellency,
teach me alſo to know.

125 Thine humble ſervant, Lord, I am,
oh, grant me to underſtand;

119 Thou haſt taken away all the wicked of the earth like droſſe: therefore I love thy teſtimonies.
120 My fleſh trembleth for fear of thee, and I am afraid of thy judgements
121 I Have executed judgement and juſtice: leave me not to mine oppreſſours.
122 Anſwer for thy ſervant in that which is good: and let not the proud oppreſſe me.
123 Mine eyes have failed in waiting for thy ſalvation, and for thy juſt promiſes.
124 Deal with thy ſervant according to thy mercy, & teach me thy ſtatutes.
125 I am thy ſervant, grant me therefore underſtanding:

that I may know thy teſtimonies.

126 It is time for thee, Lord, to work; for they have deſtroyed thy law.

127 Therefore love I thy commandements above gold, yea, above moſt fine gold.

128 Therefore I eſteem all thy precepts moſt juſt, and hate all falſe wayes.

129 THy teſtimonies are wunderful: therefore doth my ſoul keep them.

130 The entrance into thy word ſheweth light: and giveth underſtanding to the ſimple.

131 I opened my mouth, and panged, becauſe I love thy commandements.

132 Look upon me and be merciful unto me, as thou

How by thy ſtatutes I may know
beſt what to take in hand.

126 It is now time, Lord, to begin,
for truth is quite decayde:
Thy Law likewiſe they have tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe wherefore I love
thy laws better then gold:
Or jewels fine which are eſteemd
moſt coſtly to be ſold.

128 I thought thy precepts all moſt juſt
and ſo laid them in ſtore:
All craftie and malicious wayes,
I do abhor therefore.

PE.

129 Thy covenants are moſt wonderful,
and ful of things profound:
My ſoul therefore doth keep them ſure,
when they are tryde and ſound.

130 When men firſt enter in thy words,
they finde a light moſt clear:
And very idiots underſtand
when they it read or hear.

131 For joy I have both gapt & breathd
to know thy commandement:
That I might guide my life thereby,
I ſought what thing it meant.

132 With mercy and compaſſion, Lord,
behold me from above:

As

As thou art wont to behold such,
as thy name fear and love.
133 Direct my foot-steps by thy word,
that I thy will may know;
And never let iniquity
thy servant overthrow. (harme,
134 From slandrous tongues and deadly
preserve, and keep me sure:
Thy precepts then will I observe,
and put them eke in ure.
135 Thy countenance which doth sur-
the sun in his bright hew: (mount
Let shine on me, and by thy law,
teach me what to eschew.
136 Out of mine eyes great flouds gush
of drearie tears and fel, (out,
When I behold how wicked men
thy law keep never a deal.

ZADE.

137 In every point, Lord, thou art just,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous judge.
138 To render right, and flee from guile
are two chief points and hie:
And such as thou hast in thy law
commanded us straitly.
139 With zeal and wrath I am consumde
and even pind away:

To

uſeſt to do unto thoſe that love thy name.

133 Direct my ſteps in thy word, and let none iniquity have dominion over me.

134 Deliver me from the oppreſſion of men, and I will keep thy precepts.

135 Shew the light of thy countenance upon thy ſervant and teach me thy ſtatutes.

136 Mine eyes guſh out with rivers of water, becauſe they keep not thy law.

137 RIghteous art thou, O Lord, and juſt are thy judgements.

138 Thou haſt commanded juſtice by thy teſtimonies, and truth eſpecially

139 My zeal hath even conſumed me, becauſe my ene-

mies have forgotten thy words.

140 Thy word is proved most pure, and thy servant loveth it.

141 I am smal, and despised: yet do I not forget thy precepts.

142 Thy righteousnesse is an everlasting righteousnesse, and thy law is truth.

143 Trouble and anguish are come upon me: yet are thy commandements my delight.

144 The righteousnesse of thy testimonies is everlasting: grant me understanding and I shall live.

145 I have cryed with my whole hart: hear me, O Lord, and I wil keep thy statutes.

146 I called upon thee, save me

To see my foes thy words forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deem:
And I thy servant nothing more
do love, or yet esteem.
141 And though I be nothing set by,
as one of base degree;
Yet do I not thy hestes forget,
nor shrink away from thee.
142 Thy righteousnesse Lord is most just
for ever to endure:
Also thy law is truth it self
most constant and most pure.
143 Trouble and grief have seazd on me
and brought me wondrous low:
Yet do I stil of thy precepts,
delight to hear and know.
144 The righteousnesse of thy judgments
doth last for evermore:
Then teach them me, for even in them
my life lyes up in store.

KOPH.

145 With fervent heart I cald & cryde
now answer me, O Lord:
That thy commandements to observe,
I may fully accord.
146 To thee my God I make my sute,
with most humble request:

Save

Save me therefore, and I will keep
thy precepts and thine heft.

147 To thee I cry even in the morne,
before the day wax light:
Because that I have in thy word,
my confidence whole plight.
148 Mine eyes prevēt the watch by night
and ere the day I wake:
That by devising of thy word,
I might some comfort take.

149 Incline thine ear to hear my voice
and pity on me take:
As thou was wont, so judge me Lord,
lest life should me forsake.
150 My foes draw near and do procure
my death maliciously:
Which from thy law are far gone back
and strayde from it lewdly.

151 Therefore, O Lord, approach thou (near,
for need doth so require:
And all thy precepts true they are,
then help I thee desire.
152 By thy commandments I have learnd
not now but long ago:
That they remain for evermore,
thou hast them grounded so

and I will keep
thy testimonies.

147 I prevented the morning light, & cryed: for I waited on thy word.
148 Mine eyes prevent the night watches, to meditate in thy word.
149 Hear my voice, according to thy loving kindnesse, O Lord: quicken me according to thy judgement.
150 They draw near that follow after malice, and are far from thy law.
151 Thou art near, O Lord: for all thy commandements are true.
152 I have knowne long since by thy testimonies, that thou hast established them for ever.

153 Behold mine affliction & deliver me: for I have not forgotten thy law.

154 Plead my cause and deliver me: quicken me according to thy word.

155 Salvation is far from the wicked: because they seek not thy statutes.

156 Great are thy tender mercies, O Lord, quicken me according to thy judgements.

157 My persecuters and my oppressours are many; yet do I not swerve from thy testimonies.

158 I saw the transgressours, and was grieved because they kept not thy word.

159 Consider O Lord, how I love thy precepts: quicken

RESH.

153 My trouble and affliction
consider and behold:
Deliver me, for of thy law
I ever take fast hold.

154 Defend my good and righteous cause
with speed me succour send;
From death (as thou hast promised,
Lord keep me and defend.

155 As for the wicked far they are
from having health and grace:
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies, Lord, I grant
what tongue can them attain:
And as thou hast me judgde ere now,
so let me life obtain.

157 Though many men do trouble me,
and persecute most sore:
Yet from thy law I never shrunk,
nor went away therefore:

158 And truth it is for grief I die,
when I these traitours see:
Because they keep no whit thy word,
nor yet seek to know thee.

159 Behold, for I do love thy laws
with heart most glad and fain:

As

thou art good and gracious, Lord,
restore my life again.
160 What thy word doth decree must be
and so it hath been ever:
Thy righteous judgements are also
most true, and decay never.

SCHIN.

161 Princes have sought with cruelty,
causeleſſe to make me crouch:
But all in vain, for of thy word
the fear did mine heart touch.
162 And certainly even of thy word
I was more merry and glad:
Then he that of rich ſpoiles and prey
great ſtore and plenty had.
163 As for all lies and falſities
I hate moſt and deteſt:
For why? thine holy law do I
above all things love beſt.
164 Seven times a day I praiſe thee Lord,
ſinging with heart and voice:
Thy righteous acts are wonderful
ſo cauſe me to rejoyce.
165 Great peace and reſt ſhall all ſuch
which do thy ſtatutes love: (have
No danger ſhal their quiet ſtate,
impair or once remove.
166 Mine only health and comfort, Lord,
I look for at thine hand;
And

me according to
thy loving kindneſſe.
160 The beginning of thy
word is truth:
& all the judgements of thy
righteouſnes endure for ever.
161 PRinces have
perſecuted me
without cauſe:
but my heart
ſtood in aw of
thy word.
162 I rejoyce
at thy word, as
one that findeth
a great ſpoil.
163 I hate
falſhood, and
abhor it:
but thy
law do I love.
164 Seven times
a day do I
praiſe ther,
becauſe of thy
righteous judgements.
165 They that
love thy law,
ſhal have great
proſperity, and
they ſhall have
none hurt.
166 Lord, I
have truſted
thy ſalvati

and have done thy commandements.

167 My soul hath kept thy testimonies, for I love them exceedingly.

168 I have kept thy precepts, and thy testimonies: for all my wayes are before thee.

169 LEt my complaint come before thee, O Lord and give me understanding according to thy word.

170 Let my supplication come before thee, and deliver me according to thy promise.

171 My lips shall speak praise, when thou hast taught me thy statutes.

172 My tongue shal entreat of thy word: for all thy commandements are righteous.

And therefore have I done those things which thou didst me command.

167 Thy law have been my exercise,
which my soul most desird:
So much my love to them was bent,
that nought else I requirde.
168 Thy statutes and commandements
I kept thou knowst aright:
For all the things that I have done,
are present in thy sight.

TAV.

169 O Lord, let my complaint and cry
before thy face appear:
And as thou hast me promised,
so teach me thee to fear.
170 Mine humble supplication
to thee let finde accesse:
And grant me Lord deliverance,
for so is thy promise.

171 Then shall my lips thy praises speak
after most ample sort:
When thou thy statutes hast me taught
wherein stands my comfort
172 My tongue shal sing, and preach thy word,
and on this wise say shal;
Gods famous acts and noble laws
are just and perfect all.

173 Stretch

173 Stretch out thine hand I thee beseech
and speedily me save:
For thy commandements to observe,
chosen, O Lord, I have.
174 Of thee alone, Lord, I crave health,
for other I know none:
And in thy law and nothing else
I do delight alone.
175 Grant me therefore long dayes to
thy name to magnifie; (live,
And of thy judgements merciful,
let me thy favour try
176 For I was lost and went astray,
much like a wandring sheep:
Oh seek me, for I have not faild
thy commandements to keep.

173 Let thine hand help me: for I have chosen thy precepts.
174 I have longed for thy salvation, O Lord, and thy law is my delight.
175 Let my soul live, and it shal praise thee: and thy judgements shall help me.
176 I have gone astray like a lost sheep: seek thy servant for I do not forget thy commandements.

PSAL. CXX.

IN trouble and in thral,
Unto the Lord I call,
And he doth me comfort,
2 Deliver me (I say)
From lyars lips alway:
And tongues of false report.

3 What vantage, or what thing
Gets thou thus for to sting:
Thou false and flattering lyar.

I Called unto the Lord in my trouble, and he heard me.
2 Deliver my soul, O Lord, from lying lips, and from a deceitfull tongue.
3 What doth thy deceitfull tongue bring unto thee? or what doth it avail thee?

4 Thy

4 It is as the sharp arrows of a mighty man, and as the coals juniper.

5 Woe is to me that I remain in Meshech, and dwel in the tents of Kedar.

6 My soul hath too long dwelt with him that hateth peace.

7 I seek peace, and when I speak thereof, they are bent to war.

4 Thy tongue doth hurt I ween,
No lesse than arrows keen
Of hote consuming fire,

5 Alas too long I slack
Within these tents so black,
Which Kedars are by name;
By whom the folk elect,
And all of Isaacs sect
Are put to open shame.

6 With them that peace did hate,
I came a peace to make,
And set a quiet life,
7 But when my word was told,
Causeless I was controld,
By them that would have strife.

PSAL. CXXI.

I Will lift my eyes unto the mountains, from whence mine help shall come.

2 Mine help cometh from the Lord, who hath made the heaven and the earth.

3 He will not suffer thy foot to slip: for hee that keepeth thee, will not slumber.

I Lift mine eyes to Sion hill,
From whence I do attend,
That succour God me send.
2 The mighty God me succour will,
Who heaven and earth framed,
And all things therein named.

3 Thy foot from slip he will preserve,
And will thee safely keep:
For he will never sleep.

Lo, he that Israel doth conserve,
o sleep at all can him catch,
ut his eyes shal ever watch.

The Lord is thy warrant alway,
he Lord eke doth thee cover,
s at thy right hand ever.

The Sun shall not thee parteh by day,
Nor the moon (not half so bright)
Shall with cold thee hurt by night.

The Lord will keep thee from distresse
And will thy life sure save,
And thou shalt also have
In all thy businesse good successe,
Where ever thou goest in or out,
God will thy things bring about.

4 Behold, he he that keepeth Israel will neither slumber nor sleep.

5 The Lord is thy keeper: the Lord is thy shadow at thy right hand.

6 The sun shall not smite thee by day, nor the moon by night.

7 The Lord shall preserve thee from all evil: he shall keep thy soul.

8 The Lord shall preserve thy going out, and thy coming in, from hencetorth and for ever.

PSAL. CXXII.

I Did in heart rejoyce,
To hear the peoples voice,
In offering so willingly.
For let us up (say they)
And in the Lords house pray,
Thus spake the folk ful lovingly.

2 Our feet that wandred wide
Shal in thy gates abide,
O thou Jerusalem ful fair,

I Rejoyced, when they said unto me, We will go into the house of the Lord.

2 Our feet shal stand in thy gates, O Jerusalem.

3 Which

3 Which are so seemly set,
Much like a city neat,
The like whereof is not else where.

4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take,
So God before did tell,
That there his Israel
Their prayers should together make.
5 For there are thrones erect,
And that for this respect,
To set forth justice orderly:
Which thrones right to maintain,
To Davids house pertain,
His folk to judge accordingly.

6 To pray let us not cease,
For Jerusalems peace:
Thy friends God prosper mightily.
7 Peace be thy wals about,
And prosper thee throughout.
Thy palaces continually.
8 I wish thy prosperous state,
For my poore brethrens sake:
That comfort have by means of thee.
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwayes as lies in me.

8 Jerusalem is builded as a city that is compact together in it self.

4 Whereunto the tribes, even the tribes of the Lord go up according to the testimony of Israel, to praise the name of the Lord.

5 For there are throones set for judgement: even thrones of the house of David.

6 Pray for the peace of Jrusalem: let them prosper that love thee.

7 Peace be within thy wals and prosperity within thy palaces.

8 For my brethren & neighbours sakes, I will wish thee prosperity.

9 Because of the house of the Lord our God, I will procure thy wealth.

PSALME CXXIII.

O Lord that heaven doth poſſeſſe,
I lift mine eyes to thee:
2 Even as the ſervant lifteth his,
his maſters hand to ſee:
As hand-maids watch their miſtreſſe
ſome grace for to atchieve: (hands
So we behold the Lord our God,
till he do us forgive.

3 Lord grant us thy compaſſion,
and mercy in thy ſight:
For we be fild and overcome,
with hatred and deſpight.
4 Our minds be ſtuffd with great rebuke
the rich and worldly wiſe
Do make of us their mocking ſtock,
the proud do us deſpiſe.

I Liſt up mine eyes to thee, that dwelleſt in the heavens.

2 Behold, as the eyes of ſervants look unto the hand of their maſters, and as the eyes of a maiden unto the hands of her miſtreſſe: ſo our eyes wait upon the Lord our God, untill he have mercy upon us.

3 Have mercy upon us, O Lord have mercy upon us: for we have ſuffered too much contempt. 4 Our ſoul is filled too full of the mocking of the wealthy, and of the deſpiteſulneſſe of the proud.

PSAL. CXXIIII.

NOw Iſrael may ſay,
and that truly,
If that the Lord
had not our cauſe maintained:
2 If that the Lord
had not our right ſuſtained,
When all the world
againſt us furiouſly,

IF the Lord, had not been on our ſide, may Iſrael now ſay

2 If the Lord had not been on our ſide, when

Made

men rose up against us.

Made their uproar,
and said we should all die.

3 Then had they swallowed us up quick, when their wrath was kindled against us.

3 Now long ago
they had devourd us all;
And swallowed quick,
for ought that we could deeme:
Such was their rage,
as we might well esteeme.

4 Then the waters had drowned us, and the streams had gone over our soule.

4 And as the flouds
with mighty force do fall:
So had they now
our life even brought to thrall.

5 Then had the swelling waters gone over our soul.

5 The raging streams
most proud in roaring noise:
Had long ago
overwhelmde us in the deep.

6 Praised be the Lord, who hath not given us as a prey unto their teeth.

6 But loved be God,
which doth us safely keep
From bloudy teeth,
and their most cruel voice:
Which as as a prey
to eat us would rejoyce.

7 Our soul is escaped even as a bird out of the snare of the fowler: the snare is broken, and we are delivered.

7 Even as a bird
out of the fowlers grin
Escapes away;
right so it faires with us.
Broke are their nets,
and we have scaped thus.

8 God that made heaven
and earth is our help then,
His name hath savde
us from these wicked men.

8 Our help is in the name of the Lord, who hath made heaven and earth.

PSAL. CXXV.

SUch as in God the Lord do trust,
As mount Sion shal firmely stand,
And be removed at no hand;
The Lord wil count them right and just,
So that they shall be sure,
For ever to endure.

2 As mighty mountains huge and great,
Jerusalem about do close:
So will the Lord be unto those
Who on his godly wil do wait:
Such are to him so dear,
They never need to fear.

3 For though the righteous try doth he
By making wicked men his rod;
Lest they throgh grief forsake their God
It shal not as their lot still be:
4 Give, Lord, to those thy light,
Whose hearts are true and right.

5 But as for such as turn aside
By crooked wayes which they out soght
The Lord will surely bring to nought
With workers vile they shall abide:

THey that trust in the Lord shall bee as mount Sion, which can not be removed, but remain for ever.

2 As the mountains are about Jerusalem, so is the Lord about his people, from henceforth and for ever.

3 For the rod of the wicked shal not rest on the lot of the righteous, lest the righteous put forth their hand unto wickednesse.

4 Do well, O Lord unto those that bee good, and true in their hearts.

5 But those that turn aside by their own crooked waies, them shall the

Lord lead with the workers of iniquity: but peace shall be upon Israel.

But peace with Israel,
For evermore shall dwel.

PSAL. CXXVI.

WHen that the Lord
against his Sion had forth brogh
From bondage great,
and also servitude extream:
His works was such,
as did surmount mans heart & thogh
So that we were
much like to them that use to drea
2 Our mouthes were
with laughter filled then,
And eke our tongues
did shew us joyful men,
The heathen folk
were forced then this to confesse:
How that the Lord
for them also great things had done
3 But much more we,
and therfore can confesse no lesse:
Wherefore to joy
we have good cause as we begun.
4 O Lord go forth,
thou canst our bondage end,
And to desarts,
thy flowing rivers send.

WHen the Lord brought again the captivity of Sion, we were like to them that dream.

2 Then was our mouth filled with laughter, and our tongue with joy: then said they among the heathen, The Lord hath done great things for them.

3 The Lord hath done great things for us: whereof we rejoyce.

4 O Lord bring again our captivity, as the rivers in the south.

5 Full true it is,
that they which ſow with teares indeed
A time will come,
when they ſhall reap in mirth & joy.
6 They went and wept,
in bearing of their precious ſeed:
For that their foes
full often times did them annoy:
But their returne
with joy they ſhall ſure ſee,
Their ſheaves home bring,
and not impared be.

5 They that ſow in teares ſhall reap in joy.

6 They went weeping and carryed precious ſeed: but they ſhall return with joy, and bring their ſheaves.

PSAL. CXXVII.

EXcept the Lord the houſe do make
And thereunto do ſet his hand:
What men do build it cannot ſtand:
Likewiſe in vain men undertake
Cities and holds to watch and ward,
Except the Lord be their ſafeguard.

2 Though ye riſe early in the morn,
And ſo at night go late to bed:
Feeding full hardly on brown bread,
Yet were your labour loſt and worn;
But they whom God doth love and keep
Receive all things with quiet ſleep.

3 Therfore marke well when ever ye ſee
That men have heirs: enjoy their land

EXcept the Lord build, the houſe, they labour in vain. that build it: except the Lord watch the city, the keeper watcheth in vain.

2 It is in vain for you to riſe early, and to lye down late and to eat the bread of ſorrow: but he will ſurely give reſt to his beloved.

3 Behold, children are the in-

heritance of the Lord: and the fruit of the wombe is his reward.

4 As are the arrows in the hand of the strong man, so are the children of youth.

5 Blessed is the man that hath his quever full of them: for they shall not be ashamed, when they speak with their enemies in the gate

It is the gift of Gods own hand,
For God himself doth multiply,
Of his rich liberally
The blessing of posterity.

4 And when the children come to age,
They grow in strength and activenesse
In person and in comelinesse:
So that a shafe shot with courage
Of one that hath a most strong arme,
Flieth not so swift, nor doth like harme.

5 Oh well is he that hath his quiver,
Furnisht with such artilery:
For when in peril he shall be,
Such one shall never shake nor shiver
When that he pleads before the judge
Against his foes which bear him grudge.

PSAL. CXXVIII.

BLessed is every one that feareth the Lord, and walketh in his wayes.

2 When thou eatest the labours of thine hands: thou shalt be blessed and it shall be wel with thee.

BLessed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eat,
happy art thou I ſay.
3 Like fruitfull vines on thy houſe ſide
ſo ſhall thy wife ſpring out:
Thy children ſtand like olive plants,
thy table round about.

3 Thy wife shall be as the fruitful vine on the sides of thy house: and thy children like the olive plants round about thy table.

4 Thus

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
5 The promiſed Jeruſalem,
and his felicity.
Thou ſhalt thy childrens children ſee;
to thy great joyes increaſe:
nd lik ewiſe grace on Iſrael,
proſperity and peace.

4 Lo, ſurely thus ſhall the man be bleſſed that feareth the Lord.
5 The Lord out of Sion ſhal bleſſe thee: and thou ſhalt ſee the wealth of Jeruſalem all

e dayes of thy life. 6 Yea, thou ſhalt ſee thy childrens chil-
en, and peace upon Iſrael.

PSAL. CXXIX.

OF Iſrael,
this may now be the ſong:
en from my youth
my foes have oft me noyed.
A thouſand ils
ſince I was tender and young;
hey have me wrought,
yet was I not deſtroyed.
As yet I bear,
the marks in bone and skin,
hat one would think,
that the plowmen with their plowes,
pon my back
have made their balks far in;
or like plowd ground,
even ſo have I long furrows.

THey have oftentimes afflicted me from my youth, may Iſrael now ſay.
2 They have oftentimes afflicted me from my youth. but they could not prevail againſt me.
3 The plowers plowed upon my back, and made long furrows.

4 But

6 My soul waiteth on the Lord, more than the morning watcheth for the morning.

7 Let Israel wait on the Lord: for with the Lord is mercy, and with him is great redemption.

8 And he shal redeem Israel from all his iniquities.

6 My soul to God hath regard,
Wishing for him alway;
More than they that watch and ware
To see the dawning day.
7 Let Israel then boldly
In the Lord put his trust:
He is that God of mercy
That his deliver must.

8 For he it is that must save
Israel from his sin;
And all such as surely have
Their confidence him.

PSAL. CXXXI.

LOrd, I am not puft up in minde,
I have no scornful eye:
I do not exercise my self
in things that are too hie.
2 But as a childe that wained is
even from his mothers breast:
So have I Lord behavd my self
In silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth and evermore,
from age to age I say.

LOrd, mine heart is not hauty, neither are mine eyes lofty, neither have I walked in great matters, and hid from me.

2 Surely I have behaved my self like one wained from his mother, and kept silence: I am in my self as one that is wained.

3 Let Israel wait on the Lord, from henceforth and for ever.

PSAL

OF David, Lord, in minde record,
And eke of his afflictions all:
2 Who sware an oath unto the Lord,
And made a solemne vow withall,
Saying to Jacobs mighty God:

3 This promise Lord to thee I make,
Mine house not enter in will I:
4 Nor rest upon my couch will take,
Nor once give sleep unto mine eye,
Or yet mine eye-lids close from wake,

5 Until I for the Lord provide,
And find some place his own to be,
Where Jacobs mighty God may bide,
And plant his house eternally,
There to remain from time to tide.

6 Behold the same then hear did we,
In Ephrata that fruitful ground,
Which is right pleasant unto thee,
And have thy dwelling place out found,
Within the forrest fields to be.

7 Thy tabernacles there once pight,
To worship thee we wil be prest,
Before thy foot-stool there in sight:
8 Arise therefore come to thy rest,
Thou, and the ark of thy great might.

LOrd remember David with all his afflictions.

2 Who sware unto the Lord, and vowed unto the mighty God of Jacob, saying,

3 I will not enter into the tabernacle of mine house: nor come upon my pallet or bed.

4 Nor suffer mine eyes to sleep, nor mine eye-lids to slumber.

5 Untill I finde out a place for the Lord, an habitation for the mighty God of Jacob.

6 Lo, wee heard of it in Ephrata, and found it in the fields of the forrest.

7 Wee will enter into his tabernacles, and worship before his foot-stool.

8 Arise, O Lord, come into thy rest, thou and the ark of thy strength.

9 Let thy priests be clothed with righteousnesse, and let thy saints rejoyce

10 For thy servant Davids sake refuse not the face of thine Anointed

11 The Lord hath sworne in truth unto David, and he will not shrink from it, saying, Of the fruit of thy body will I set up thy throne.

12 If thy sons keep my covenant, and my testimonies that I shall teach them, their sons also shall sit upon thy throne for ever.

13 For the Lord hath chosen Sion, and loved to dwell in it, saying,

9 Let righteousnes thy priests embrace,
A precious garment it them make:
Give to thy holy one solace.
10 And for thy servant Davids sake
Refuse not thine Anointeds face.

11 To David God in truth did swear,
And sure he will performe that thing:
Saying, Doubtlesse I will uprear
The fruit that from thy loins shal spring
Upon thy throne the rule to bear.
12 If that thy sons my bond retain,
And from thy laws aback not flit,
Which I them learn: this grace again
Will I them show, their sons shal sit
Upon thy seat ay to remain.

13 For God hath chosen mount Sion,
Where to abide he liketh well:
14 Saying, This is my rest alone,
For evermore I here will dwel,
My whole delight is set thereon.

15 I doubtlesse will her victuals blesse,
Her poore with bread eke satisfie:
16 And cloath her priests with healthful
Yea all her good men cause will I (nesse,
To shout and cry for joyfulnesse.

14 This is my resting place for ever, here will I dwell, for I have a delight therein. 15 I will surely blesse her victuals, and will satisfie her poor with bread. 16 And will cloath her priests with salvation, and her saints shall shout for joy. 17 My

17 My servant David, horn of might
In her will I make bud and spring,
For I ordained have a light
To mine Anointed Christ and King,
There to remain in all mens sight.

18 But I will cloath his enemies all
With vile reproch, rebuke and shame,
Whereas his crown imperial
Unto his honour and great fame
Upon his head still flourish shal.

17 There will I make the horn of David to bud: for I have ordained a light for mine anointed.

18 His enemies will I cloath with shame, but on him his crown shall flourish.

PSAL. CXXXIII.

O How happy a thing it is,
and joyful for to see,
Brethren together fast to hold
the band of amity.

2 It cals to minde that sweet perfume,
and that costly oyntment,
Which on the sacrificers head,
by Gods precepts was spent,

It wet not Aarons head alone,
but drencht his beard throughout;
And finally it did run down
his rich attire about.

3 And as the lower ground doth drink
the dew off Hermon hill;
And Sion with his silver drops
the fields with fruit doth fil.

Even

BEhold, how good, and how comely a thing it is, brethren to dwell even together.

2 It is like to the precious ointment upon the head, that runneth down upon the beard, even unto Aarons beard.

Which went down on the borders of his garment.

3 And as the dew of Hermon which falleth upon the moun-

tains of Sion: for there the Lord appointed the blessing and life for ever.

BEhold, praise ye the Lord, all ye servants of the Lord: yee that by night stand in the house of the Lord.

2 Lift up your hands to the sanctuary, and praise the Lord.

3 The Lord that hath made heaven and earth, bless thee out of Sion.

PRaise the name of the Lord: ye servants of the Lord praise him.

2 Ye that stand in the house of the Lord, and in the courts of the house of our God.

Even so the Lord doth powre on them his blessings many fold:
Whose hearts & mindes without al guile this knot do keep and hold.

PSAL. CXXXIIII.

BEhold and have regard,
ye servants of the Lord:
Which in his house by night do watch,
praise him with one accord.

2 Lift up your hands on high,
unto his holy place:
And give the Lord his praises due,
his benefits embrace,

3 For why? the Lord who did
both heaven and earth frame,
Doth Sion blesse, and will conserve,
for evermore the same.

PSAL. CXXXV.

UNto the name of God the Lord,
give praise with one accord:
O praise him stil all ye that be,
the servants of the Lord.

2 Extol his praise all ye that stand
within the house of God:
All ye that in his courts remain,
his praise declare abroad.

3 Praise

3 Praiſe ye the Lord for he is good,
ſing praiſes to his name:
It is a comely and good thing
alwayes to do the ſame.
4 For God hath choſen Jaacob out
his very own you ſee:
So hath he choſen Iſrael,
his treaſure for to be.

5 For this I know aſſuredly,
the Lord is very great:
And he that hath above all gods
his dwelling place and ſeat.
6 For whatſoever pleaſed him,
that hath he brought about,
In heaven, in earth, and in the ſea.
yea all the depths throughout.

7 He frō the earth the clouds doth bring
the lightnings and the rain,
He maketh eke, and windes to come
from whence they did remain.
8 He ſmote the firſt-borne of each thing
in Egypt that took reſt.
He ſpared there no living thing,
the man nor yet the beaſt.

9 O Egypt he in midſt of thee,
hath made his wonders fal

3 Praiſe ye the Lord: for the Lord is good: ſing praiſes unto his name, for it is a comely thing.
4 For the Lord hath choſen Jacob to himſelf, and Iſrael for his chief treaſure.
5 For I know that the Lord is great, and that our Lord is great above all gods.
6 Whatſoever pleaſed the Lord, that did he in heaven and in earth, in the ſea, and in all the depths.
7 He bringeth up the clouds from the ends of the earth, and maketh the lightnings with the rain: he draweth forth winde out of his treaſures.
8 He ſmote
9 He hath ſent O Egypt, upon

the firſt born of Egypt, both of man and beaſt.
tokens and wonders into the mids of thee,

On

Pharaoh and upon all his servants.

10 He smote many nations, and slew mighty kings.

11 As Sihon king of Amorits and Og king of Bashan, and all the kingdomes of Canaan.

12 And gave their land for an inheritance, even an inheritance unto Israel his people.

13 Thy name O Lord endureth for ever: O Lord, thy remembrance is from generation to generation.

14 For the Lord will judge his people & be pacified towards his servants.

15 The idols of the heathen are silver and gold, even the work of mens hands.

On Pharaoh thy cruel King
and on his servants all.
10 He sundry people brought to nought,
destroying them out right:
And many Kings he slew also
that were of power and might,

11 As Sihon, who sometime was lord,
and king of Amorites;
And Og the King of Bashan land,
with all the Canaanites
12 And gave their land to Israel,
an heritage we see:
To Israel his chosen folk,
their heritage to be.

13 Thy name, O Lord, shall stil endure,
and thy memorial
Throughout all generations
that are or ever shal
14 The Lord wil surely judge aright,
his people all indeed;
And to his servants favour show
will he in time of need.

15 The idols of the heathen all,
throughout their coasts and lands:
Of silver and of gold they be,
the work even of mens hands.

16 For

16 For mouth they have, & speak no whit,
and eyes but may not see:
17 So have they ears, but nothing hear,
and breathlesse wholly be.
18 Wherefore all they are like to them
that so do set them forth:
And likewise those that trust in them,
or thinks they be ought worth.
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house
praise him with one accord.
20 And ye that be of Levies house,
praise ye likewise the Lord:
And all that stand in aw of him
praise him with one accord.
21 And out of Sion sound his praise,
the praise of God the Lord:
Who dwelleth in Jerusalem,
praise him with one accord.

16 They have a mouth, and speak not: they have eyes and see not.
17 They have ears, and hear not: neither is there any breath in their mouth.
18 They that make them are like unto them, so are all that trust in them.
19 Praise the Lord ye house of Israel: praise the Lord yee house of Aaron.
20 Praise the Lord, ye house of Levi: yee that fear the Lord, praise the Lord.
21 Praised be the Lord out of Sion who dwelleth in Jerusalem: Praise yee the Lord.

PSAL. CXXXVI.

O Laud the Lord benigne,
Whose mercies last for ay:
2 Give thanks and praises sing,
To God of Gods, I say:

Por

PRaise ye the Lord, because he is good for his mercy endureth for ever.
2 Praise ye the God of gods:

for his mercy endureth for ever.

3 Praise yee the Lord of lords: for his mercy endureth for ever.

4 Who only doth great wonders: for his mercy endureth for ever.

5 Who by his wisedome made the heavens: for his mercy endureth for ever.

6 Who hath stretched out the earth upon the waters: for his mercy endureth for ever.

7 Who made great lights: for his mercy endureth for ever.

8 As the sun to rule the day: for his mercy endureth for ever.

9 The moone and the starres to governe the night:

For certainly,
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies ay do dure:
4 Great wonders only he
Doth work by his great power;
For certainly, &c.

5 Which Lord omnipotent,
By his great wisedome hie:
The heavenly firmament
Did frame, as we may see;
For certainly, &c.

6 Yea, he the heavie charge
Of all the earth did stretch:
And on the waters large,
The same he did outreach;
For certainly, &c.

7 Great lights he made to be,
For why? his love is ay:
8 Such as the sun we see
To rule the lightsome day:
For certainly, &c.

9 And eke the moon so clear,
Which shineth in our sight:
And starres that do appear,
To guide the darksome night:

For

For certainly, &c.

10 With grievous plagues and sore
All Egypt smote he than:
Their first-borne lesse and more
He slew of beast and man:
For certainly, &c.

11 And from amidst their land
His Israel forth brought:
12 Which he with mighty hand,
And stretched arme hath wrought:
For certainly, &c

13 The sea he cut in two,
(Which stood up like a wal)
14 And made through it to go
His chosen children all:
For certainly, &c.

15 But there he whelmed then
The proud King Pharao:
With his huge host of men,
And charets eke also:
For certainly, &c.

16 Who led through wildernesse
His people safe and sound:
And for his love endlesse

for his mercy endureth for ever.

10 Who smote Egypt with their first born: for his mercy endureth for ever.

11 And brought out Israel from among them: for his mercy endureth for ever.

12 With a mighty hand, and a stretched out arm: for his mercy endureth for ever.

13 Who divideth the red sea in two parts: for his mercy endureth for ever.

14 And made Israel to passe through the midst of it: for his mercy endureth for ever.

15 And overthrew Pharaoh and his host in the red sea: for his mercy endureth for ever. 16 Who led his people through the wildernesse: for his mercy endureth for ever.

17 Who smote great kings: for his mercy endureth for ever.
18 And slew mighty kings: for his mercy endureth for ever.
19 As Sihon King of the Amorites: for his mercy endureth for ever.
20 And Og the king of Bashan: for his mercy endureth for ever.
21 And gave their land for an heritage: for his mercy endureth for ever.
22 Even an heritage unto Israel his servant: for his mercy endureth for ever.
23 Who remembred us in our base estate: for his mercy endureth for ever.

19 Great Kings he brought to ground
For certainly, &c.

18 And slew with puissant hand
Kings mighty and of fame:
19 As of Amorites land
Sihon the king by name:
For certainly, &c.

20 And Og the gyant large,
Of Bashan King also:
21 Whose land for heritage,
He gave his people tho;
For certainly, &c.

22 Even unto Israel,
His servant dear, I say,
He gave the same to dwel,
And there abide for ay:
For certainly, &c.

23 To minde he did us call,
In our most base degree:
24 And from oppressours all,
In safety set us free:
For certainly, &c.

25 All flesh on earth abroad,
With food he doth fulfil:

24 And hath rescued us from our oppressours: for his mercy endureth for ever. 25 Who giveth food to all flesh: for his mercy endureth for ever.

26 Wherefore

6 Wherefore of heaven the God,
In land be it your will:
For certainly,
His mercies dure
Both firme and sure,
Eternally.

26 Praise yee the God of heaven: for his mercy endureth for ever.

PSAL. CXXXVII.

WHen as we sate in Babylon,
the rivers round about:
And in remembrance of Sion,
the tears for grief burst out.
2 We hanged our harps and instruments,
the willow trees upon:
For in that place, men for their use
had planted many one.
3 Then they to whom we prisoners were
said to us tauntingly:
Now let us hear your Hebrew songs
and pleasant melodie.
4 Alas (said we) who can once frame,
his sorrowful heart to sing
The praises of our loving God,
thus under a strange king?
5 But yet if I Jerusalem
out of mine heart let slide:

BY the rivers of Babel we sate and there we wept, when we remembred Sion.
2 We hanged our harps upon the willows, in the midst thereof.
3 Then they that led us captives required of us songs, and mirth when we had hanged up our harps, saying, Sing us one of the songs of Sion.
4 How shall we sing, said we, a song of the Lord, in a

strange land?
5 If I forget thee, O Jerusalem, let my right

hand forget to play.
6 If I do not remember thee: let my tongue cleave to the roof of my mouth: yea, if I prefer not Jerusalem to my chief joy.
7 Remember the children of Egypt, O Lord, in the day of Jerusalem, who said, Raze it, raze it to the foundation thereof.
8 O daughter of Babel worthy to be destroyed: blessed shall he be that rewardeth thee as thou hast served us.
9 Blessed shall he be that taketh & dasheth thy children against the stones.

Then let my fingers quite forget
the warbling harpe to guide.
6 And let my tongue within my mouth,
be tyde for ever fast:
If that I joy before I see
thy ful deliverance past.

7 Therefore, O Lord, remember now
the cursed nosse and cry
That Edoms sons against us made,
when they razd our city.
Remember, Lord, their cruel words
when as with one accord
They cryd, On sticke and raze their walls
in despight of their Lord.

8 Even so shalt thou, O Babylon,
at length to dust be brought:
And happy shall that man be cald,
that our revenge hath wrought.
9 Yea, blessed shall that man be cald
that takes thy children young;
To dash their bones against hard stone
that lye the streets among.

PSAL. CXXXVIII.

I Will praise thee with my whole heart:

With my whole heart,
the Lord now praise will I,
Before

Before the gods,
I will him praise for ever.
2 Towards thy Kirk
and temple wil I cry:
Because thy love
and kindnesse faileth never:
Thy godly name,
thy word hath most advanced,
Which doth excel,
and ought to be inhanced.
3 When I did call,
then diddest thou me hear:
And strengthned hast
my soul so sore oppressed.
4 All earthly kings
shall thee (Lord) praise with fear:
For they have heard
thy words by mouth expressed.
5 They all shal sing,
and praise thy wayes so holy:
For great thou art,
and great Lord is thy glory.
6 The Lord is high,
but yet the meek doth see:
As for the proud,
far off he him observeth.

even before the gods will I praise thee.

2 I will worship toward thy holy temple, and wil praise thy name, because of thy loving kindnes, and for thy truth: for thou hast magnified thy name above all things by thy word.

3 When I called, then thou heardest me, and hast increased strength in my soul.

4 All the kings of the earth shall praise thee, O Lord, for they have heard the words of thy mouth.

5 And they shall sing of the wayes of the Lord, because the glory of the Lord is great.

6 For the Lord is high, yet he beholdeth the lowly: but the proud he knoweth a far off.

7 Though I walke in the midst of trouble, yet wilt thou revive me: thou wilt stretch forth thine hand upon the wrath of mine enemies, & thy right hand shall save me.

8 The Lord will performe his work towards me: O Lord, thy mercies endureth for ever: forsake not the works of thine hand.

7 But though I walk,
and in great troubles be,
Me to revive
from all hurt he dischargeth,
Thine hand stretch forth,
my foes their meed doth render,
And with the same
thou art my sure defender.

8 The Lord his work
which he in me began,
Will it performe,
I am thereof resolved:
Thy mercies, Lord,
expresse with pen who can?
They are so great,
they cannot be revolved:
Forsake not, Lord,
the work which thou hast framed,
But let me be
alwayes by thee reclaimed,

PSAL. CXXXIX.

O Lord, thou hast tryed me and known me.

2 Thou knowest my sitting and my rysing: thou understandest my thoughts a far off.

O Lord, thou hast me tryd & known
my sitting thou dost know.
2 And rising eke my thoughts a far
thou understands also.

3 My pathes; yea and my lying down,
thou compaſſeſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.

4 No word was in my tongue, O Lord,
but known it is to thee:
5 Thou bindes me in on either ſide,
and layes thine hand on me.

6 Too wonderful above my reach,
Lord, is thy cunning skil:
It is ſo high that I the ſame
cannot attain until.

7 From ſight of thy Al-ſeeing Sprite,
Lord, whither ſhal I go?
Or whether ſhal I flee away
thy preſence to ſcape fro?

8 To heaven if I mount aloft,
lo, thou art preſent there:
In hell if I lye down below,
even there thou doſt appear.

9 Yea, let me take the morning wings,
and let me go and hide
Even there where are the fartheſt parts
where flowing ſea doth ſlide.

10 Yet notwithſtanding thither ſhall,
thy reaching hand me guide:

3 Thou compaſſest my paths, and my lying down, & art accuſtumed to all my wales

4 For there is not a word in my tongue, but lo, thou knoweſt it wholly, O Lord.

5 Thou holdeſt me ſtrait behinde and before, and layeſt thine hand upon me.

6 Thy knowledge is too wonderful for me: it is ſo hie, that I can not attain unto it.

7 Whither ſhall I go from thy Spirit? or whither ſhall I flee from thy preſence?

8 If I aſcend into heaven, thou art there: if I ly down in hell thou art there.

9 Let me take the wings of the morning and dwell in the uttermoſt parts of the ſea. 10 Yet thither ſhal thine handlead me:

And

and thy right hand hold me.

11 If I say, Yet the darkneſſe shal hide me, even the night shall bee light about me.

12 Yea the darkneſſe hideth not from thee: but the night shineth as the day: the darkneſſe and light are both alike.

13 For thou hast possessed my reins, thou hast covered me in my mothers wombe.

14 I will praise thee, for I am fearfully and wonderfully made: marvellous are thy works, and my soul knoweth it well.

15 My bones are not hid from thee, though I was made in a secret place, and fashioned beneath in the earth. 16 Thine eyes did see me, when I was without forme: for in thy book were all things written which in continuance were fashioned, when there was none of them before.

And thy right hand shal hold me fast
and make me to abide.

11 Yea, if I say, The darkneſſe shall
yet shrowd me from thy sight:
Lo, even also the darkest night,
about me shall be light.

12 Yea darkneſſe hideth not from thee
but night doth shine as day:
To thee the darkneſſe and the light,
are both alike alway.

13 For thou possessed hast my reins,
and thou hast covered me,
When I within my mothers wombe
inclosed was by thee.

14 I will thee praise, for fearfully,
and wondrous made I am:
Thy works are marveilous and wel
my soul doth know the same.

15 My bones they are not hid from thee
although in secret place
I have been made, and in the earth
beneath I shapen was.

16 When I was formeleſſe, then thine eyes
saw me, for in thy book
Were written all nought was before
that after fashion took.

17 The

17 The thoughtes therfore of thee, O God,
how dear are they to me?
And of them all how passing great
the endlesse numbers be?
18 If I should count them, lo their sum
more then the sand I see;
And when so ever I awake
yet am I still with thee.
19 The wicked and the bloudie men,
oh, that thou wouldest slay:
Even those, O God, to whom I cry,
depart from me away.
20 Even those of thee, O Lord my God,
that speak full wickedly
Those that are lifted up in vain,
and enemies are to thee.
21 Hate I not them that hate thee, Lord,
and that in earnest wise?
Contend I not against them all
that do against thee rise?
22 I hate them with unfeigned hate,
even as mine utter foes:
23 Try me, O God, & know mine heart,
my thoughts prove and disclose,
24 Consider Lord, if wicked waie
in me there any be:

17 How dear therefore are thy thoughts unto me, O God! how great are the sum of them?
18 If I should count them, they are more than the sand, when I awake, I am still with thee.
19 Oh, that thou would slay O God, the wicked and bloudy men, to whom I say, Depart ye from me.
20 Which speak wickedly of thee, and being thine enemies, are lifted up in vain.
21 Do not I hate them, O Lord, that hate thee? and do I not earnestly contend with those that rise up against thee?
22 I hate them with an unfeigned hatred, as they were mine utter enemies. 23 Try me, O God, and know my heart: prove me, and know my thoughts.
24 And consider if there be any way of wickedness in me,

And

and lead me in thy way for ever.

And in thy way, O God, my guide,
for ever lead thou me.

PSAL. CXL.

DEliver me, O Lord, from the evil man: preserve me from the cruel man.

2 Which imagine evil things in their heart, and make war continually.

3 They have sharpened their tongues like a serpent; adders poyson is under their lips. Selah.

4 Keep me, O Lord, from the hands of the wicked: preserve me from the cruel man, which purpose to cause my steps to slide.

5 The proud have laid a snare for me, and spread a net with cords in my path way, and set grins for me Selah.

FRom the perverse and wicked wight
O Lord, deliver me:
And from the cruel mans despight,
preserved let me be.
2 Which in their hearts do mischief
and evil things invent, (warr
Continually to war right sharpe,
on me they are full bent

3 They whetted have their tongues as,
as is the serpents spear: (keen
They adders poyson may be seen
under their lips to bear.
4 From wicked hands, Lord, me withhold
preserve me to abide
Free from the cruel man that would
my foot-steps cause to slide.
5 For lo, the proud a snare hath set
for me in my path way: (net,
And have with cords spread forth their
and grins for me they lay.

6 There-

6 Therefore unto the Lord, said I,
thou art my God alone:
Hear then, O Lord, the voice and cry,
wherewith I plaint and mone.

7 O Lord my God the strength & stay
of my salvation:
Mine head thou coveredst in the day
that battel came me on.

8 Let not the wicked man obtain
on me his hearts desire:
Nor yet perform his thoughts most vain
lest pride him set on fire.

9 Of those that compasse me, O Lord,
the chief and principal:
The mischief of their lips accord
upon themselves to fall,

10 Let coals upon their heads down fal
cast them in fiery glow:
And that they rise no more at all
into deep pits them throw.

11 The Lord I know th afflicteds cause,
will surely take in hand:
And he against the poore mans foes,
with judgement just will stand:

6 Therefore I said unto the Lord, Thou art my God: hear O Lord the voice of my prayers.

7 O Lord God, the strength of my Salvation: thou hast covered my head in the day of battel.

8 Let not the wicked have his desire, O Lord, performe not his wicked thought, lest they be proud. Selah.

9 As for the chief of them that compasse me about, let the mischief of their own lips come upon them.

10 Let coals fall upon them, let him cast them into the fire, and into the deep pits, that they rise not: for the backbiters shall not be established upon the earth: evil shall hunt the cruel man to destruction. 11 I know that the Lord will avenge the afflicted, and judge the poore.

12 Surely the righteous shall praise thy name and the just shall dwel in thy presence.

12 Undoubtedly the man upright,
shall praise thy name therefore:
And eke the just shall in thy sight
inhabite evermore.

PSAL. CXLI.

O Lord, I cal upon thee: haste thee unto me: hear my voice, when I cry unto thee.

2 Let my prayer be directed in thy sight as incense, and the lifting up of mine hands as an evening sacrifice.

3 Set a watch O Lord, before my mouth, and keep the doore of my lips.

4 Incline not mine heart to evil, that I should commit wicked works with men that work iniquity, and let me not eat of their delicates.

ON thee I call, O Lord therefore,
haste, lest I be dismaide:
Oh, hear my voice, when as I roare,
and cry to thee for aid.
2 My prayers in thy sight let be,
as incense pure of price:
And eke mine hands lift up to thee,
as evening sacrifice.
3 Before my mouth, O Lord, a ward,
and watch set I thee pray:
And of my lips be thou the guard,
and keeper sure for ay.
4 Let not my heart to ill incline,
that with those wicked mates
Who mischief work, I fall to sin,
nor taste their delicates.
5 When I offend, then let the just
correct me, Lord, that day:
For as a benefite needs must
I take the same alway,

5 Let the righteous smite me, for that is a benefit: and let him reprove

Yea,

Yea, his reproof shall be sweet oyle,
that shall mine head not break:
As for my foes within short while
I shall have cause to speak,

6 And when their judges down shal fall,
amongst the stones to ground:
The people shall my words hear all,
which sweet and true they found.

7 O Lord, behold our bones are strowd,
about the pit and grave:
Like chips by him that wood hath hewd
or digged in a cave.

8 Yet unto thee mine eyes their sight
do cast in this distresse:
On thee, O Lord, my trust is pight,
leave not my soul helplesse.

9 But keep me from the snare which they
have spred to trap me in:
And from the grins which such do lay,
as are addict to sin.

10 As for the wicked let them fall
into their nets prepard,
Whilst I escape: yea, let them all
together so be snard.

O him to me, and he shall be a precious oyl that shall not break mine head: for within a while I shall even pray in their miseries.

6 When their judges shall be caſten down in ſtony places: they ſhall hear my words, for they are ſweet.

7 Our bones ly ſcattered at the graves mouth, as tho' that heweth wood, or diggeth in the earth.

8 But mine eyes look unto thee, O Lord, God, in thee is my truſt: leave not my ſoul deſtitute.

9 Keep me from the ſnare which they have laid for me, and from the grins

of the workers of iniquitie. 10 Let the wicked fall into their nets together, whiles I eſcape.

I Cryed unto the Lord with my voice: with my voice I prayed unto the Lord.

2 I powred out my meditation before him, and declared my affliction in his presence.

3 Though my spirit was in perplexity in me, yet thou knowest my path: in the way wherein I walked have they privily laid a snare for me.

4 I looked upon my right hand, and beheld, but there was none that would know me: all refuge failed me, and none cared for my soul.

5 Then cryed I unto thee, O Lord, and said, Thou art mine hope, and my portion in the land of the living. 6 Hearken unto my cry, for I am brought very low:

UNto the Lord I cry did and call:
Yea with my voice I him besought,
2 And my requests before him let fall,
So that my griefs and troubles withal,
Before his presence I forth brought,
To stay my troubled thought.

3 Though I in sprit was troubled & rent
Yet thou my path didst know alway:
The self-same trade wherein I then went
My foes so much to malice were bent:
They privily their snare did lay,
To take me as their prey.

4 As I now at my right hand did look,
And so beheld on either side:
Not one found I who could me vel brook
But seeming strange they there me forsook
All refuge was from me ful wide,
My soul the self-same tride.

5 Then cryed I, O Lord unto thee,
And also said thus in effect:
Thou art my hope, and so still shall be;
Yea my whole part which thou gavest me,
Within that land so seemly decked,
where dwel do thine elect.

6 To my complaint, O Lord, now give ear
For I am brought ful low and base:

Save

ave me from such as put me in fear,
Which tyrants would asunder me tear,
or why: their force might soon take
Me throughly to deface. (place,
Make free my soul in bonds that do lye
That I may praise thy holy name:
The righteous then will stil stand me by
And with much joy thy praise forth cry
for shewing, Lord, to me the same,
They will set forth thy fame.

deliver me from my persecutors for they are too strong for me.

7 Bring my soul out of prison, that I may praise thy name, then shall the righteous come about me, when thou art beneficiall unto me.

PSAL. CXLIII.

OH, hear my prayer, Lord,
And unto my request,
To bow thine ear accord,
And as thou thinkest best;
According to thy truth,
And for thy justice sake,
O Lord, on me have ruth,
And answer to me make.

HEar my prayer, O Lord, and hearke unto my supplications: answer me in thy righteousnesse.

2 To judgement enter not
With me thy servant poore;
For why? this well I wot,
No man in sight may dure,
Of thee the living God,
If thou his deeds would try,
He dare make none abode
Himself to justifie.

2 And enter not into judgement with thy servant: for in thy sight shall none that liveth be justified.

3 For the enemie hath persecuted my soul: he hath smitten my life down to the earth: hee hath laid me in the darkenesse, as they that have been dead long ago.

4 And my spirit was in perplexity in me: and mine heart within me was amazed.

5 Yet do I remember the time past: I meditate in all thy workes: yea I do meditate in the works of thine hands.

6 I stretch forth my hands unto thee, my soul desireth after thee, as the thirsty land desireth.

7 Heare mee, speedily, O Lord: for my spirit faileth:

3 Behold mine enemie
Pursued hath with spight,
My soul it to destroy:
Yea he my life down right,
Unto the earth hath smote,
And layed me full low,
In darknesse as forgot,
Of men dead long ago.

4 Where through my Sprite, alas,
Was troubled with unrest:
Mine heart amazed was,
And vexed in my brest.

5 Yet I to minde do call
Time past, and do record,
Thy works: yea, think on all
Thy handy-works, O Lord.

6 With grievous plaint and mone,
Mine hands I stretch abroad,
To thee mine help alone:
For lo, my soul, O God,
Most ardently desires,
And longeth after thee;
As thirsty ground requires,
With rain refreshed to be.

7 O Lord for mine avail,
To hear me make good speed:
For lo my sprite doth fail,
Hide not thy face in need

From

From me poore wretch, alas,
For doubtlesse esse I shall
Be like to those that passe,
And in the grave do fall.

8 Now sith I trust in thee,
Thy clemency benigne,
To hear grant unto me,
When break of day doth spring:
The way to me descry
That I should walk and go:
For I my soul on hie
To thee have lifted tho.

9 From all my foes me save,
And set me free I pray:
For Lord, with thee I have
Still hid my self alway.
10 To do thy will instruct
Me, Lord, my God of might;
Let thy good sprite conduct
Me to the land of right.

11 To quicken me accord
For thy names sake also:
And for thy justice, Lord,
Bring out my soul from wo.
12 And for thy mercies slay
My foes, and put to shame

hide not thy face from me, else I shall be like unto them that go down into the pit.

8 Let me hear thy loving kindneſse in the morning, for in thee is my truſt: shew me the way that I should walk in: for I lift up my soul to thee.

9 Deliver me O Lord from mine enemies: for I hid me with thee.

10 Teach me to do thy will, for thou art my God: let thy good spirit lead me into the land of righteousneſse.

11 Quicken me, O Lord, for thy names sake: and for thy righteousneſse bring my soul out of trouble.

12 And for thy mercie slay mine enemies, and destroy them all that oppresse my soul:

for I am thy servant.

BLessed be the Lord my strength, who teacheth mine hands to fight, and my fingers to battel:

2 He is my goodnesse and my fortresse, my tower, and my deliverer, my shield and in him I trust, who subdueth my people under me.

3 Lord, what is man, that thou regardest him? or the son of man, that thou thinkest upon him?

4 Man is like to vanity: his dayes are like a shadow that vanisheth.

My souls oppressours ay,
For I thy servant am.

PSAL. CXLIIII.

BLest be the Lord my strength that doth
instruct mine hands to fight:
The Lord that doth my fingers frame
to battel by his might.

2 He is my goodnesse, fort, and tower,
deliverer and shield:
In him I trust my people he
subdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdest so in price?
Or son of man, that upon him
thou thinkest in such wise,

4 Man is but like to vanity,
so passe his dayes to end.

5 As fleeting shade: bow down, O Lord
thine heavens and descend.

6 The mountains touch, & they shall smoak:
cast forth thy lightning flame:
And scatter them, thine arrows shoot,
consume them with the same,

5 Bow thine heavens, O Lord, and come down: touch the mountains and they shall smoak: 6 Cast forth thy lightning, and scatter them, shoot out thine arrows and consume them.

7 Send down thine hand even from above
O Lord, deliver me:
Take me from waters great, from hand
of strangers make me free.

8 Whose subtile mouth of vanity,
and fondnesse doth intreat;
And their right hand is a right hand
of falshood and deceit.

9 A new song will I sing, O God,
and singing will I be
On viol, and on instrument
ten stringed unto thee.

10 Even he it is that onely gives
deliverance to kings:
Unto his servant David help
from hurtful sword he brings.

11 From strangers hand me save & shield
whose mouth talks vanity:
And their right hand is a right hand
of guile and subtilty.

12 So that our sons may be as plants,
whom growing youth doth rear:
Our daughters carved corners stones
like to a palace fair.

7 Send thine hand from above: deliver me, and take me out of the great waters, & from the hand of strangers.

8 Whose mouth talketh vanity, and their right hand is a right hand of falsehood.

9 I will sing a new song unto thee, O God, & sing unto thee upon an viol, & an instrument of ten strings.

10 It is he that giveth deliverance unto kings, and rescueth David his servant from the hurtfull sword.

11 Rescue me and deliver me from the hand of strangers, whose mouth talketh vanity, and their right hand is a right hand of falsehood. 12 That our sons may be as the plants, growing up in their youth, and our daughters as the corner stones, graven after the similitude of a palace.

13 That our garners may be full, & abounding with diverse sorts, and that our sheep may bring furth thousands & ten thousands in our streets.
14 That our our oxen may be strong to labour, there be none invasion, nor going out, nor crying in our streets.

13 Our garners full and plenty may
with sundrie sorts befound:
Our sheep bring thousands in our streets
ten thousand may abound.

14 Our Oxen be to labour strong,
that none do us invade:
There be no going out, nor cry
within our streets be made.
15 These people blessed are, that with
such blessings are so stord:
Yea, blessed all the people are,
whose God is God the Lord.

5 Blessed are the people that be so: yea blessed are the people whose God is the Lord.

PSAL. CXLV.

O My God and king, I will extol thee and blesse thy name for ever and ever.
2 I will blesse thee daily, and will praise thy name for ever and ever.
3 Great is the Lord, and most worthy to be praised, and his

O Lord that art my God and King,
Undoubtedly I will thee praise:
I will extol and blessings sing,
Unto thy holy name alwayes.
2 From day to day I will thee blesse,
And laud thy name, world without end
3 For great is God most worthy praise,
Whose greatnes none may comprehend.
4 Race shall thy works praise unto race,
And so declare thy power, O Lord.

greatnes is incomprehensible. 4 Generation shall praise thy works unto generation, and declare thy power.

5 The

5 The glorious beauty of thy grace,
And wondrous works will I record.
6 And all men shall the power O God,
Of all thy wondrous workes declare:
And I to publish all abroad,
Thy greatnesse at no time will spare.

7 They shal break out to mention,
And specifie thy great goodnesse;
And with loud voice their songs eachone
Shal frame to shew thy righteousnesse.
8 The Lord our God is gracious,
Yea, merciful is he also:
In mercie he is plenteous,
But unto wrath and anger slow.

9 The Lord to all men is benigne,
Whose mercies all his works exceed:
10 Thy works each one thy praises sing,
And eke thy saints thee blesse indeed.
11 The glory of thy kingdome they
Do shew, and of thy power do tell:
12 That sō mes sons his might know may
And kingdomes great that do excel.

13 Thy kingdome hath none end at all,
Thy lordship ever doth remain:

5 I will meditate of the beauty of thy glorious Majestie, and thy wonderfull works.

6 And they shall speak of the power of thy fearful acts, and I will declare thy greatnesse.

7 They shall break out into the mention of thy great goodnesse, and shall sing aloud of thy righteousnesse.

8 The Lord is gracious and merciful: slow to anger, and of great mercy.

9 The Lord is good unto al, and his mercies are over all his works.

10 All thy works praise thee, O Lord, and thy saints blesse thee. 11 They shew the glory of thy kingdome, and speak of thy power. 12 To cause his power to be known to the sons of men, and the glorious renown of his kingdome. 13 Thy kingdome is an everlasting kingdome, and thy dominion endureth throughout all ages.

14 The Lord upholdeth all that fal,
And doth the feeble folk sustain.
15 The eyes of all things, Lord attend,
And on thee wait that here do live;
And thou in season due dost send
Sufficient food them to relieve.
16 Yea, thou thine hand dost open wide,
And every thing dost satisfie
That live, and on this earth abide,
Of thy great liberality.
17 The Lord is just in his wayes all,
And holy in his works eachone;
18 At hand to all that on him call,
In truth that call to him alone
19 The Lord will the desire fulfill,
Of such as do him fear and dread;
And he also their cry hear will,
And save them in the time of need.
20 He doth preserve them more & lesse,
That bear to him a loving heart:
But workers all of wickednesse
Destroy will he and clean subvert.
21 My mouth therefore my speech shall
To speak the praises of the Lord: (frame

14 The Lord upholdeth all that fall, and lifteth up all that are ready to fall.
15 The eyes of al wait upon upon thee, and thou givest them their meat in due season.
16 Thou openest thine hand, and fillest all things living of thy good pleasure.
17 The Lord is righteous in all his wayes: and holy in all his works.
18 The Lord is near unto all that call upon him: yea, to all that call upon him in truth.
19 He will fulfill the desire of them that fear him: he will also hear their cry, and will save them.
20 The Lord preserveth all them that love him: but hee will destroy all the wicked.
21 My mouth shall speak the praises of the Lord, and all flesh shall bless his holy name.

All

All flesh to blesse his holy name,
For evermore eke shall accord.

for ever and ever.

PSAL. CXLVI.

MY soul praise thou the Lord alwaits
2 My God I wil confesse:
While breath and life prolong my daies
my tongue no time shall cease.
3 Trust not in worldly princes then,
though they abound in wealth:
Nor in the sons of mortal men,
in whom there is no health.
4 For why their breath doth soon depart
to earth anone they fall;
And then the counsels of their heart
decay, and perish all.
5 O happy is that man (I say)
whom Jacobs God doth aid;
And he whose hope doth not decay,
but on the Lord is staid.
6 Which made the earth & waters deep
the heavens high withall:
Which doth his word and promise keep
in truth and ever shall.
7 With right alway doth he proceed,
for such as suffer wrong:

PRaise thou the Lord, O my soul.
a I wil praise the Lord during my life: as long as I have any being, I will sing unto my God.
3 a Put not your trust in Princes, nor in the son of man, for there is no help in him.
4 His breath departeth, and he returneth to his earth, then his thoughts perish.
5 Blessed is he that hath the God of Jacob for his help, and whose hope is in the Lord his God.
6 Who made heaven and earth, the sea, and all that therein is, who keepeth his fidelity for ever. 7 Who executeth justice for the oppressed, who giveth

The

bread to the hungry: the Lord looseth the prisoners.
8 The Lord giveth sight to the blinde, the Lord raiseth up the crooked, the Lord loveth the righteous.
9 The Lord keepeth the strangers: He relieveth the fatherlesse and widow: but he overthroweth the way of the wicked.

The poore and hungry he doth feed,
and loose the ferters stong.
8 The Lord doth send the blinde their sight,
the lame to limbs restore: (sighs
The Lord (I say) doth love the right,
and just man evermore.
9 He doth defend the fatherlesse,
the strangers sad in heart:
And quite the widow from distresse,
and ill mens wayes subvert.
10 Thy Lord and God eternally,
O Sion still shal reigne:
In time of all eternity,
for ever to remain.

10 The Lord shall reigne for ever: O Sion thy God endureth from generation to generation. Praise ye the Lord.

PSAL. CXLVII.

PRaise ye the Lord, for it is good to sing unto our God: for it is a pleasant thing, and praise is comely
2 The Lord doth build up Jerusalem: and gather together the dispersed of Israel.

PRraise ye the Lord for it is good
unto our God to sing:
For it is pleasant, and to praise,
it is a comely thing.
2 The Lord his own Jerusalem,
he buildeth up alone;
And the dispersed of Israel,
doth gather into one.

3 He

3 He heals the broken in their hearts,
their sores up doth he binde:
4 He counts the number of the stars,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wisedome infinite
6 The Lord relieves the meek, & throws,
to ground the wicked wight.

7 Sing unto God the Lord with praise,
unto the Lord rejoyce:
And to your God upon the harp,
advance your singing voice
8 He covereth heaven with clouds, & for
the earth prepareth rain:
And on the mountains he doth make
the grasse to grow again.

9 He giveth beasts their food: yea to
young ravens when they cry.
10 In strength of horse, nor in mans legs
no pleasure taketh he
11 But in all those that fear the Lord,
the Lord hath his delight;
And such as do attend upon
his mercies shining light.

3 He healeth those that are broken in heart, and bindeth up their sores.

4 He counteth the number of the stars, and calleth them all by their names.

5 Great is our Lord, and great is his power: yea, his wisedome is infinit.

6 The Lord relieveth the meek, and abaseth the wicked to the ground.

7 Sing unto the Lord with praise; sing upon the harp unto our God.

8 Who covereth the heaven with clouds, and prepareth rain for the earth, and maketh the grasse to grow upon the mountains.

9 Who giveth to the beasts their food, and to young ravens that cry. 10 He hath no pleasure in the strength of an horse, neither delighteth in the legs of man. 11 But the Lord delighteth in them that fear him, and attend upon his mercy.

12 O praise the Lord Jerusalem,
thy God, O Sion, praise.
13 For he the bars hath forged strong
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders hee
Doth settle peace; and with the flowre
of wheat he filleth thee.

15 And his commandements upon
the earth he sendeth out;
And eke his word with speedy course,
doth swiftly run about.
16 He giveth snow like wool, hoar frost
like ashes doth he spread.
17 Like morsels casts his yce, whereof
the cold who can abide?

18 He sendeth out his mighty word,
and melteth them again:
His winde he maketh blow, and then
the waters flow amain.
19 The doctrine of his holy word
to Jacob doth he show:
His statutes and his judgements he
gives Israel to know.

12 Praise the Lord, O Jerusalem: Praise thy God, O Sion.
13 For he hath made the bars of thy gates strong, and hath blessed thy children within thee.
14 He setteth peace in thy borders, and satisfieth thee with the flower of wheat.
15 He sendeth forth his commandment upon earth, and his word runneth very swiftly.
16 He giveth snow like wool, and scatereth hoar-frost like ashes.
17 He casteth forth his yce, like morsels: who can abide the cold thereof.
18 He sendeth his word and melteth them: he causeth his wind to blow, and the waters flow. 19 He shewerth his word unto Jacob, his statutes and his judgements unto Israel.

20 With every nation hath he not
so dealt, nor have they known
His secret judgements: now therefore
praise ye the Lord alone.

20 He hath not dealt so with every nation, neither have they known his judgments. Praise ye the Lord.

PSAL. CXLVIII.

GIve laud unto the Lord
From heaven that is so hie:
Praise him in deed and word,
Above the starrie skie:
2 And also ye,
His angels all,
Armies royall,
Praise him with glee.

3 Praise him both sun and moon,
Which are so clear and bright:
The same of you be done,
Ye glistring stars of light:
4 And ske no lesse
Ye heavens fair,
5 And clouds of the aire
His laud expresse.

6 For at his word they were
All formed as we see:
At his voice did appear
All things in their degree,

PRaise ye the Lord from the heavens: praise ye him in his high places.

2 Praise yee him all ye his angels. Praise him all ye armies.

3 Praise yee him sun and moon: praise yee him all bright starrs.

4 Praise yee him heaven of heavens, and waters that be above the heavens.

5 Let them praise the name of the Lord: for he commanded, and they were created.

6 And hee hath established them for ever &

Which

ever: he hath made an ordinance which shall not passe.

Which he set fast
To them he made,
A law and trade,
For ay to last

7 Praise yee the Lord from the earth, ye dragons and all depths.

7 Extol and praise Gods name
On earth ye dragons fell:
All depths do ye the same,
For it becomes you wel.

8 Fir, and hail, snow and vapour, stormie winde, which executeth his word.

8 Him magnifie.
Fire, hail, yce, snow,
And stormes that blow
At his decree.

9 Mountains and all hils, fruitful trees and all Cedars.

9 Ye hils and mountains all,
And trees that fruitful are:
Ye cedars great and tall,
His worthy praise declare,

10 Beasts and all cattel, creeping things and feathered fowls.

Beasts and cattel.
10 Yea, birds flying,
And wormes creeping
That on earth dwel.

11 Kings of the earth and all people, princes, and all judges of the world.

11 All Kings both more and lesse,
With all their pompous train:
Princes and all judges,
That in the world remain:

12 Young men and maidens, also old men and children.

Exalt his name
12 Young men and maids,
Old men and babes,
Do ye the same.

13 For his name shal we prove
To be most excellent:
Whose praise is far above
The earth and firmament,
14 For sure he shal
Exalt with blesse
The horne of his,
And help them all.

His saints all shal forth tell
His praise and worthinesse:
The children of Israel,
Each one both more and lesse:
And also they
That with good wil
His words fulfil
And him obey.

13 Let them praise the name of the Lord, for his name onely is: to be exalted and his praise above the earth, & the heavens.
14 For hee hath exalted the horne of his people, which is a praise for all his saints, even for the children of Israel, a people that is near unto him: praise ye the Lord.

PSAL. CXLIX.

SIng unto the Lord
With hearty accord,
A new joyfull song.
His praises resound,
In every ground,
His saints all among.

2 Let Israel rejoyce,
And praise eke with voice
His maker loving:

SIng ye unto the Lord a new song: let his praise be heard in the congregation of saints.

2 Let Israel rejoice in him that made him,

The

and let the children of Sion rejoyce in their King.

The sons of Sion
Let them every one
Be glad in their King.

3 Let them praise his name with the Flute: let them sing praises unto him with the cymbel, and harp.

3 Let all men advance
His name in the dance,
Both now and alwayes:
With harp and tabret,
Even so likewise let
Them utter his praise.

4 For the Lord hath pleasure in his people: he will make the meek glorious by deliverance.

4 The Lords pleasure is
In them that are his,
Not willing to start:
But all means to seek,
To succour the meek,
And humble in heart.

5 Let the saints be joyful with glory: let them sing loud upon their beds.

5 His saints more and lesse,
His praise shal expresse,
As is good and righe.
Rejoycing, I say,
Both now and for ay,
In their beds at night.

6 Let the high acts of God be in their mouth, and a two edged sword in their hand.

6 Their throat shall burst out
In every rout,
In praise of the Lord:
And as men most bold,
In hand shal they hold
A two edged sword.

7 Avenged

7 Avenged to be
In every degree
The heathen upon:
And for to reprove,
As them doth behove
The people eachone.

8 To binde strange Kings fast
In chains that will last,
Their nobles also:
In hard yron bands,
As well feet as hands,
To their grief and wo.

9 That they may indeed
Give sentence with speed
On them to their pain:
Which is write alwayes,
Such honour and praise,
His saints shall obtain.

7 To execute vengeance upon the heathen, and correction among the people.

8 To binde their kings in chains, and their nobles with fetters of iron.

9 That they may execute upon them the judgement that is written: this honour shall be to all his saints: Praise ye the Lord.

PSAL. CL.

YEeld unto God the mighty Lord,
praise in his sanctuary:
And praise him in the firmament,
that shews his power on hie.
2 Advance his name, and praise him in
his mighty acts alwayes:
According

PRaise yee God in his sanctuary: praise him in the firmament of his power.
2 Praise ye him in his mighty acts:

praise him according to his excellency greatnesse.

3 Praise ye him in the sound of trumpet: praise yee him upon the viol and harp.

4 Praise ye him with timbrel and flute: praise ye him with virginals and organs.

5 Praise ye him with sounding Cymbals: praise ye him with high sounding cymbals.

6 Let every thing that hath breath praise the Lord: praise ye the Lord.

According to his excellency
of greatnesse give him praise.

3 His praises with the princely noise
of sounding trumpets blow:
Praise him upon the viol, and
upon the harp also.

4 Praise him with timbrel, & with flute
organs and virginals:

5 With sounding cymbals praise ye him,
praise him with loud cymbals,

6 What ever hath the benefit
of breathing praise the Lord:
To praise the name of God the Lord
agree with one accord.

6 Let every thing that hath breath praise the Lord.

The end of the PSALMES of DAVID, in Prose and Metre.

THE LAMENTATION of a SINNER.

O Lord in thee is all my truſt,
Give ear unto my wofull cry,
Refuſe me not that am unjuſt,
But bowing down thine heavenly eye,
Behold how I do ſtill lament
My ſins wherein I do offend:
O Lord for them ſhall I be ſhent,
Sith thee to pleaſe I do intend.

No, no, not ſo thy will is bent
To deal with ſinners in thine ire:
But when in heart they ſhall repent,
Thou grantſt with ſpeed their juſt deſire:
To thee therefore ſtill will I cry,
To waſh away my ſinfull crime:
Thy bloud, O Lord, is not yet dry,
But that it may help me in time.

For why? while I on earth remain
Oppreſt, alas, with wo and grief;
My feeble heart plunged in paine
Doth ſigh and ſue for thy reliefe,
Sweet Chriſt wilt thou not then appear?
To comfort them that comfort lack:
Wilt thou not bow thine ear to hear?
Lord Jeſus come and be not ſlack.

For then ſhall thine receive their reſt,
Their joy, their bleſſe, their perfect peace:
And ſee thy face of treaſure beſt,
O Lord that doth our joyes increaſe.
Then ſhalt thou give theſe noble crownes,
Which thine own bloud hath dearly bought:
Then ſhall thoſe gifts and high renownes
Be given in grace moſt richly wrought.

Then ſhall thy ſaints redeemed dear,
From bale to bleſſe removed be;
And bleſſed Chriſt thy ſweet voice hear,
Come unto me babes, come to me,
Come reigne in joyes eternally,
Come reigne in bleſſe that hath none end:

Come

Come therefore, Lord; come Christ we pray,
Our prefſed grief with ſpeed amend.
Haſte thee, O Lord, haſte the I ſay,
To powre on me thy gifts of grace:
That when this life ſhall flit away,
In heaven with thee I may have place,
Where thou doſt reigne eternally
With God who once did thee down ſend;
Where angels ſing continually;
To thee be praiſe world without end.

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A forme of prayer to be used every morning and evening.

Morning Prayer.

ALmighty God, and most merciful father: we do not present our selves here before thy divine Majestie, trusting in our own merites or worthinesse, but in thy manifold mercies; who hast promised to hear our prayers, and grant our requests which we shal make to thee, in the name of thy welbeloved Son, Jesus Christ, our Lord, who hast also commanded us to assemble our selves together in his Name: with ful assurance that hee wil not onely be amongst us; but also be our Mediator and Advocat towards thy Majestie. that we may obtain all things which shal seem expedient to thy blessed will for our necessities. Therefore we beseech thee most merciful Father, to turn thy loving countenance towards us, and impute not unto us our manifold sins and offences, whereby wee justly deserve thy wrath and sharp punishment: but rather receive us to thy mercy, for

for Jesus Christs sake, accepting his death and passion, as a just recompense for al our offences, in whom onely thou art pleased, and through whom thou canst not be offended with us.

And seeing that of thy great mercies we have quietly passed this night: grant, O heavenly father, that we may bestow this day wholly in thy service: so that all our thoughts, words and deeds may redound to the glory of thy name, and good enlample of all men, who seeing our good works, may glorifie thee our heavenly Father. And forasmuch as of thy meere favour and love, thou hast not onely created us to thine own similitude and likenesse, but also hast chosen us to bee heirs with thy dear Son Christ Jesus, of that immortal Kingdome which thou preparedst for us before the beginning of the world; we beseech thee to increase our faith and knowledge, and to lighten our hearts with thine holy Spirit, that we may in the mean time live in godly conversation and integrity of life; knowing that idolaters, adulterers, covetous men, contentious persons, drunkards, gluttons, and such like, shal not inherite the Kingdome of God.

And because thou hast commanded us to pray one for another; wee do not onely make request, O Lord, for our selves, and them that thou hast already called to the true understanding of thine heavenly wil; but for al people and nations of the world, who as they know by thy wonderful works, that thou art God over all; so they may be instructed by thy holy Spirit, to believe

believe in thee their onely Saviour and Redeemer. But forasmuch as they cannot believe, except they hear; nor cannot hear, but by preaching; and none can preach except they be sent: therefore, O Lord, raise up faithful distributers of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine onely seek thy glory. Contrarily, confound Satan, Antichrist, with all hirelings and Papists, whom thou hast already casten off into a reprobate sense, that they may not by sects, schismes, heresies, & errours, disquiet thy little flock. And because O Lord, wee bee fallen into the latter dayes, and dangerous times; wherein ignorance hath gotten the upper hand, and Satan with his ministers seek by all means to quench the light of thy Gospel: wee beseech thee to maintain thy cause against these ravenous wolves, and strengthen all thy servants whom they keep in prison and bondage: Let not thy long suffering be an occasion either to increase their tyrannie, or to discourage thy children: neither yet let our sins and wickednesse be any hinderance to thy mercies; but with speed, O Lord consider the great miseries and afflictions of thy poore Kirk, which in sundery places, by the rage of enemies, is grievously tormented; and this we confesse, O Lord to come most justly for our sins: which notwithstanding thy manifold benefites, whereby thou dost daily allure us to love thee; and thy sharp threatnings, whereby we have occasion to fear thee, and speedily to repent, yet continue in our own wickednesse, and

feel not our hearts so touched with that displeasure of our sins as we ought to do. Therefore, O Lord, creat in us new hearts that with fervent mindes wee may bewaile our manifold sins, and earnestly repent us for our former wickednes and ungodly behaviour towards thee, and whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee for Jesus Christs sake to shew thy mercy upon us, and receive us again to thy favour.

Grant us, dear Father, these our requests, and all other things necessary for us, and thy whole Kirk, according to thy promise in Jesus Christ our Lord: in whose name we beseech thee, as hee hath taught us, saying, Our Father which art in heaven, &c.

EVENING PRAYER.

O Lord God, Father everlasting and ful of pity, we acknowledge and confesse, that we be not worthy to lift up our eyes to heaven, much lesse to present our selves before thy majestie, with confidence that thou wilt hear our praiers, and grant our requests, if we consider our own deservings: for our consciences do accuse us, & our sins witnes against us, & we know that thou art an upright Judge, who doth not justifie sinners and wicked men, but punisheſt the faults of all such as transgresse thy commandements. Yet most merciful Father,

Father, since it hath pleased thee to command us to call upon thee in all our troubles and adversities, promising even then to help us, when we feel our selves as it were swallowed up of death and desperation: we utterly renounce all worldly confidence, and flee to thy soveraigne bounty as our onely stay and refuge, beseeching thee not to call to remembrance our manifold sins and wickednesse, whereby we continually provoke thy wrath, and indignation against us: neither our negligence and unkindnesse, who have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy Gospel revealed unto us; but rather to accept the obedience and death of thy Son Jesus Christ: who by offering up his body in sacrifice once for all, hath made a sufficient recompense for all our sins.

Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thine holy Spirit, that we may rightly weigh them, and earnestly repent for the same: and so much the rather, O Lord, because that the reprobate and such as thou hast forsaken, cannot praise thee nor call upon thy Name, but the repenting heart, the sorrowful minde, the conscience oppressed, hungring and thirsting for thy grace, shall ever set forth thy praise and glory. And albeit we be but wormes and dust, yet thou art our Creator, and wee be the works of thine hands: yea, thou art our Father, and we thy children; thou art our Shepherd, and we thy flock; thou art our Redeemer and

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wee thy people whom thou haſt bought; thou art our God, and we thine inheritance. Correct us not therefore in thine anger, O Lord, neither according to our deſerts puniſh us, but mercifully chaſtiſe us with a fatherly affection; that all the world may know, that at what time ſoever a ſinner doth repent him of his ſins from the bottome of his heart, thou wilt put away his wickedneſſe out of thy remembrance, as thou haſt promiſed by thine holy prophet.

Finally, forasmuch as it hath pleaſed thee to make the night for man to reſt, and as thou haſt ordained him the day to travel in; grant, O dear Father, that we may ſo take our bodily reſt, that our ſouls may continually watch for the time that our Lord Jeſus Chriſt ſhal appear for our delievrance out of this mortal life. And in the mean ſeaſon, that wee bee not overcome by any fantaſies, dreames, or other temptations, may fully ſet our mindes upon thee, love thee, fear thee, and reſt in thee. Furthermore, that our ſleep be not exceſſive, or over much after the unſatiable deſire of the fleſh, but onely ſufficient to content our weak nature, that we may be better diſpoſed to live in all godly converſation, to the glory of thine holy name, and profit of our brethren. So be it.

A Prayer for truſt in God.

THe beginning of the fall of man was truſt in himſelf: the beginnig of the reſtoring of man was diſtruſt in himſelf, and truſt in God: O moſt gracious and wiſe guide, our Saviour Chriſt, who doſt lead them the right way to immortal bleſſednesſe; who truly and unfeignedly truſting in thee, commit themſelves to thee: Grant us, that like as wee bee blinde and feeble indeed, ſo wee may take and renounce our ſelves, that we preſume not of our ſelves, to ſee our ſelves; but ſo far to ſee, that alwayes wee may have thee before our eyes, to follow thee, being our guide, to bee ready at thy call moſt obediently, and to commit our ſelves wholly unto thee: that thou who onely knoweſt the way, mayeſt lead us the ſame way, unto our heavenly deſires: to thee therefore, with the Father, and the holy Ghoſt be glory for ever and ever, Amen.

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A godly Prayer to bee ſaid at all times.

HOnour and praiſe be given unto thee, O Lord, God Almighty, moſt dear Father of heaven, for all thy mercies, and loving kindneſſe ſhewed unto us, in that it hath pleaſed thy gracious goodneſſe, freely, and of thine own accord, to elect and chooſe us to ſalvation before the beginning of the world: And even like continual thanks be given to thee, for creating us after thine own image: for redeeming us with the precious bloud of thy dear Son, when we were utterly loſt, for ſanctifying us with thine holy Spirit, in the revelation and knowledge of thine holy word, for helping and ſuccouring us in all our needs and neceſſities, for ſaving us from all dangers of body and ſoul, for comforting us ſo fatherly in all our tribulations and perſecutions, for ſparing us ſo long, and giving us ſo large a time of repentance. Theſe benefits, O moſt merciful Father, like as we acknowledge to have received them of thine onely goodneſſe, even ſo we beſeech thee, for thy dear ſon Jeſus Chriſts ſake, to grant us alwayes thine holy Spirit, whereby we may continually grow in thankfulneſſe towards thee

...to be led into all truth, and comforted in all ... adversities.

O Lord, strengthen our faith, kindle it more in ferventnesse and love towards thee and our neighbours for thy sake: Suffer us not, most dear Father, to receive thy word any more in vain; but grant us alwaies the assistance of thy grace and holy Spirit, that in heart, word, and deed, we may sanctifie and do worship to thy holy Name.

Help to amplifie and increase thy Kingdome, that whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let us not lack the thing, O Father, without the which we cannot serve thee; but blesse thou so all the works of our hands, that we may have sufficient, and not bee chargable, but rather helpful unto others. Be mercifull, O Lord to our offences: and seeing our debt is great which thou hast forgiven us in Jesus Christ, make us to love thee and our neighbours so much the more: Bee thou our Father our Capeain and defender in all temptations, hold thou us by thy merciful hand, that we may be delivered from all inconveniences, and end our lives in the sanctifying and honouring of thy holy name through Jesus Christ our Lord and onely ... So bee it.

Let thy mighty hand and out-stretched arme, O Lord, be still our defence, thy mercy and loving kindnesse in Jesus Christ thy dear Son our salvation, thy true and holy word our instruction: thy grace and

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oly Spirit our comfort, and consolation, [illegible] nd, and in the end. So be it.

O Lord increase our faith.

A Prayer to be said before a man begin his worke.

O Lord God, most merciful Father and Saviour, seeing it hath pleased thee to command us to travel, that we may relieve our needs: we beseech thee of thy grace so to blesse our labour, as that thy blessing may extend unto us, without the which we are not able to continue: and that this great favour may be a witnesse unto us of thy bountifulnes and assistance, so that thereby we may know the fatherly care that thou hast over us.

Moreover, O Lord, we beseech thee, that thou would-est strengthen us with thine holy Spirit, that we may faithfully travel in our estate and vocation, without fraud and deceit: and that we may endeavour our selves to follow thine holy ordinance, rather then to seek to satisfie our greedy affections, or desire to gain.

And if it please thee, O Lord, to prosper our labour, give

FINIS.